

Order No. _____
Escrow No. 9910625

When Recorded Mail To:
First American Title Co.
111 West Monroe, Ste. 202
Phoenix, AZ. 85003

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made April 16, 1999 between
JAMES E. WILKIN AND UVADA E. WILKIN, HUSBAND AND WIFE, TRUSTOR,
whose address is P. O. Box 419, Pioche, NV. 89043 (State) TRUSTEE, and
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, BENEFICIARY,
J. STEVEN THIRIOT AND JOAN T. YOCKEY, TRUSTEES OF THE
DEAN P. AND FLORENCE W. THIRIOT TRUST DATED DECEMBER 27, 1993
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the
, County of LINCOLN, State of NEVADA described as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

9910625

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$35,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successors or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

COUNTY	BOOK	PAGE	DOC. NO.	COUNTY	BOOK	PAGE	DOC. No.
Churchill	39 Mortgages	363	115384	Lincoln			45902
Clark	850 Off. Rec.		682747	Lyon	37 Off. Rec.	341	100561
Douglas	57 Off. Rec.	115	40050	Mineral	11 Off. Rec.	129	89073
Elko	92 Off. Rec.	652	35747	Nye	105 Off. Rec.	107	04823
Esmeralda	J-K Deeds	195	35822	Ormsby	72 Off. Rec.	537	32867
Eureka	22 Off. Rec.	138	45941	Perkins	11 Off. Rec.	249	58107
Humboldt	25 Off. Rec.	124	131075	Storey	"S" Mortgages	208	31506
Lander	24 Off. Rec.	188	50782	Washoe	300 Off. Rec.	517	107182
				White Pine	285 R. E. Records	258	

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge fore statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

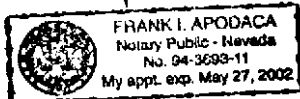
The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of LINCOLN)

Signature of Trustor
James E. Wilkin
JAMES E. WILKIN
Uvada E. Wilkin
UVADA E. WILKIN

On April 26 1999
personally appeared before me, a Notary Public,
JAMES E. WILKIN AND UVADA E. WILKIN

who acknowledged that they executed the above instrument.
[Signature] Notary Public



1791 (9/73)

DESCRIPTION

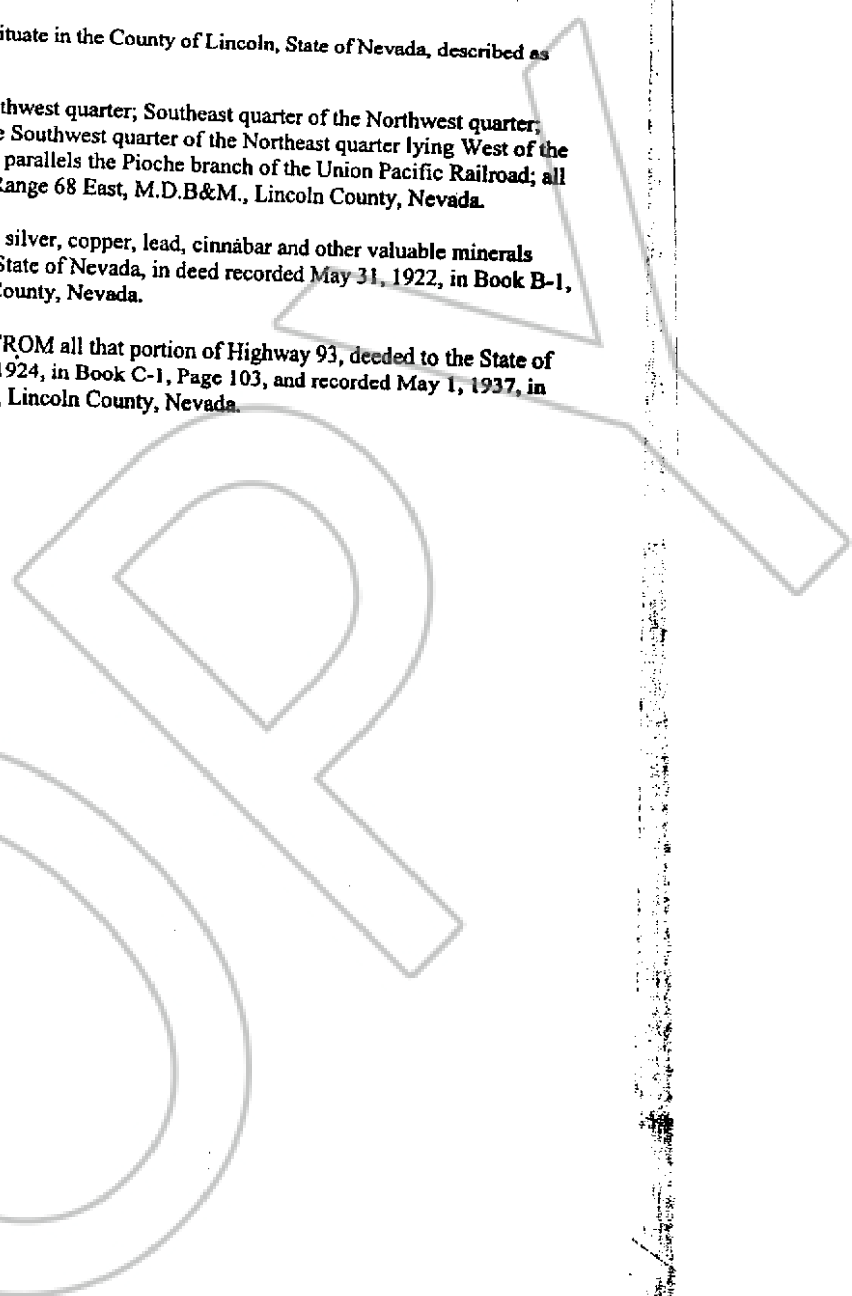
1999-10625-MLJ

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

Lot 3, Northeast quarter of the Southwest quarter, Southeast quarter of the Northwest quarter, and that part of the West half of the Southwest quarter of the Northeast quarter lying West of the West line of U.S. Highway 93 as it parallels the Pioche branch of the Union Pacific Railroad; all in Section 18, Township 2 South, Range 68 East, M.D.B&M., Lincoln County, Nevada.

EXCEPTING THEREFROM gold, silver, copper, lead, cinnabar and other valuable minerals that may exist, as reserved by The State of Nevada, in deed recorded May 31, 1922, in Book B-1, Page 459, Deed Records, Lincoln County, Nevada.

FURTHER EXCEPTING THEREFROM all that portion of Highway 93, deeded to the State of Nevada, in deed recorded June 16, 1924, in Book C-1, Page 103, and recorded May 1, 1937, in Book E-1, Page 222, Deed Records, Lincoln County, Nevada.



112703

NO. _____

FILED AND RECORDED AT REQUEST OF
First American Title
May 4, 1999

38 _____ 11 O'CLOCK

AM _____ 141 OF OFFICIAL

_____ PAGE 431 LINCOLN

COUNTY, NEVADA.

Leslie Boucher

COUNTY RECORDER

By *Deanna M. Stevens* Deputy