39
160
366
U -

Order No	9909739	
Escrow No.	<u>9909739</u>	

WHEN RECORDED MAIL TO:

First American Title Company of Nevada P. O. Box 1048 (685 Lyons Avenue) Ely, NV 89301

Space above this line for recorder's use

## JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, JAMES VINCENT, AN UNMARRIED MAN

do(es) hereby GRANT, BARGAIN and SELL to ROBERT D. ROWE, SR. AND SHARON L. ROWE, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of , State of Nevada, described as follows:

PARCEL NO. 6, AS SHOWN ON PARCEL MAP FOR JAMES VINCENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF LINCOLN COUNTY ON SEPTEMBER 24, 1997, IN BOOK B, PAGE 63 OF PLATS, AS FILE NO. 109749, AND AMENDED NOVEMBER 18, 1997, IN BOOK B, PAGE 71 OF PLATS, AS FILE NO. 110132, LOCATED IN A PORTION OF THE SW 1/4 NE 1/4, SECTION 15, TOWNSHIP 1 NORTH, RANGE 67 EAST, M.D.B.&M., LINCOLN COUNTY, NEVADA.

APN OOL-331-30 CRANTEE'S ADDRESS: 3251 Longford Way Las Vegas, NV. 89121

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated March 26, 1999 STATE OF NEVADA COUNTY OF CLARK personally appeared before me, a Notary Public ( or judge or other authorized person, as the case may be), JAMES VINCENT 187 (1**22**57)), 733-425**4** STATE OF NEVADA personally known (or proved) to me to be the person County of Clark
WANDA HERBERS

whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Juna Herten

nt Expires Feb. 20, 2001

## EXHIBIT A

## DEED RESTRICTIONS

- 1. The 2 acre+ sites cannot be divided into smaller parcels.
- The 5 or 10 acre sites can be divided into smaller parcels, but not less than 21 gross acres.
- No mobile homes or trailers allowed on Lots 1-24. homes will be permitted. These are identified, as manufactured buildings, and factory-built housing, approved by the Division of Manufactured Housing. These homes meet Nevada State Codes for Building, Plumbing, Mechanical, and Electrical. These homes are typically identified by an insignia placed on each unit. The insignia's are dark blue with silver letters and have a Nevada State Seal. The number on these labels start with FH. If Buyer intends to purchase a modular or manufactured home, it is the Buyer's responsibility to submit the plans, drawings, or sketch of the home to the County and/or Town to make sure that the modular or manufactured house is NOT a mobile home.
- Temporary trailers are allowed with Town approval on Lots 1-24 for one (1) year while in the process of constructing a permanent residence. Additional time to keep a construction trailer on a lot must be approved by the Town and/or Lincoln County Commission.

## 112704

110.\_

TO TZEUGER TA GECROSES CIA CELL First American Title

May 4, 1999

. 39 MAUTELLAST 11 TOLOGE

AM MECOR 141 CF OFFICIAL

PLEGLED FACE 433 ENCOLE

COORTY, REMARK.

Leslie Boucher

By Jenesa M Assuem, Deputy

300/ 141 race 434