

RECORD AND RETURN TO:

**The Money Store**  
P.O. Box 15497  
Sacramento, CA 95851-0497  
ATTN: FHA TITLE I DEPT.  
LOAN # 60002425

Marc Caraska  
4837 Watt Ave, Suite 200  
North Highlands, CA 95660

**POWER OF ATTORNEY  
LIMITED**

Robert Ashbaugh  
230 S. Tryon St., 9th floor  
Charlotte, NC 28288-1179

KNOWN ALL PERSONS BY THESE PRESENTS; that I Robert Ashbaugh being the duly elected Vice President First Union National Bank, being duly empowered and authorized to do so, do hereby make constitute and appoint the following officers of The Money Store:

Marc Caraska

Vice President

As the true and lawful attorney-in-fact for First Union National Bank as Trustee under the Pooling and Servicing Agreement dated as of February 28, 1998 Series 584 (the 'Bank') in its name, place and stead, and for its use and benefit.

1. To sign on behalf of the Bank any and all documents relating to matters of a claim of Insurance being filed with the U.S. Department of Housing and Urban Development against the Mortgagee(s)

**John West and Judy C. West**

on a property located at **355 North 3rd Street**  
**Panaca, NV 89042**

2. This power of attorney shall be limited to the above mentioned exercise of power.

3. This instrument is to be construed and interpreted as a limited power of attorney. The enumeration of specific items, rights, acts or powers herein is not intended to, nor does it give rise to, and it is not to be construed as a general power of attorney.

4. The rights, power, and authority of said attorney herein granted shall commence and be in full force and effect on June 17, 1999 and such rights, powers and authority shall remain in full force and effect thereafter until the said Claim of Insurance has been finalized of record with the U.S. Department of Housing and Urban Development.

The United States of America  
490 L'Enfant Plaza East, Suite 3214  
Washington, District of Columbia 20024

First Union National Bank  
230 S. Tryon St., 9th floor  
Charlotte, NC 28288-1179

BOOK 142 PAGE 493

IN WITNESS WHEREOF, I have here unto set my hand this \_\_\_\_\_ day  
of \_\_\_\_\_, 1999.

JUN 16 1999  
First Union National Bank

By: 

Robert Ashbaugh  
Vice President  
First Union National Bank  
230 S. Tyron ST., 9th floor  
Charlotte, NC 28288-1179

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG


Before me, a notary public, in and for said county, personally appeared Robert Ashbaugh, Vice President, who resides at 230 Tyron St., 9th floor Charlotte, NC 28288-1179 and who acknowledged that he/she did sign the foregoing instrument and that the same is his/her free act and deed and the free act and deed of First Union National Bank.

IN TESTIMONY WHEREOF, I have hereunto  
set my hand this JUN 16 1999 day of  
\_\_\_\_\_, 1999.

For Notary Seal or Stamp

BRYON M. TINNIN  
My Commission Expires 3-15-2003

  
\_\_\_\_\_  
Notary Public

NO. 113035  
FILED AND RECORDED AT REQUEST OF  
THE MONEY STORE  
JULY 8, 1999  
AT 01 MINUTES PAST 9 O'CLOCK  
AM IN BOOK 142 OF OFFICIAL  
RECORDS PAGE 493 LINCOLN  
COUNTY, NEVADA  
  
COUNTY RECORDER

This Instrument was prepared by The Money Store, 4837 Watt Avenue, Suite 200, Sacramento, CA 95660.