

When recorded, mail to:

Thomas B. Thompson  
2099 Civic Center (Box 103)  
Las Vegas, Nev. 89030  
R.P.T.T.

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That WILLIAM & MARIE PARKER  
in consideration of TEN DOLLARS (\$10), the receipt of which is hereby acknowledged,  
do(es) hereby Grant, Bargain, Sell and Convey to DICHE - J  
all that real property situate in NORENTHOMPSON, County of  
LINCOLN, State of Nevada, more particularly described as follows:

(Legal Description)

Assessor's Parcel No. 0105-01-2001-0001

- SUBJECT TO:
1. Taxes for the fiscal year.
  2. Rights of way, reservations, restrictions, easements and conditions of record.
  3. (Insert existing encumbrances of record.)

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

WITNESS OUR hand(s) this 25<sup>th</sup> day of JUNE, 1999.

W.W. Parker  
(type name here)  
W.W. PARKER

Mable J. Parker  
(type name here)  
MABLE J. PARKER

STATE OF NEVADA }  
COUNTY OF Lincoln } ss.

This instrument was acknowledged  
before me on JUNE 25, 1999  
by (name(s) of person(s))

Trista Fogliani  
NOTARY PUBLIC



Grantee's address:  
\_\_\_\_\_  
\_\_\_\_\_

No. **112980**  
FILED AND RECORDED AT REQUEST OF  
NOREN B. THOMPSON  
6725788  
AT 45 MINUTES PAST 1 O'CLOCK  
P.M. IN BOOK 142 OF OFFICIAL  
RECORDS, PAGE 390 LINCOLN  
COUNTY, NEVADA.

Leslie Boucher  
COUNTY RECORDER  
By Terisa Lewis, Deputy