

Lincoln County

RELEASE OF ALL CLAIMS AND WAIVER OF LIEN

WHEREAS, the undersigned Pahranagat Valley Television District is authorized to do business in the County of Lincoln, State of Nevada and furnished services on the property owned by Jim and Ruby Perkins commonly known as 101 Over the Hill Rd - Alamo, NV 89001 and which is described in EXHIBIT A attached hereto and by this reference is fully incorporated herein.

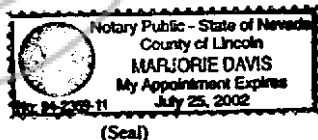
Now, therefore, the undersigned for and in consideration of the sum of \$54.00, the receipt of which is hereby acknowledged, states under penalty of perjury that said sum represents full and final payment for the above mentioned labor, materials, services and/or equipment and does hereby waive and release any and all lien(s), claims of lien and demands whatsoever that now exist or may hereafter accrue against the above described premises on account of services furnished by the undersigned to or on account of the aforesaid owners.

In addition, the undersigned warrants that all services placed by it on or in the above said premises are free from any claims, liens or encumbrances and that payment has been made by the undersigned to all people working on this job who are entitled to compensation and to all materialmen who may have delivered materials thereto. The undersigned shall and does hereby indemnify and save and hold the owners harmless from all claims, damages, liens or losses, including all costs and reasonable attorney's fees which they may suffer by reason of the filing of any notice, liens or encumbrances or for the failure of the undersigned to obtain cancellation and discharge thereof.

Date of this 20th day of July, 1999.
Wendy Rudder Secretary PVTU
State of Nevada)
County of Lincoln)

On July 1, 1999 personally appeared before me, a Notary Public, Wendy Rudder, who acknowledged that she/he/they executed the above instrument.

Signature Marjorie Davis
Notary Public



Expiration Date July 25, 2002

NOTICE OF LIEN CLAIM

NOTICE IS HEREBY GIVEN:

1. That Pahranaagat Valley Television District, hereby claims a mechanic's lien pursuant to the provisions of NRS 318.1192, et seq., laws of the State of Nevada, in the amount of \$54.00 on the real property and improvements located on PARCEL 08-051-08, AND ALL IMPROVEMENTS THEREON, Alamo, Nevada 89001 and situated in the Town of Alamo, County of Lincoln, State of Nevada.

2. The owner or reputed owner of the above described property is JIM AND RUBY PERKINS, PO BOX 682, ALAMO, NV 89001

3. This lien is claimed for services furnished by the Lienor at the above address.

4. That notice or billing to reputed owner for service through the US Mail has been sent on a quarterly basis.

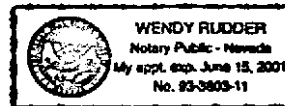
5. That the claimant herein is entitled to a reasonable attorney's fee, statutory interest in the amount on this lien claim and costs incurred in perfecting this lien claim.

DATED this 16th day of April, 1999.

PAHRANAGAT VALLEY TELEVISION DISTRICT
PO BOX 389
Alamo, Nevada 89001
By Sylvia Pierce

Subscribed and sworn to before me this 16th day of April, 1999.

Wendy Rudder
NOTARY PUBLIC



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BOOK 141 PAGE 175

AFFIDAVIT OF SERVICE BY MAIL

STATE OF NEVADA)
 : ss.
COUNTY OF LINCOLN)

Sylvia Pierce, being first duly sworn, deposes and says:
That Affiant is, and was when the herein described

mailing took place a citizen of the United States, over 21 years
of age; that on the 14 day of April, 1999, Affiant
deposited in the Post Office at Alamo, Nevada, a copy of the
within NOTICE OF LIEN enclosed in a sealed envelope upon which
first class postage was fully prepaid, addressed to: Jim Perkins,
PO Box 682, Alamo, NV 89001 that there is regular communication
by mail between the place of mailing and the place so addressed.

Sylvia Pierce
AFFIANT

Subscribed and sworn to before
me this 14 day of April, 1999.

Wendy Rudder
NOTARY PUBLIC



BOOK 141 PAGE 176

BOOK 142 PAGE 445

NO. **112597**

FILED AND RECORDED AT REQUEST OF
SECRETARIAL SERVICES
APRIL 12, 1999

AT **40** MINUTES PAST **3** O'CLOCK
PM BOOK **141** PAGE
RECORDED PAGE **175**

NO. **113018**

FILED AND RECORDED AT REQUEST OF
Wendy Rudder

July 2, 1999
AT **30** MINUTES PAST **04** O'CLOCK
PM BOOK **142** PAGE
RECORDED PAGE **443**

Leslie Boucher
COUNTY CLERK

Leslie Boucher

By *Denise Lewis* deputy

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