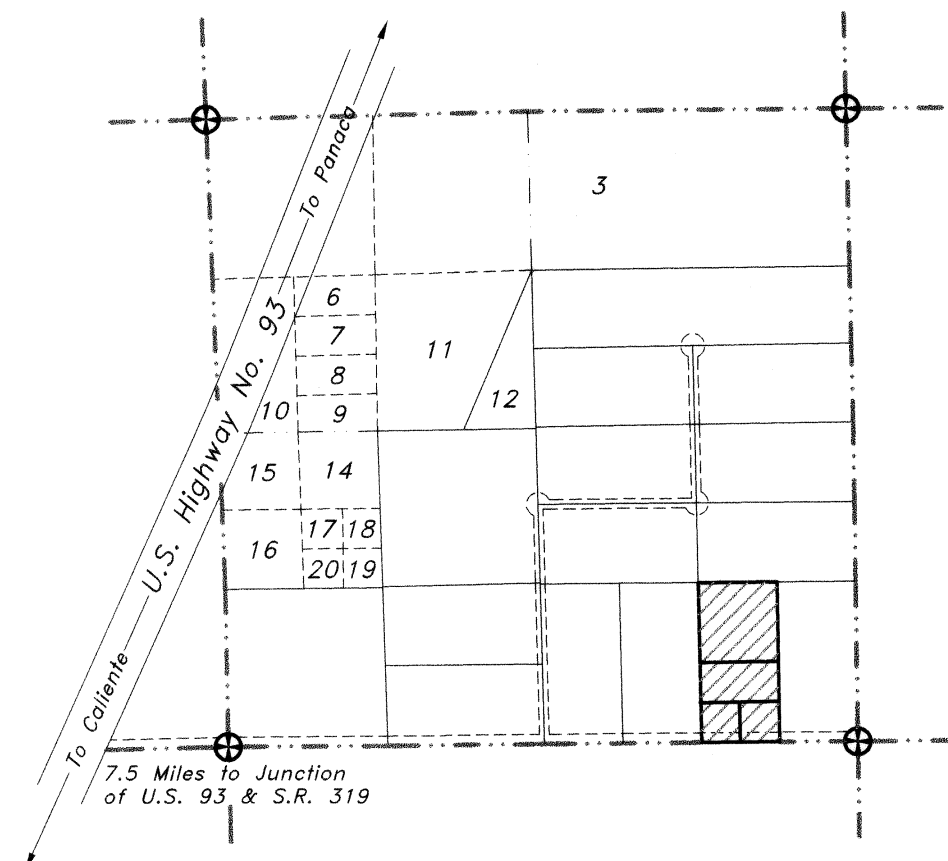
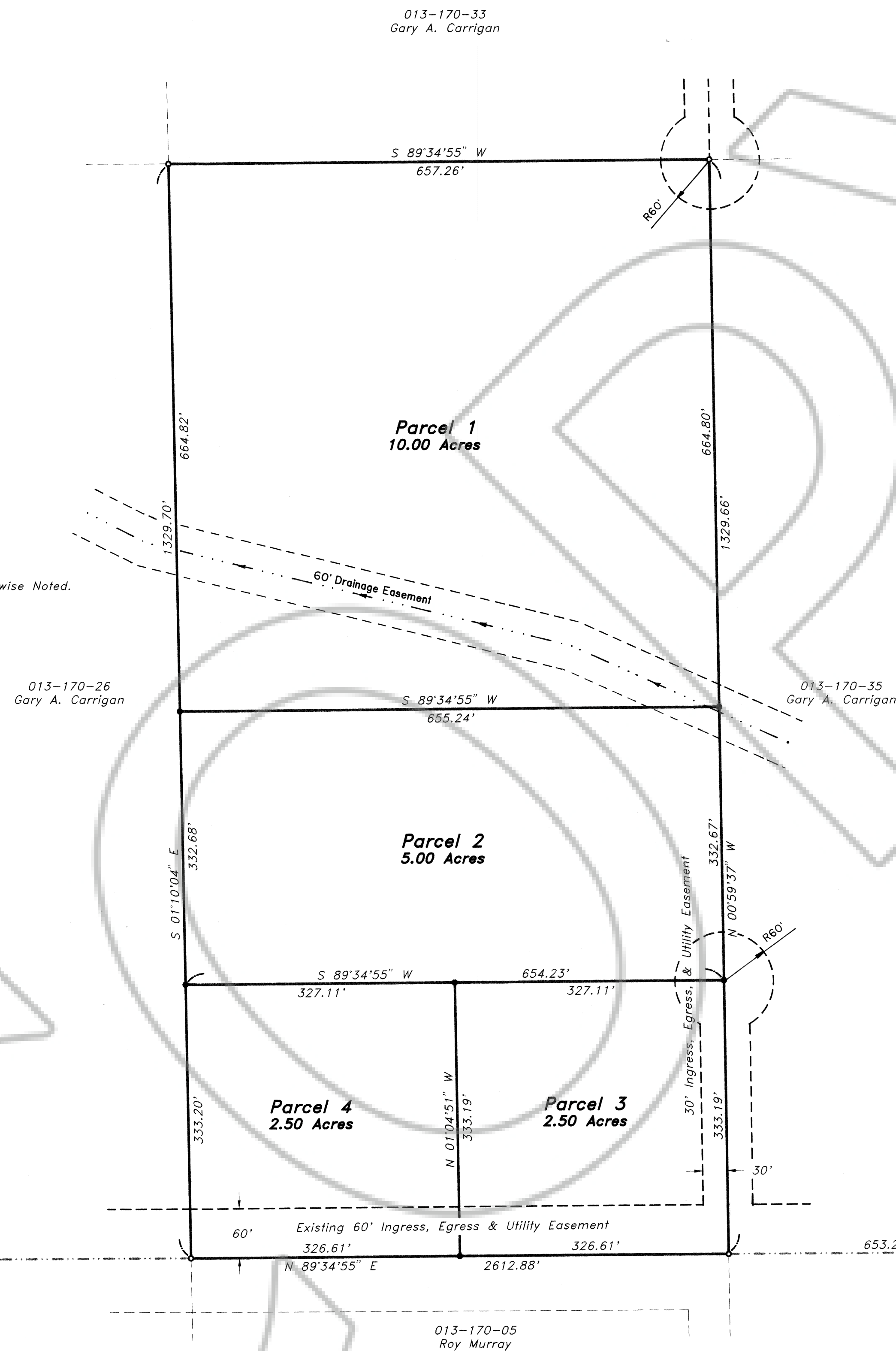
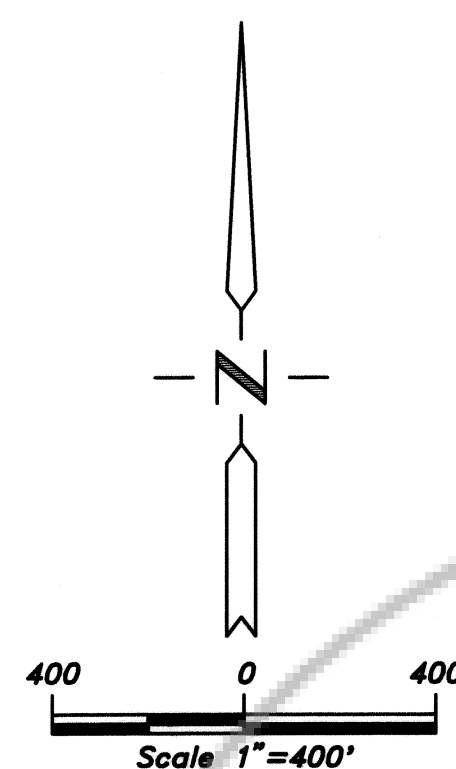


