

AFFIDAVIT
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF LINCOLN

PART I TO BE COMPLETED BY APPLICANT

MOBILE HOME INFORMATION

ASSESSOR'S PARCEL # 004-162-08

- 1. Owner/Buyer name ANJA BASTIAN
- 2. Physical location of mobile home Lot 8, Alamo West Sub., P. O. Box 563, Alamo, NV. 89001
- 3. Mobile home description: Manufacturer REDMAN Model Brookhollow
Model Year 1996 Serial# 13517136AB Length 40'0" Width 23'8"
- 4. Mobile home dealer (if new unit) n/a
Dealer Lic# _____ DRS# _____
- 5. Current lienholder (if any) None

All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.

6. New lienholder (if any) to receive real property notice:

Name Gerald H. Wilson and Mary S. Wilson
Address P.O. Box 695, Enterprise, UT 84725

LAND INFORMATION

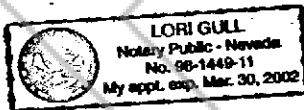
Type of ownership: Deed Escrow Instructions _____ Life Estate _____
Lease _____ Contract of Sale: recorded _____ unrecorded _____

PART II OWNER/BUYER SIGNATURE(S)

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number 004-162-08 agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

ANJA BASTIAN 04-05-99
OWNER/BUYER ANJA BASTIAN DATE OWNER/BUYER DATE

On 4-5 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln personally appeared ANJA BASTIAN and _____ who acknowledged that she executed this affidavit. _____ Notary Public



PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING

- 1. Approved plot plan at this location verified by Terr; Nevi Agency L.C. Date 5-21-96
- 2. Foundation meets requirements for this jurisdiction for conversion from personal property to real property. Richard E Nelson Agency Lin. P.B.D. Date 4/5/99
- 3. Verification that running gear has been removed. Richard E Nelson Agency Lin. P.B.D. Date 4/5/99
- 4. Date of installation at this location* 5-28-96 Agency L.C. Date 5/28/96
(*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- 5. Safety Certificate Number 89258

PART IV TO BE COMPLETED BY COUNTY ASSESSOR

- 1. Land ownership verified by William D. Hoff Date 4/20/99
- 2. Mobile home ownership verified by William D. Hoff Date 4/20/99
- 3. Assessor parcel number verified by William D. Hoff Date 4/20/99
- 4. Legal description (optional) LOT 8, BLOCK 1 Alamo West Subdivision
- 5. Mobile home account number MD 895 verified by William D. Hoff Date 4/20/99
- 6. Unit has been at above location since 1996 (year).
- 7. The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William D. Hoff
SIGNATURE (ASSESSOR)
Lincoln County Assessor
NAME/TITLE
April 20, 1999
DATE

RECORDER'S USE ONLY

NO. 113070
FILED AND RECORDED AT REQUEST OF
First American Title
July 13, 1999
AT 20 MINUTES PAST 11 O'CLOCK
AM IN BOOK 142 OF OFFICIAL
RECORDS PAGE 535 LINCOLN
COUNTY, NEVADA.
Leslie Boucher
COUNTY RECORDER
By Teressa Severn, Deputy 142 FILE 535

DISTRIBUTION:
ORIGINAL TO MANUFACTURED HOUSING DIV.
COPY TO COUNTY ASSESSOR
COPY TO LIENHOLDER OR OWNER
ev 11/85