

CO-ADMINISTRATOR'S DEED

1  
2 THIS INDENTURE, made the 12<sup>th</sup> day of June, 1999, by and  
3 between LAURIE BOWMAN and JOSEPH R. QUINN, JR., duly appointed,  
4 qualified and acting Co-Administrators of the Estate of JOSEPH R.  
5 QUINN, SR., Deceased, Grantors, and LAURIE BOWMAN, an undivided  
6 fifty percent (50%) interest and JOSEPH R. QUINN, JR., an undivided  
7 fifty percent (50%) interest, as Grantees;

W I T N E S S E T H:

8  
9 That Grantors, by virtue of the Order Approving First and  
10 Final Account, Petition for Distribution, to Fix Attorney's Fees  
11 and For Discharge, made and entered by the SEVENTH JUDICIAL  
12 DISTRICT COURT of the STATE OF NEVADA, in and for the COUNTY OF  
13 LINCOLN, in the case entitled "IN THE MATTER OF THE ESTATE OF  
14 JOSEPH R. QUINN, SR., DECEASED", being Case No. 1-2-99LP, and in  
15 consideration of the sum of Ten Dollars (\$10.00) lawful money of  
16 the United States of America, to them in hand paid by the Grantees,  
17 the receipt whereof is hereby expressly acknowledged, does hereby  
18 grant and convey unto said Grantees and to their heirs and assigns  
19 forever, all right, title and interest of Decedent at the time of  
20 his death, and interest that the Estate may have subsequently  
21 acquired by operation of law, or otherwise, in and to that certain  
22 real property situate in the County of Lincoln, State of Nevada and  
23 more particularly described as follows:

24 Commencing at the North Quarter corner (N1/4)  
25 of Section 32, T. 6 S., R. 61 E., M.D.M;  
26 Thence South 01 degrees 30' 13" E., a distance  
27 of 359.61 feet to a point;  
28 Thence S. 88 degrees 29' 47" W., a distance of  
29 30.00 feet to a point;  
30 Thence N. 38 degrees 30' 47" W., a distance of  
31 37.21 feet to a point;  
32 Thence S. 51 degrees 29' 13" W., a distance of  
77.51 feet to the true point of beginning;  
Thence N. 32 degrees 12' 18" W., a distance of  
410.48 feet to a point;  
Thence around the arc of a curve in a southerly  
direction, having a radius of 55 feet on an angle  
of 90 degrees, a distance of 86.39 feet to a point.  
Thence S. 51 degrees 29' 13" W., a distance of  
85.10 feet to a point.

LAW OFFICES  
GARY D. FAIRMAN  
A PROFESSIONAL CORPORATION  
488 FIFTH STREET - P. O. BOX 8  
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1 Thence around the arc of a curve in an Easterly  
2 direction, having a radius of 25 feet, and an angle  
3 of 90 degrees a distance of 39.27 feet to a point.  
4 Thence S. 38 degrees 30' 47" E., a distance of  
5 328.00 feet to a point. Thence N. 51 degrees 29'  
6 13" E., a distance of 120.00 feet to the true point  
7 of beginning.

8 Containing a 1976 14 ft. by 70 ft. Broadmore Mobile  
9 Home and two (2) metal buildings.

10 TOGETHER WITH ALL AND SINGULAR, the tenements,  
11 hereditaments and appurtenances thereunto belonging, or in anywise  
12 appertaining, and the reversions, remainder and remainders, rents,  
13 issues and profits thereon.

14 TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises,  
15 together with the appurtenances, unto said Grantees and to their  
16 heirs and assigns forever.

17 IN WITNESS WHEREOF, Grantors, LAURIE BOWMAN and JOSEPH R.  
18 QUINN, JR., Co-Administrators as aforesaid, have hereunto set their  
19 hands the day and year first above written.

20 *Laurie Bowman*  
21 LAURIE BOWMAN

22 Co-Administrator for the Estate of  
23 JOSEPH R. QUINN, SR., Deceased

24 *Joseph R. Quinn, Jr.*  
25 JOSEPH R. QUINN, JR.

26 Co-Administrator for the Estate of  
27 JOSEPH R. QUINN, SR., Deceased

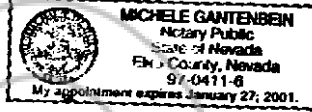
28 STATE OF NEVADA )  
29 )  
30 COUNTY OF ELKO ) SS.  
31 )

32 On this 15<sup>th</sup> day of June, 1999,  
personally appeared before me, a Notary Public in and for said  
County and State, LAURIE BOWMAN, known to me to be the person  
described in and who executed the foregoing Co-Administrator's  
Deed, who acknowledged that she executed the same freely and  
voluntarily and for the uses and purposes therein mentioned.

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1 IN WITNESS WHEREOF, I have hereunto set my hand and  
2 affixed my official seal the day and year last above written.

3  
4 Michele Gantenben  
NOTARY PUBLIC



5 STATE OF Colorado )  
~~NEVADA~~ )  
6 COUNTY OF DELTA ) SS.

7 On this 12 day of JUNE, 1999,  
8 personally appeared before me, a Notary Public in and for said  
9 County and State, JOSEPH R. QUINN, JR., known to me to be the  
10 person described in and who executed the foregoing Co-  
11 Administrator's Deed, who acknowledged that he executed the same  
12 freely and voluntarily and for the uses and purposes therein  
13 mentioned.

14 IN WITNESS WHEREOF, I have hereunto set my hand and  
15 affixed my official seal the day and year last above written.

16  
17 Adam Allison  
NOTARY PUBLIC 11-16-02

18 PARCEL NO. 11-200-17  
19 GRANTER'S ADDRESS:  
20 1606 I Road  
21 Delta, Colorado 81416  
22 HC 34-295-3  
23 Elko, Nevada 89801

24  
25 **112977**  
26  
27 Gary D. Fairman, ESQ  
June 25, 1999  
28 57-11-11  
29 AM 142  
30 383  
31 Leslie Boucher  
By Teresa Lewis, Deputy

LAW OFFICE  
GARY D. FAIRMAN  
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