

467770

QUITCLAIM DEED

THIS INDENTURE, made and entered into this 14 day of April, 1999, between SUNNYSIDE RANCH, a Utah general partnership, hereinafter referred to as "Grantor", and BRUCE A. JENSEN and PAMELA G. JENSEN, of Mesquite, Nevada, as "Grantees".

WITNESSETH

That said Grantor, for and in consideration of the sum of Ten dollars (\$10.00), lawful money of the United States of America, to it in hand paid by the Grantees and for other good and valuable consideration, the receipt whereof is hereby acknowledged, has remised, released and forever quitclaimed, and by these presents does remise, release and forever quitclaim unto the Grantees and to their successors and assigns forever, its right, title and interest in and to the following water rights:

(Water rights appurtenant within the Riordan Ranch:)

Vested rights claims: #02075, 02079, 02087, 02088, 02089, 02090, 02091, 02092, 02100;

Permits: #7979, 22882, 28206, 28207, 28208;

on file in the office of Division of Water Resources  
State of Nevada, at Carson City

Together with, all and singular, the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion, and reversions, remainder and remainders, rents, issues and profits thereof.

To have and to hold, all and singular, the said water rights unto the said grantees, and to their successors and assigns forever.

In witness whereof, the Grantor has hereunto executed this Quitclaim Deed the day and year first above written.

SUNNYSIDE RANCH, a Utah general partnership

by Vernal J. Mortensen  
Vernal J. Mortensen, general partner

STATE OF Utah

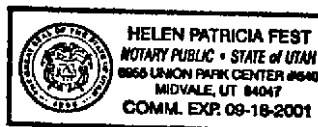
ss.

COUNTY OF Salt Lake

On this 14 day of April, 1999, personally appeared before me, a Notary Public, Vernal J. Mortensen, general partner of the SUNNYSIDE RANCH, a Utah general partnership, who acknowledged that they executed the foregoing instrument on behalf said general partnership.

Helen Patricia Fest  
Notary Public

BRUCE JENSEN  
PO BOX 9  
MESQUITE NV 89024



Official Records Nye County Nevada  
Requested By: Chilton Engineering  
04/22/99 1:49 PM  
Naoma Lydon Recorder  
Fee: \$7.00 State: \$  
467770  
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FILED AND RECORDED AT REQUEST OF

Chilton Engineering

May 14, 1999

30 BOOKS

PM BOOK 141 OF OFFICIAL

576 LINCOLN

COUNTY

Leslie Boucher

CLERK

By Jessie Lee, Deputy

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