4.1		
AFF	FIDAVITc	COUNTY OF Lineola
CONVERSION OF MOBILE HOME TO REAL PROPERTY		
PART I TO BE COMPLETED BY APPLICANT		
MOBILE HOME INFORMATION ASSESSOR'S PARCEL # 400 4-0/-2-43		
1. Owner/Buyer name The Floyd M. Frehner Family Trust 2. Physical location of mobile home 69 W. 12 So St BLK 3 Lot 55		
3. Mobile home description:Manufacturer_Champi	<i>en</i> Mode	Meadow Creek
Model Year /994 Serial# 09946 744401 AB Length 720" Width /56"		
Mobile home dealer (if new unit) Dealer Lic#	DRS#	
5. Current lienholder (if any)		
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.		
New lienholder (if any) to receive real property notice	real property.	
Name		
AddressLAND INFORMATION		
Type of ownership: DeedEs	crow Instructions	Life Estate
	Sale: recorded	unrecorded
PART II OWNER/BUYER SIGNATURE(S)	/, / II N	
The undersigned as owner/buyer of the above describ	ed mobile home and Assessor's I	arcel Number
agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This is		
conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing		
Division.	9 La In Il	
OWNER BUYER Floyd M. Frehner DAT	E OWNER/BUYER LoLita	Kuster 1-6-79 4 Frehner DATE
-	=	DAIL.
on Tuly 6 1999, before me the undersigned,	a Nolany Dublin	NOTARY PUBLIC STATE OF NEVADA
in and for the State of Nevada, County of Clark person	onally eppeared	County of Clark .
Floyd M. Frehner and Couta Frehner whithat they executed this affidavit house they executed this affidavit	o acknowledged No. 99-36421 Notary Public My Appoint	KARRIE ROBERTS Innent Expires May 31, 2003
/ /		
'ART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING CO Drof.		
Approved plot plan at this location verified by Assembly Agency Rulling Date 8-33-43		
Foundation meets requirements for this jurisdiction for conversion from personal property to		
real property selant Electron for Carbing and Agency English Date 4-20-94 Verification that running gear has been removed The Second Agency Building Dept. Date 4-20-94		
. Date of installation at this location* 172	Agency &	Whated Date 4 20-94
(*If prior to 1977 or unknown Safety Certificate Number 807.29	n, Assessor must complete part IV	/#6.)
ART IV TO BE COMPLETED BY COUNTY ASSESSOR Land ownership verified by Mange Opens to Wardley Date 7-7-99		
Mobile home ownership verified by Marye Ones And Was I and Dale 7-7-99		
Assessor parcel number verified by Make a great for Win Alan Date 7-7-99		
Legal description (optional)		
Mobile home account number MH 759 verified by Date 7-7-99		
Unit has been at above location since 1994 (year).		
The above described unit will be placed on the next succeeding real property tax rolls, of		
m 10 01		1 1 1
IGNATURE-LASSESSOFT	RECORDER'S USE ONLY	
	NO. 1130	29
Deputy Assessor	FILED AND RECONDED AT RE	OVER OF
AME/MILE/	Lolita H. Frehner	 -
7-7-97	July 7, 1999 at 34 senutes page 1	
ATE	AT_34_MINUTES PAST_1 PM_MISOOK_142_or	1 ,
ISTRIBUTION:	RECORDS PAGE 481	JINCOLN
RIGINAL TO MANUFACTURED HOUSING DIV.	COUNTY HE HIDA. Q	2.16
OPY TO COUNTY ASSESSOR OPY TO LIENHOLDER OR OWNER	COUNTY	OLCIWY ;
711/95 BOOK 142 PAGE 481		
	1	DOOR TAY LAST JOY