

Lincoln County

APPLICATION FOR AGRICULTURAL USE ASSESSMENT  
THIS PROPERTY MAY BE SUBJECT TO LIENS FOR UNDETERMINED AMOUNTS  
(PLEASE READ CAREFULLY THE ATTACHED INFORMATION AND INSTRUCTION SHEET)

NOTE: If necessary, attach extra pages.

Pursuant to Nevada Revised Statutes, Chapter 351.A (I) (We),

Bill W. Brown

Denice Brown

(Please print or type the name of each owner of record or his representative)

Hereby make application to be granted, on the below described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record, this agricultural land consists of 80 Acres, is located in Lincoln County, Nevada and is described as 6-201-18 + 6-201-14

(Assessor's Parcel Number (s))

Legal description 1/40 acres = SE 1/4 NW 1/4 Sect. 22 2N 167E  
3/40 acres = SW 1/4 NW 1/4 Sect. 22 2N 167E

(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$5,000 or more. Yes  No  If yes, attach proof of income.

(I) (We) have owned the land since 1994

(I) (We) have used it for agricultural purposes since 1994. The agricultural use of the land presently is (i.e. grazing, pasture, cultivation, dairy, etc.)

Grazing/pasture

Was the property previously assessed as agricultural NO If so, when

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my)(our) knowledge. (I) (We) understand that if this application is approved, this property may be subject to liens for undetermined amounts. (I)(We) understand that if any portion of this land is converted to a higher use, it is our responsibility to notify the assessor in writing within 30 days. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing, in what capacity and under what authority.) Please print name under each signature.

Bill W. Brown 6.3.99  
Signature of Applicant or Agent Date

Box 745, Pioche, NV 89043 775-962-5484  
Address Phone Number

Denice Brown 6/3/99  
Signature of Applicant or Agent Date

Box 745, Pioche, NV 89043 775-962-5484  
Address Phone Number

Signature of applicant or agent Date

Address Phone Number

Lincoln County

FOR USE BY THE COUNTY ASSESSOR OR DEPARTMENT OF TAXATION

Date application received 6/2/99 WCH  
(Initial)  
Date property inspected (if applicable) 6/5/99 WCH  
(Initial)  
Date income record inspected (if applicable) 6/2/99 WCH  
(Initial)  
Approved  Denied  6/5/99 WCH  
(Date) (Initial)  
Written notice of approval or denial sent to applicant 6/5/99 WCH  
(Date) (Initial)  
If approved, application recorded: 6/5/99 WCH  
(Date) (Initial)

Department of Taxation  
application returned to assessor for valuation and entry on the roll.

(Date) (Initial)

Reasons for approval or denial and other pertinent comments:

This property is planted in pasture grass and eye  
preparatory to planting of alfalfa seed

William J. Smith  
(Signature of Assessor or Department Employee Processing Application)  
Lincoln County Assessor  
(Title)  
6/7/99  
(Date)

**Form 1040** U.S. Individual Income Tax Return **1998**  
 Department of the Treasury Internal Revenue Service  
 For the year ending Dec 31, 1998, or other tax year beginning 1998, ending 1998, ending OMB No. 1545-0074

**Label**  
 (See instructions on page 18.)  
 Use the IRS label. Otherwise, please print or type.  
 Presidential Election Campaign (See page 18.)

Your first name and initial Bill W.	Last name Brown
If a joint return, spouse's first name and initial Denise	Last name Brown
Home address number and street. If you have a P.O. box, see page 18. PO Box 745	Apt. no.
City, town or post office, state, and ZIP code. If you have a foreign address, see page 18. Pioche NV 89043	

**IMPORTANT!**  
 You must enter your SSN(s) above.

Yes	No	Note: Checking "Yes" will not change your tax or reduce your refund.
<input type="checkbox"/>	<input checked="" type="checkbox"/>	

**Filing Status**  
 Check only one box.

<input type="checkbox"/>	1 Single
<input checked="" type="checkbox"/>	2 Married filing joint return (even if only one had income)
<input type="checkbox"/>	3 Married filing separate return. Enter spouse's social security no. above and full name here.
<input type="checkbox"/>	4 Head of household (with qualifying person). (See page 18.) If the qualifying person is a child but not your dependent, enter this child's name here.
<input type="checkbox"/>	5 Qualifying widow(er) with dependent child (see spouse filed 1998) (See page 18.)

enclose, but do not staple, any payment. Also, please use Form 1040-V.

16a Total pensions and annuities	16a 10411	b Taxable amount (see page 24)	
17 Rental real estate, royalties, partnerships, S corporations, trusts, etc.			
18 Farm income or (loss). Attach Schedule F			18 5460
19 Unemployment compensation			
20a Social security benefits	20a	b Taxable amount (see page 24)	20b
21 Other income. List type and amount—see page 24			
22 Add the amounts in the far right column for lines 7 through 21. This is your total income			

**Adjusted Gross Income**  
 If line 33 is under \$30,095 (under \$10,030 if a child did not live with you), see EIC inst. on page 36.

23 IRA deduction (see page 25)	23
24 Student loan interest deduction (see page 27)	24
25 Medical savings account deduction. Attach Form 8853	25
26 Moving expenses. Attach Form 3903	26
27 One-half of self-employment tax. Attach Schedule SE	27
28 Self-employed health insurance deduction (see page 28)	28
29 Keogh and self-employed SEP and SIMPLE plans	29
30 Penalty on early withdrawal of savings	30
31a Alimony paid (see Recipient's SSN)	31a
32 Add lines 23 through 31a	
33 Subtract line 32 from line 22. This is your adjusted gross income	

COPY

NO. **112899**

FILED AND RECORDED AT REQUEST OF  
**LINCOLN COUNTY ASSESSOR**  
JUNE 7, 1999

AT 53 MINUTES PAST 12 O'CLOCK  
PM IN BOOK 142 OF OFFICIAL  
RECORDS PAGE 200 LINCOLN

COUNTY, NEVADA.  
*Jessie Bowker*  
COUNTY RECORDER

200 JUN 21 1999

BOOK **142** PAGE **203**