

Lincoln County

Recorded at Request of David K. Lauritzen, RAY, QUINNEY & NEBEKER, 400 Deseret Building, 79 South Main Street, Salt Lake City, Utah 84111 at \_\_\_\_\_

M. Fee Paid \$ \_\_\_\_\_ by \_\_\_\_\_

Dep. Book \_\_\_\_\_ Page \_\_\_\_\_ Ref.: \_\_\_\_\_

Mail tax notice to Allen L. Carter Address 2550 South 2570 West, Salt Lake City, Utah 84127

### QUIT-CLAIM DEED

Cathy C. Foster, Personal Representative of the Estate of H.E. Carter, grantor, of Boise, County of Ada, State of Idaho hereby

QUIT-CLAIMS to Cherokee Copper & Investment, LLC, a Utah limited liability company, grantees,

for the sum of Ten and No/100 Dollars and other good and valuable consideration, all of his interest in and to the following described tract of land in Lincoln County, State of Nevada.

Viola, Viola No. 2, Shamrock and Columbia patented lode mining claims, as shown by United States Survey No. 4218-A, as filed for record in the office of the Recorder of the County of Lincoln, State of Nevada;

And

Shamrock Extension, Tunnell Sight, Portal, Sandy B, Judy B and Shamrock East (sometimes referred to as East Shamrock) unpatented lode mining claims, as shown by Location Notices thereof on file and of record in the office of the Recorder of the County of Lincoln, State of Nevada

WITNESS the hand of said grantor, this 21 day of April, A.D., 1999.

Signed in the presence of ) Cathy C. Foster  
) Cathy C. Foster, Personal Representative of the  
Estate of H.E. Carter

Ellen Meeks )  
Chas. Hill )

STATE OF UTAH )  
) ss.  
COUNTY OF SALT LAKE )

On the 21 day of April, 1999, personally appeared before me Cathy C. Foster, Personal Representative of the Estate of H.E. Carter, the signer of the within instrument, who duly acknowledged to me that she executed the same.

[Signature]  
Notary Public  
Residing at: Boise, Idaho

My Commission Expires: 4-5-2000  
No. 112954

466113

FILED AND RECORDED AT REQUEST OF  
ALLEN L. CARTER  
JUNE 16, 1999  
AT 45 MINUTES PAST 12 O'CLOCK  
P. M. IN BOOK 142 OF OFFICIAL  
RECORDS PAGE 341 LINCOLN  
COUNTY NEVADA

[Signature]  
COUNTY RECORDER

BOOK 142 PAGE 341