



**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found B.C., marked PLS 3644, Sect. Cor., Unless otherwise noted.
- ⊙ Found B.C., marked PLS 3644, 1/4 Sec. Cor., Unless otherwise noted.

**REFERENCE MAPS**

- Parcel Map Book Plat 'A', Page 276A.
- Parcel Map Book Plat 'A', Page 427.

**LEGAL DESCRIPTION OF APN 001-240-24**

A Parcel of Land situated with the S1/2 of the NE1/4 of Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, being more particularly described as follows:  
 Beginning at the NW Cor. of said parcel of land whence the NW Cor. of said Sec. 14 bears N. 70°52'51" W., a distance of 3838.25 feet, said point being described as the Point of Beginning;  
 Thence S. 00°27'26" E. a distance of 664.40 feet to the SW Cor. of said parcel of land;  
 Thence N. 88°31'12" E. a distance of 332.75 feet to the SE Cor. of said parcel of land;  
 Thence N. 00°30'47" W. a distance of 121.85 feet to the South Cor. of the Adjusted Area;  
 Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line;  
 Thence N. 14°22'10" E. a distance of 72.40 feet to the North Cor. of the Adjusted Area;  
 Thence N. 00°26'33" W. a distance of 163.58 feet;  
 Thence N. 00°01'30" E. a distance of 167.83 feet to the NE Cor. of the said parcel of land;  
 Thence S. 88°35'45" W. a distance of 333.67 feet to the Point of Beginning;

Containing 5.02 , more or less.

**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "PAT", using NAD83 Coordinates, and established a local Control Station on a B.C. marked PLS 3644, described as the SW Cor. of Sec. 14, T. 2 N., R. 67 E., M.D.M.

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**LEGAL DESCRIPTION OF APN 001-240-02**

A Parcel of Land situated within the S1/2 of the NE1/4 of Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, being more particularly described as follows:  
 Beginning at the South Cor. of the Adjusted Area, being common with the South Cor. of said parcel of land, whence the W1/4 Cor. of said Sec. 14 bears S. 77°13'34" W. a distance of 4000.10 feet, said point being the Point of Beginning;  
 Thence N. 08°07'12" W. a distance of 141.99 feet along the adjusted boundary line;  
 Thence N. 14°22'10" E. a distance of 72.40 feet to the North Cor. of the Adjusted Area;  
 Thence N. 88°43'16" E. a distance of 270.10 feet to the NE Cor. of the said parcel of land;  
 Thence along a curve in a southwesterly direction having a central angle of 04°47'38", a radius of 2196.67 feet, a tangent length of 91.95 feet, and an arc length of 183.79 feet, to a point of tangency;  
 Thence S. 52°19'01" W. a distance of 160.96 feet to the Point of Beginning;

Containing 0.62 Acre or 27345 Sq.Ft., more or less.

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Paul S. Brown, and Gary M. Gillihan and Elizabeth L. Hogan, owners.
- The lands surveyed lie within the S1/2 of the NE1/4 of Sec. 14, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on Feb. 18, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.
- All corners and angle points of the adjusted boundary line have been defined by monuments depicted on this map hereon as required by N.R.S. 625.340.
- This map is not in conflict with the provisions of N.R.S. 278.010 through 278.630.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Paul S. Brown, Gary M. Gillihan and Elizabeth L. Hogan, do hereby certify that being the owners of the lands as shown hereon, have caused a Boundary Line Adjustment Survey to be performed as indicated hereon and that we have examined and approved this plat and consent and authorize the resurvation of same.  
 Further, we agree to prepare and execute the required documents creating and all easements as shown hereon and to execute all required documentation abandoning any existing easements affecting the lands shown, pursuant to the provisions of N.R.S. 278.010 through 278.630, inclusive.  
 That all taxes on the lands shown hereon have been paid and that any and all lenders and or holders of impound accounts for payment of taxes have been notified of the adjustments of the boundary lines or the transfer of lands as shown hereon.

*Paul S. Brown* 5-11-99 Date  
*Gary M. Gillihan* 4-16-99 Date  
*Elizabeth L. Hogan* 4/15/99 Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 11 day of May, 1999, by Paul S. Brown.

*Spencer W. Hafen*  
 My commission expires on this 2 day of April, 2002.

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 15th day of April, 1999, by Elizabeth L. Hogan.

*Spencer W. Hafen*  
 My commission expires on this 1st day of April, 2002.

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Clark  
 This instrument was acknowledged before me on this 16th day of April, 1999, by Gary M. Gillihan.

*Spencer W. Hafen*  
 My commission expires on this 3rd day of June, 2002.

**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 20th day of Feb, 1999, by the Lincoln County Commissioners as Parcel Map.

*Spencer W. Hafen* 6-4-99 Date  
 Chairman  
 Lincoln County Commissioners  
*Teressa Seavers* 6-4-99 Date  
 Attest : Clerk

**Record of Survey**  
**BOUNDARY LINE ADJUSTMENT**  
 for  
**Paul S. Brown,**  
**Elizabeth L. Hogan and Gary M. Gillihan**  
 Situated within Sec. 14, T. 1 N., R. 67 E., M.D.M.,  
 Town of Pioche, Lincoln County, Nevada

No. **112898**  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date **June 7, 1999 at 10:50 AM**  
 Book **B** Page **229**  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 County Recorder  
*Teressa Seavers*  
 Deputy  
 Fee **17<sup>00</sup>**

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 702-962-5115  
 Fax : 702-962-5116

Nev-202  
 S. Hafen