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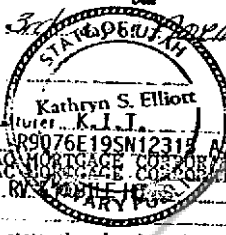
PAID

CONVERSION OF MOBILE HOME TO REAL PROPERTY
THIS DOCUMENT IS BEING RE-RECORDED TO SHOW THE BUILDING DEPARTMENT AND ASSESSOR APPROVAL.
THIS DOCUMENT IS BEING RECORDED A THIRD TIME TO SHOW THE CORRECT SIZE OF THE HOME.

- 1. Owners Name(s) KELLY B. CHRISTENSEN AND ANITA E. CHRISTENSEN
2. Mailing address 475 East Phillips Street Panaca Nevada 89042
3. Physical location 475 East Phillips Street Panaca Nevada 89042
4. Land ownership: [X] Deed [ ] Contract of Sale [ ] Recorded [ ] Unrecorded
5. Lienholder on land, if any RICHARDS WOODBURY MORTGAGE CORP.
6. The undersigned, as fee title holder of the above land, agrees to the conversion of said mobile home to real property.

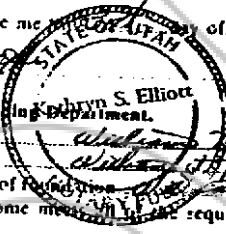
RECEIVED
JUL 08 1998
NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

Subscribed and sworn to before me this 3rd day of November 1990 by Anita Christensen



- 7. Mobile home description: Manufacturer Kathryn S. Elliott, Serial 189076E19SN12318, Model Royal Oak, 1990, Size 60'2 1/2" x 26'8"
8. Mobile home lienholder, if any CHAC MORTGAGE CORPORATION
9. Mobile home Dealer name FRONTIER REALTY, License No. 1176, DRS No. 50704
10. Contractor name WAGON HAMMER, License No. B1125
11. The undersigned, being duly sworn, states that the above information is true and correct and hereby makes application to the County Assessor for conversion of the above described mobile home from personal property to real property.

Subscribed and sworn to before me this 11-3-90 day of November 1990 by Anita Christensen



- PART II - To be completed by Building Department.
12. Plot plan approved by [Signature] Date 5/6/90
13. Foundation plan approved by [Signature] Date 5/6/90
14. Final inspection and acceptance of building [Signature] Date 5/6/90
15. The above described mobile home meets state requirements of this jurisdiction to be converted from personal property to real property.

Lincoln County Building Department [Signature] 6/9/98

- PART III - To be completed by local Building Department, or Nevada Manufactured Housing Division.
16. Mobile home installation approved by [Signature] Date 6/6/90
17. Installation certificate and label No. [Signature] Date 6/6/90
18. The above described mobile home meets state code for the installation of mobile homes.

Lincoln County Building Department [Signature] 6/6/90

- PART IV - To be completed by County Assessor.
19. Ownership of land and mobile home verified by [Signature] Date 6/9/98
20. Tax Parcel No. 02-191-11
21. The above described mobile home has been placed on the real property tax rolls of this County on this 9th day of March 1998.

County Assessor of Lincoln County
By [Signature]

DISTRICT TAKER: Nevada Manufactured Housing Division, Capitol Complex, Carson City, Nevada.

095376
RECORDED AT 11:51 AM
DOMINICK BELINGERI
NOVEMBER 19, 1990
FRANK C. HULSE
COUNTY RECORDER

Table with 2 columns: To (Katherine Elliot, Land Title), From (Shirley McCusky, Co. Assessor), and other details like phone numbers.

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U.S. MAIL

APR 20 1999

NEVADA DIVISION
MANUFACTURED HOUSING
LAS VEGAS

BOOK 135 PAGE 435

BOOK 135 PAGE 349

BOOK 93 PAGE 341

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TERSEA WILCOCK
DEPUTY

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**112965**

NO.

ISSUED FOR THE RECORD OF

First American Title

June 22, 1999

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AM 142

357

BY

Leslie Boucher

By *Teressa Lee* Deputy

BOOK 142 p. 357-A