

991759MB

Recording Requested By: COUNTRYSIDE MORTGAGE GROUP 3626 PECOS MC LEOD, #19 LAS VEGAS NEVADA 89121
Return To: COUNTRYSIDE MORTGAGE GROUP 3626 PECOS MC LEOD, #19 LAS VEGAS NEVADA 89121

ASSIGNMENT OF DEED OF TRUST

LOAN NO.: 980212141
ORDER NO.: 19019011
ESCROW NO.: 99-1759-MB

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 3626 PECOS MC LEOD, #19, LAS VEGAS, NEVADA 89121 does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

existing under the laws of

, a corporation organized and (herein "Assignee"), whose address is

a certain Deed of Trust, dated MAY 17, 1999 KARLA HARRIS AKA KARLA MAREE HARRIS

, made and executed by

, to

JOAN A. ANDERSON

Trustee, and given to secure payment of

FIFTY TWO THOUSAND AND 00/100X XX (\$ 52,000.00) (Include the Original Principal Amount)

which Deed of Trust is of record in Book, Volume, or Liber No. 142, at page 179 (or as No. #112890) of the OFFICIAL Records of LINCOLN County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
COUNTRYSIDE MORTGAGE GROUP

Witness _____

Witness _____

Attest

Seal:

By: ROBERT M. MANGIONE
(Assignor)
[Signature]
(Signature)

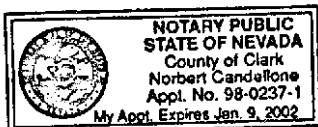
This Instrument Prepared By: _____, address: _____
_____, tel. no.: _____

State of NEVADA
County of CLARK

This instrument was acknowledged before me on 5-21-99
by ROBERT M. MANGIONE

as president of COUNTRYSIDE MORTGAGE GROUP

[Signature]



-995B(INV) (9512)

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NO. 112891
FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE
JUNE 3, 1999
AT 00 MINUTES PAST 4 O'CLOCK
PM IN BOOK 142 OF OFFICIAL
RECORDS PAGE 188 LINCOLN
COUNTY NEVADA
[Signature]
COUNTY RECORDER

BOOK 142 PAGE 189