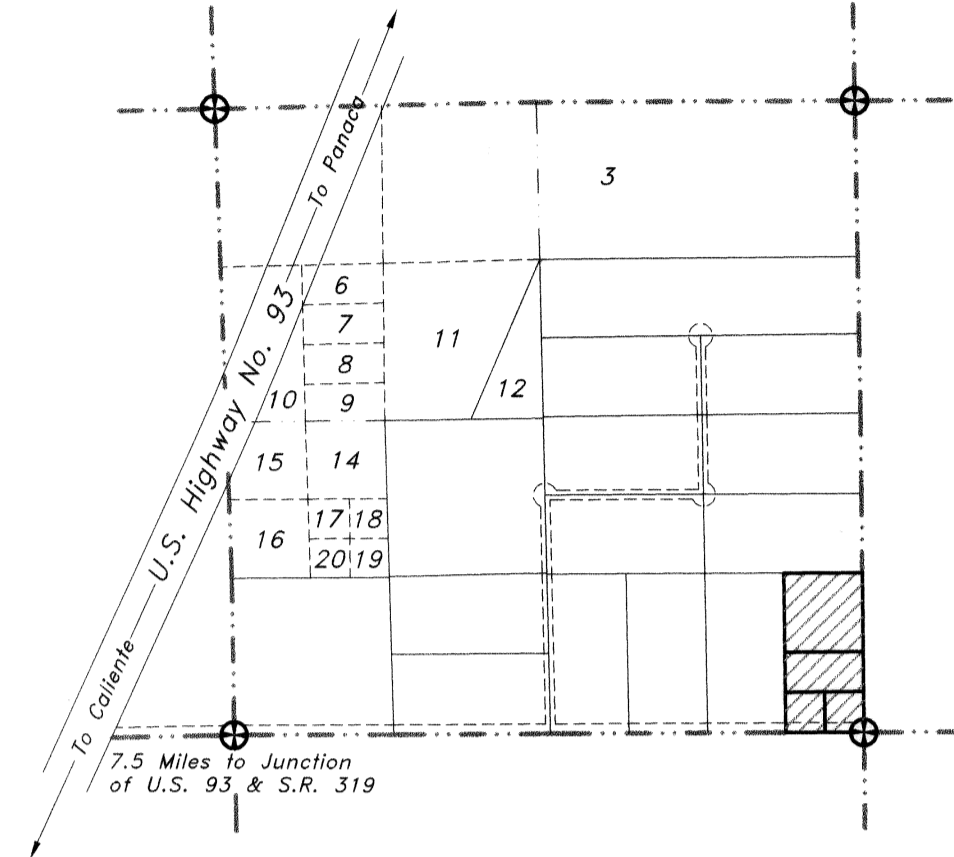
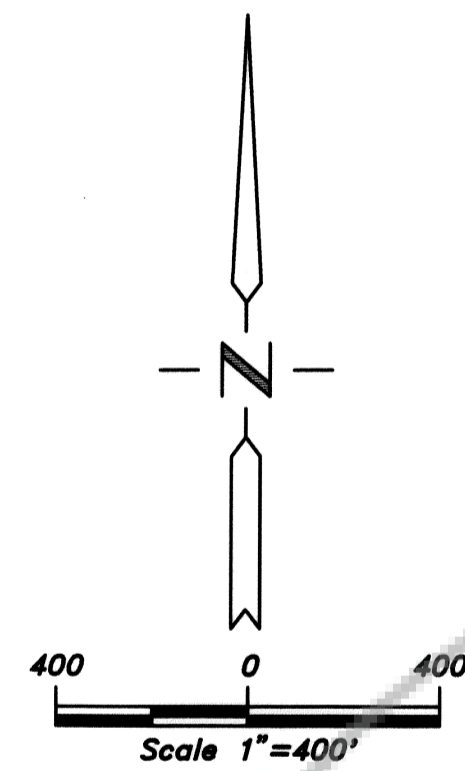


