

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GARY PATTON, a widower

do(es) hereby GRANT, BARGAIN and SELL to
GEORGE HARRIS, a married man as his sole and separate property

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:

Beginning at 1/16th corner marked by a rock pile West of 1/4th corner between Sections 3 and 10, Township 5 South, Range 60 East, M.D.B. & M.; thence East 376.74 feet along the Section line, thence South 1,294.38 feet to the North right-of-way line of State Highway 25, thence South 63°40.5' West along said Highway right-of-way 420.33 feet to intersect with the 1/16th line, thence North 1,480.78 feet to the point of beginning; being a parcel of 12 acres, more or less, all located within the East one-half of the Northwest Quarter (NW1/4) of Section 10, Township 5 South, Range 60 East, M.D.B. & M., subject to all easements, restrictions and right-of-way or record.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 11-110-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

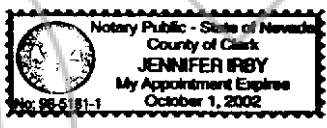
Dated: 5-11-99



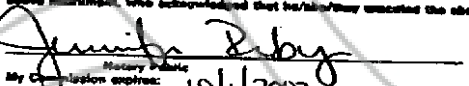
GARY PATTON

STATE OF Nevada
County of Clark

On May 11, 1999 personally appeared before me, a Notary Public,
Gary Patton



personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.



Notary Public
My Commission expires: 10/1/2002

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19018879**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

GEORGE HARRIS
P.O. BOX 33802
LAS VEGAS, NV 89133

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GARY PATTON, a widower

do(es) hereby GRANT, BARGAIN and SELL to
GEORGE HARRIS, a married man as his sole and separate property

the real property situate in the County of **LINCOLN**, State of Nevada, described as follows:

Beginning at 1/16th corner marked by a rock pile West of 1/4th corner between Sections 3 and 10, Township 5 South, Range 60 East, N.D.B. & M.; thence East 376.74 feet along the Section line, thence South 1,294.38 feet to the North right-of-way line of State Highway 25, thence South 63°40.5' West along said Highway right-of-way 420.33 feet to intersect with the 1/16th line, thence North 1,480.78 feet to the point of beginning; being a parcel of 12 acres, more or less, all located within the East one-half of the Northwest Quarter (NW1/4) of Section 10, Township 5 South, Range 60 East, N.D.B. & M., subject to all easements, restrictions and right-of-way or record.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 11-110-12

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 5-11-99

CONFIRMATION COPY

GARY PATTON

STATE OF _____
County of _____

} ss.
}

On _____ personally appeared before me, a Notary Public,

_____ personally known or proved to me to be the persons whose names are subscribed to the above instrument, who acknowledged that he/she/they executed the above instrument.

Notary Public
My Commission expires: _____

RECORDING REQUESTED BY:
COW COUNTY TITLE CO.
Order No.: **19018879**
WHEN RECORDED MAIL TO:

SPACE BELOW THIS LINE FOR RECORDER'S USE

GEORGE HARRIS
P.O. BOX 33802
LAS VEGAS, NV 89133

399 142 PAGE 273

COPY

112922

FILED & REGISTERED AT REQUEST OF
Cow County

June 10, 1999

15 **02** O'CLOCK

PM **142** OF GENERAL

272

Leslie Boucher

By *Leslie Boucher* Deputy

BOOK 142 PAGE 274