

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of Gary A. Carrigan, owner.
- The lands surveyed lie within Sec. 11, T. 3 S., R. 67 E., M.D.M., Lincoln County, Nevada, and the survey was completed on July 6, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.



*Frank C. Hulse*  
Frank C. Hulse  
Professional Land Surveyor  
Nevada Certificate No. 6498

**OWNER'S CERTIFICATE**

I, Gary A. Carrigan, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this map.

*Gary A. Carrigan*  
Gary A. Carrigan  
Date: 1-13-99

**ACKNOWLEDGEMENT**

State of Nevada SS  
County of Lincoln SS  
This instrument was acknowledged before me on Jan 13, 1999 by  
Gary A. Carrigan.  
*Spencer W. Hafen*  
My Commission expires: 04-02-2002



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 20 day of July, 1998, by the Lincoln County Commissioners as a Map of Division into Large Parcels.  
*Edward E. Wright*  
Chairman  
Lincoln County Commissioners  
Date: 20 July 98  
*Carrie Hogan*  
Affect: Clerk  
Date: 7-20-98

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of July, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Walter A. Higbee*  
Director  
Zoning and Comprehensive Planning, Lincoln County, Nevada  
Date: 07-21-98

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as "COVE", using NAD83 Coordinates, and established a local Control Station on a B.L.M. B.C. described as the W1/4 Cor. Sec. 2, T. 3 S., R. 67 E., M.D.M.

**REFERENCE MAPS**

- 1957 G.L.O. Survey of T. 3 S., R. 67 E., M.D.M.
- Record of Survey Plat "A", Page 344.
- Division of Large Parcels Book Plat "B", Page 54.

**SUBSEQUENT**

APN 013-170-33

**PARCEL MAP**

for  
**Gary A. Carrigan**  
A Division of Parcel 13,  
Division of Large Parcels, Book Plat "B", Page 54,  
Situated in Sec. 11, T. 3 S., R. 67 E., M.D.M.,  
Lincoln County, Nevada

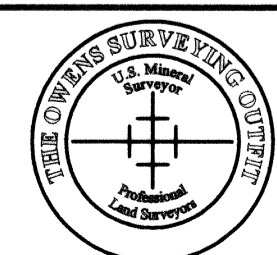
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Filed at the request of  
**THE OWENS SURVEYING OUTFIT:**  
Date May 18, 1999 At 2:37 P.M.

Book Plat B Page 219

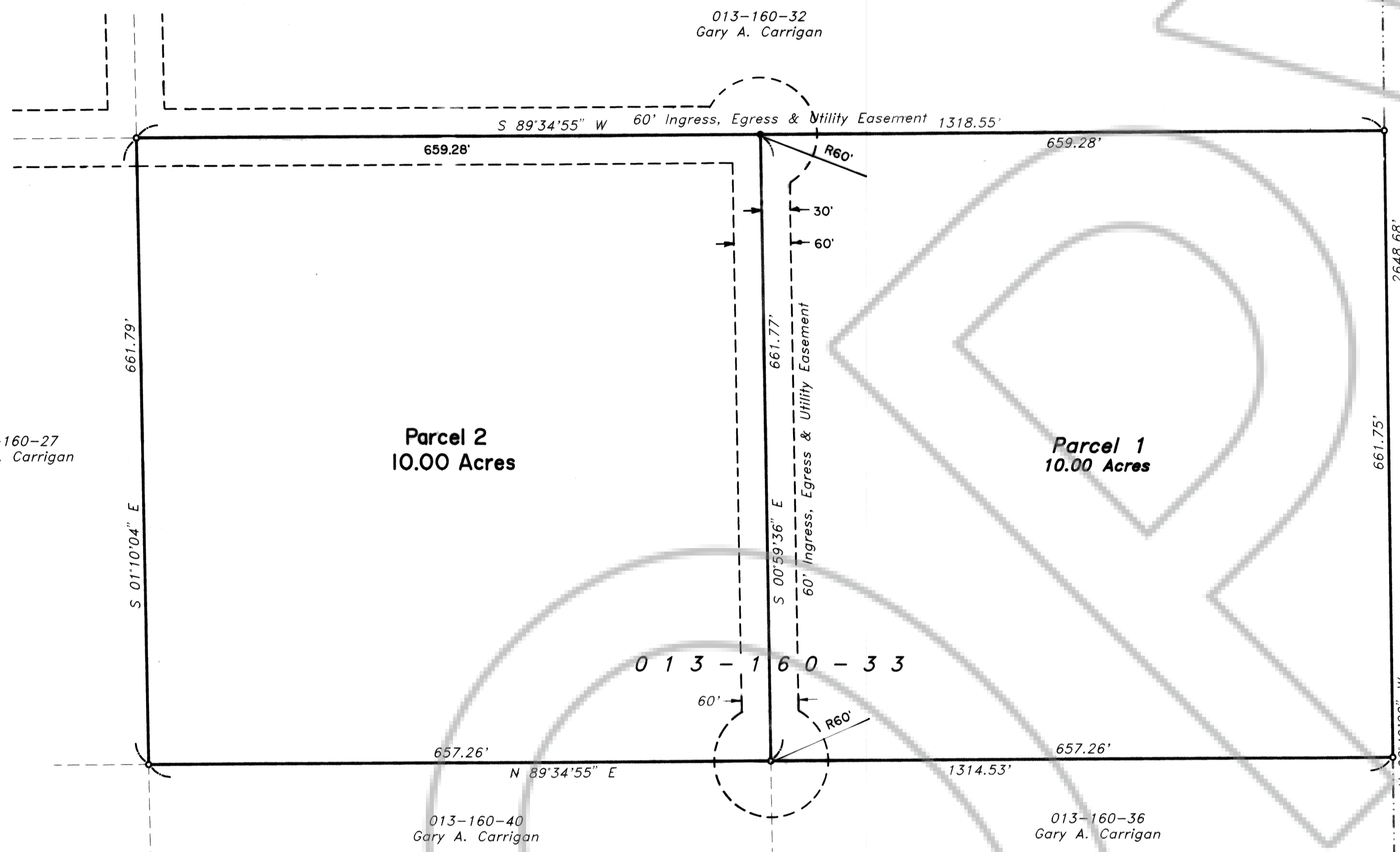
Lincoln County, Nevada Records  
*Yarita Setzer*, Recorder