VICINITY MAP
Not to Scale

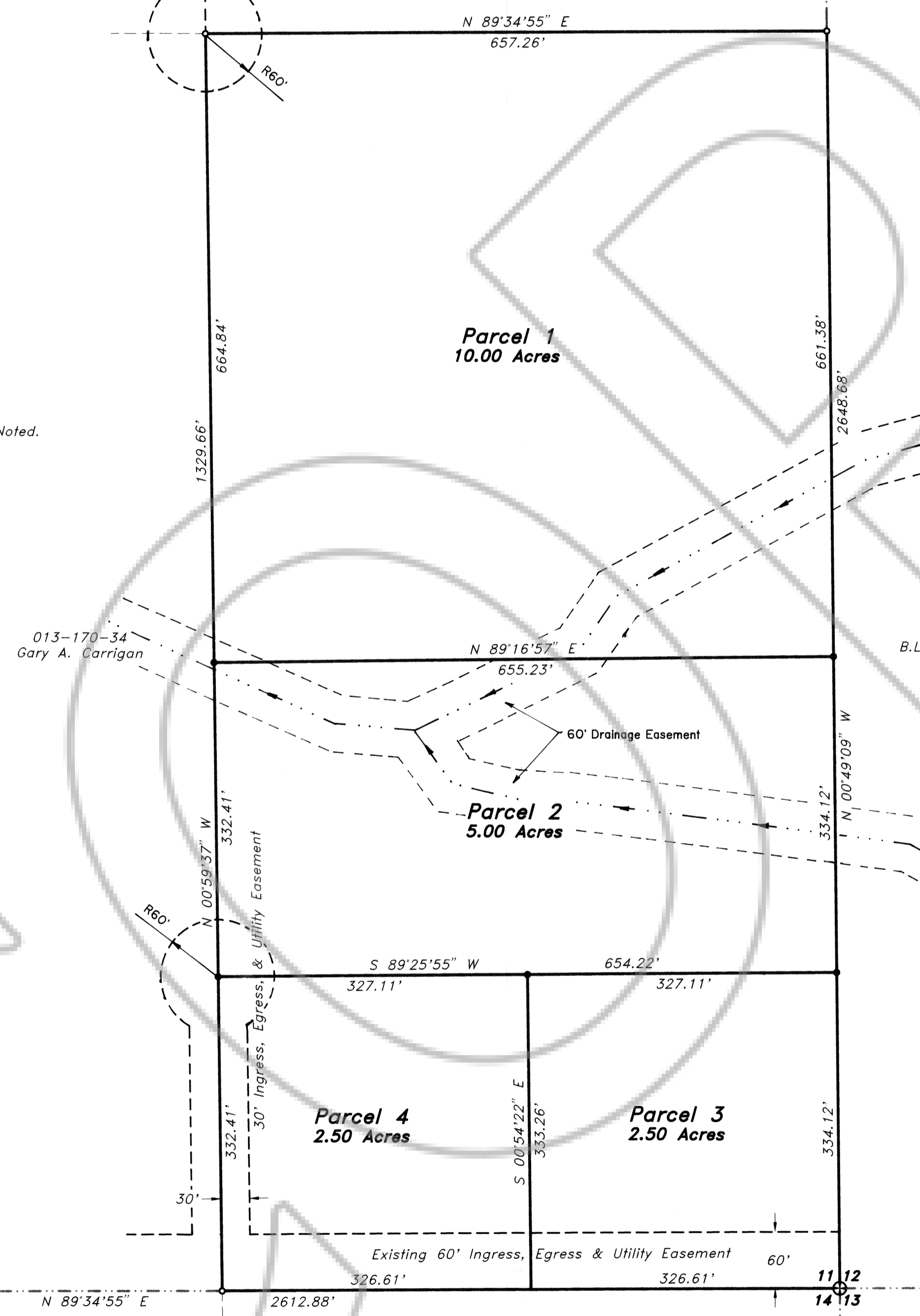


LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- ⊙ Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.
- ⊗ Found G.L.O. Brass Cap - Ref. Mon. to 1/4 Sec. Cor. - Unless Otherwise Noted.



013-170-33
Gary A. Carrigan



013-170-06
John K. & Gordon
Swartz, Trust

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
- The lands surveyed lie within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Dec. 2, 1997.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



OWNER'S CERTIFICATE

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this map.

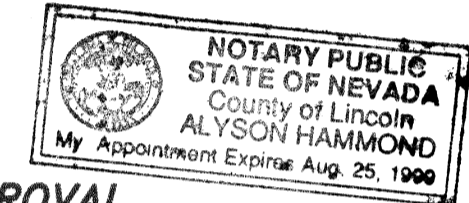
Gary A. Carrigan
Gary A. Carrigan 4-3-98
Date

ACKNOWLEDGEMENT

State of Nevada
County of Lincoln SS

This instrument was acknowledged before me on 4-3-98 by Gary A. Carrigan.

Alyson Hammond
My Commission expires: Aug. 1999



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20th day of February, 1998, by the Lincoln County Commissioners as a Map of Division into Large Parcels.

Edward Eckert 2-20-98
Date
Chairman
Lincoln County Commissioners

Carissa Hogan 2-20-98
Date
Attest: Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 9th day of Feb., 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Walter S. Higley 04-13-98
Date
Director
Zoning and Comprehensive Planning, Lincoln County, Nevada

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

BASIS OF BEARING

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

REFERENCE MAPS

- 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.
- Record of Survey Plat "A", Page 344.
- Division of Large Parcels, Book Plat "B", Page 54.

AMENDED SUBSEQUENT

| | | |
|---|---|---|
| <p>No. 112817</p> <p>Filed at the Request of: The Owens Surveying Outfit, Inc.</p> <p>Date: <u>May 16, 1998</u> At <u>2:50 pm</u></p> <p>Book Plat <u>B</u> Page <u>221</u></p> <p>Official Records Lincoln County, Nevada</p> <p><i>Leslie Boucher</i> Leslie Boucher, Recorder</p> <p><i>Terese Seever</i> Terese Seever, Deputy</p> <p>Fee <u>17.00</u></p> | <p>PARCEL MAP for Gary A. Carrigan A Division of Parcel 15, Division of Large Parcels, Book Plat "B", Page 54, Situated in Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada</p> <p>THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West</p> <p>P.O. Box 540 89 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5115 Fax: 702-962-5116</p> | <p>No. <u>110953</u></p> <p>Filed at the request of THE OWENS SURVEYING OUTFIT:</p> <p>Date: <u>May 12, 1998</u> At <u>12:45 pm</u></p> <p>Book Plat <u>B</u> Page <u>110</u></p> <p>Lincoln County, Nevada Records <i>Yuriko Setzer</i> Yuriko Setzer, Recorder</p> <p><i>Leslie Boucher</i> Deputy</p> |
|---|---|---|