

166-40

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**JAMES M. PERKINS AND RUBY E. PERKINS, husband and wife**

do(es) hereby GRANT, BARGAIN and SELL to  
**MEREDITH R. RANKIN AND RUBY F. RANKIN, Trustees of the RANKIN  
1977 TRUST, dated January 13, 1977**

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:  
**Being a portion of the Northwest Quarter (NW1/4) of  
Section 16, T.7 S., R. 61 E., M.D.B.&M., more particularly  
described as follows:**

**Lot 8 of Stewart Subdivision as shown on the  
Subdivision Map recorded December 23, 1977 in the Office of the  
County Recorder of Lincoln County, Nevada in Book "A" of Plats  
at pages 132 and 133 as File No. 61079, Lincoln County, Nevada  
records.**

**ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 08-051-08**

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6-19-99

*James M. Perkins*  
\_\_\_\_\_  
**JAMES M. PERKINS**  
*Ruby E. Perkins*  
\_\_\_\_\_  
**RUBY E. PERKINS**

STATE OF Nevada  
County of Clark

On June 16<sup>th</sup> 1999 personally appeared before me, a Notary Public,  
**JAMES M. PERKINS AND RUBY E. PERKINS**

personally known or proved to me to be the persons whose names are subscribed to the  
above instrument, who acknowledged that he/she/they executed the above instrument.

*Roxann Albaugh*  
\_\_\_\_\_  
Notary Public  
My Commission expires:



RECORDING REQUESTED BY:  
**COW COUNTY TITLE CO.**  
Order No.: **19019210**  
WHEN RECORDED MAIL  
**3365 N TORREX PINES**  
**LAS VEGAS, NV 89108**

SPACE BELOW THIS LINE FOR RECORDER'S USE  
No. **112983**  
FILED AND RECORDED AT REQUEST OF  
**COW COUNTY TITLE**  
**JUNE 28, 1999**  
AT 00 MINUTES PAST 12 O'CLOCK  
P.M. IN BOOK 142 OF OFFICIAL  
RECORDS, PAGE 394, LINCOLN  
COUNTY, NEVADA.

*Judi Boucher*  
\_\_\_\_\_  
COUNTY RECORDER  
BOOK **142 - 394**