

1950

GRANTEE ADDRESS:  
P. O. Box 937  
Panaca, NV. 89042  
APN 002-233-10 & 11

**WARRANTY DEED**

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, BEACON GROUP, A PARTNERSHIP and DEAN P. AND FLORENCE W. THIRIOT TRUST by JOAN T. YOCKEY and J. STEVEN THIRIOT, Co-trustees**

**do hereby GRANT, BARGAIN and SELL to RUTH MATHEWS, A MARRIED WOMAN AS HER SEPARATE PROPERTY**

**the real property situated in the county of LINCOLN, State of Nevada, described as follows:**

**LOTS 10 AND 11, NORTH HILLS SUBDIVISION FIRST PHASE, ACCORDING TO THE OFFICIAL MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON FEBRUARY 28, 1980, AS FILE NO. 27636**

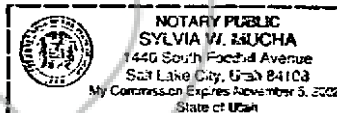
**TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.**

Dated May 21, 1999.

**BEACON GROUP, A PARTNERSHIP**

Sherman B. Hinkley  
**SHERMAN B. HINCKLEY, MANAGING PARTNER**  
State of Utah County of Salt Lake

On May 21, 1999  
personally appeared before me, a Notary public  
**SHERMAN B. HINCKLEY**  
personally known to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.



Subscribed and sworn to before me this  
21 day of May 1999

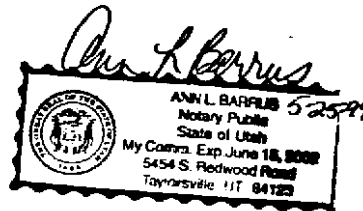
Sylvia W. Muecha  
Notary Public in and for the  
County of Salt Lake, State of Utah

99/3347

**DEAN P. and FLORENCE W. THIRIOT TRUST**

Joan T. Yockey and J. Steven Thiriot  
**JOAN T. YOCKEY and J. STEVEN THIRIOT, Co-trustees**  
State of Utah County of Salt Lake

On May 25<sup>th</sup>, 1999  
personally appeared before me, a Notary Public  
**JOAN T. YOCKEY and J. STEVEN THIRIOT, Co-trustees**  
personally known to me to be the persons  
whose names are subscribed to the above instrument who  
acknowledged that they executed the instrument.



BOOK 142 PAGE 316

COPY

NO. **112938**

FILED AND RECORDED AT REQUEST OF

**First American Title**

**June 15, 1999**

NO. **24** REGISTERED AT **12** O'CLOCK

**PM** IN BOOK **142** OF OFFICE

RECORDS BLDG. **316** LINCOLN

REGISTERED BY  
*Leslie Bouck*  
COUNTY CLERK

BOOK **142** : **317**