WHEN RECORDED, MAIL TO:

GUARDIAN TITLE INSURANCE AGENC

1060 S. Main Plaza, Ste 102B

St. George, UT 84770

DEED OF RECONVEYANCE (Corporate Trustee)

GUARDIAN TITLE INSURANCE AGENCY OF SOUTHERN UTAH

, as Trustee

January 5 under a Trust Deed dated

executed by 1994

ERNEST H. KASOLD, II and DEANNA D. KASOLD

as Trustor,

and recorded February 15

, 1995, as Entry No. 103105 , in Book 112

County, Utah Page(s) 359 of the records of the County Recorder of Lincoln pursuant to a written request of the Beneficiary thereunder, does hereby reconvey, without warranty, to the person or persons entitled thereto, the trust property now held by it as Trustee under said Trust Deed, which Trust Deed covers real property County, Utah, described as follows: situated in Lincoln

See Attached Legal Description

Dated this 28th day of May

, 1999

COMPANY GUARDIAN TITLE INSURANCE AGENCY

Wife Presiden David W. Shnson

STATE OF UTAH

COUNTY OF Washington

> 28th day of On the

, 1999, personally appeared before me

David W. Johnson

, who being by me duly sworn, did say that he is the

Vice President

of GUARDIAN TITLE INSURANCE AGENCY OF SOUTHERN UTAH

a corporation and that said instrument was signed in behalf of said

corporation by authority of its by-laws (or by a resolution of its board of acknowledged to me that said directed) and said David W. Johnson

corporation executed the same.

Notary Public

GT #3391W



Residing at: St. George, Utah

## **EXHIBIT "A"**

The West Half (W1/2 of the Southeast Quarter (SE1/4) of the Northeast Quarter (NE1/4) and the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 5 North, Range 67 East, M.D.B.&M.

EXCEPTING THEREFROM the North Half (N1/2) of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) and EXCEPTING THEREFROM the South Half (S1/2) of the Southwest Quarter (SW1/4) of the Northeast Quarter (NE1/4) of the Southeast Quarter (SE1/4) of said Section 34, all situate in Lincoln County, Nevada.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 05-231-16

NO. 112888

FILED AND FEDERALD AT REQUEST OF

COW COUNTY TITLE CO.

JUNE 3, 1999

AT 05 MANUFES PACT 3 DICLOCK

PM IN DECK 142 OF OF RELACT

PER DATE OF AGE 175 CONSULTS

FOR DATE OF AGE 175 CONSULTS

FOR DATE OF AGE 175

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