*Leslie Baucher*  
Recorder  
Fee 17.00 Deputy *Janeen Stewart*

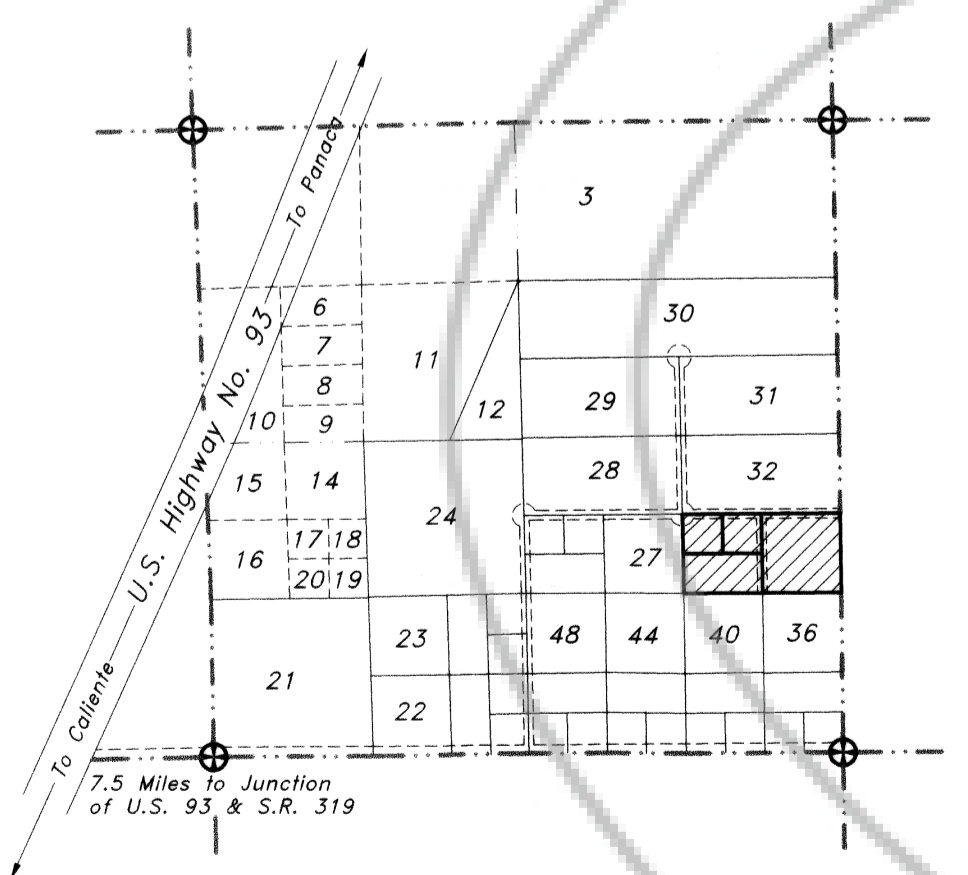


**THE OWENS SURVEYING OUTFIT**  
Project Mineral, Land Surveying throughout the West:  
P.O. Box 540  
99 W. Hollywood  
Pioche, Nevada 89043  
Tel: 702-962-5115  
Fax: 702-962-5116

Nev-36  
S.Hafen



**VICINITY MAP**  
Not to Scale



**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found G.L.O. Brass Cap - Sec. Cor. - Unless Otherwise Noted.
- Found G.L.O. Brass Cap - 1/4 Sec. Cor. - Unless Otherwise Noted.

