

Alta R.P.T.E.
APN 06-431-07

GRANT, BARGAIN AND SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JIM BERGMAN, an unmarried man

hereby GRANT(S), BARGAIN(S), SELL(S) and CONVEY(S) to JOHN EUGENE ROBERTS, AN
UNMARRIED MAN

that property in LINCOLN
described as:

County, Nevada,

* * * See "Exhibit A" attached hereto and made a part hereof. * * *

APN 1-250-04

Dated April 15, 1999

Jim Bergman
JIM BERGMAN

STATE OF NEVADA

COUNTY OF CLARK

On APRIL 23, 1999 before me, the
undersigned, a Notary Public in and for said State, personally appeared

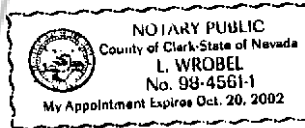
JIM BERGMAN

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on
the instrument the person(s), or the entity upon behalf of which the person(s)
acted, executed the instrument.

WITNESS my hand and official seal.

Signature

Name L. WROBEL
(typed or printed)



(This area for official notarial seal)

SPACE BELOW THIS LINE FOR REORDER'S USE

Title Order No.

Escrow No.

WHEN RECORDED MAIL TO

Name JOHN EUGENE ROBERTS
Street 8565 WASHBURN RD.
Address LAS VEGAS, NEVADA 89129
City & State

EXHIBIT "A"

SITUATE In the County of Lincoln, State of Nevada, described as follows:

A parcel of land known as the North Half (N1/2) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section 14, Township 1 North, Range 67 East, M.D.B. & M, being more particularly described as follows;

Parcel No. 1A of that certain Parcel Map on file in Book Plat A of Official Records page 322, recorded October 2, 1990 in the Office of the County Recorder of Lincoln County, Nevada, as Document No. 095144.

RESERVING THEREFROM an easement for ingress and egress over the North 40 feet and the West 40 feet of said land.

TOGETHER with an easement for ingress and egress over the North 40 feet of Parcel No. 1B and the West 40 feet and the South 30 feet of Parcel No. 1C, as shown on the above referenced Parcel Map.

NO. **112684**

FILED AND RECORDED AT REQUEST OF
John Eugene Roberts
May 3, 1999

AT 16 MINUTES PAST 9 O'CLOCK
AM IN BOOK 141 OF OFFICIAL
RECORDS PAGE 389 LINCOLN

COUNTY, NEVADA

L. B. Bouché
COUNTY RECORDER