**VICINITY MAP**  
Not to Scale



**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ⊗ Found G.L.O. Brass Cap - Ref. Mon. to 1/4 Sec. Cor. - Unless Otherwise Noted.



**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

1. This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
2. The lands surveyed lie within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Dec. 2, 1997.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
Frank C. Hulse  
Professional Land Surveyor  
Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this map.

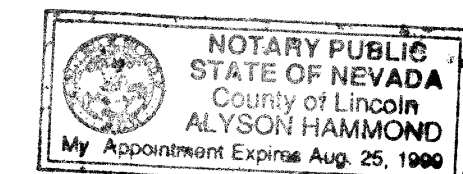
*Gary A. Carrigan*  
Gary A. Carrigan  
Date 4-3-98

**ACKNOWLEDGEMENT**

State of Nevada  
County of Lincoln SS

This instrument was acknowledged before me on 4-3-98 by Gary A. Carrigan.

*My Commission expires: Aug. 1999*



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20th day of February, 1998, by the Lincoln County Commissioners as a Map of Division into Large Parcels.

*Edward Edwight*  
Chairman  
Lincoln County Commissioners  
Date 20 Feb 98

*Onise Hogan*  
Attest - Clerk  
Date 2-20-98

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 7th day of Feb., 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Walter J. Hulse*  
Director  
Zoning and Comprehensive Planning, Lincoln County, Nevada  
Date 04-13-98

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

**REFERENCE MAPS**

1. 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.
2. Record of Survey Plat "A", Page 344.
3. Division of Large Parcels Book Plat "B", Page 54.

**AMENDED SUSEQUENT**

<p>No. <b>112818</b> Filed at the request of: The Owens Surveying Outfit, Inc. Date <u>May 18, 1999</u> At <u>2:50 P.M.</u> Book Plat <u>B</u> Page <u>222</u> Official Records Lincoln County, Nevada <i>Leslie Baucher</i> Recorder <i>Janeta Levens</i> Deputy Fee <u>17.00</u></p>	<p><b>PARCEL MAP</b> for <b>Gary A. Carrigan</b> A Division of Parcel 14, Division of Large Parcels, Book Plat "B", Page 54, Situated in Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada</p> <p><b>THE OWENS SURVEYING OUTFIT</b> Project Minerals, Land Surveying throughout the West: P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116</p>	<p>No. <u>110954</u> Filed at the request of <b>THE OWENS SURVEYING OUTFIT:</b> Date <u>May 12, 1999</u> At <u>12:45 p.m.</u> Book Plat <u>B</u> Page <u>111</u> Lincoln County, Nevada Records <i>Yuriko Setzer</i> Recorder <i>Julie Baucher</i> Deputy</p>
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