

214
256

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision of the instance of Dan & Judy Frehner, owners.
2. The lands surveyed lie within Sec. 6, T. 1 S., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on Feb. 24, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

We, Dan & Judy Frehner, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Dan Frehner 4-29-99 *Judy Frehner* 4-29-99
 Dan Frehner Date Judy Frehner Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln

This instrument was acknowledged before me on this 29th day of April, 1999, by Dan Frehner & Judy Frehner.

Wanda Fogliani
 My commission expires on this 2nd day of May, 2001.

BASIS OF BEARING



The Basis of Bearing was established by G.P.S., using a known NAD83 State Plane Coordinate on a known U.S.G.S., control station described as "DEVILS".

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved on this 5th day of April, 1999, by the Lincoln County Commissioners as a Parcel Map.

Ken Flah 4-20-99
 Chairman Date
 Lincoln County Commissioners

Carrie Argen 4-20-99
 Attest Clerk Date

LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this ___ day of ___, 199___, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedications per N.R.S. 279.010 through 278.630, inclusive.

Walter S. Boyce 04-12-99
 Chairman Date
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

NO. 113561

FILED AND RECORDED AT REQUEST OF
 Owens Surveying
 November 5, 1999
 AT 05 MINUTES PAST 10
 AM IN BOOK B OF RECORDS
 RECORDS PAGE 256

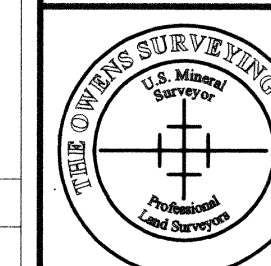
LESLIE BOUCHER
 COUNTY RECORDER

SUBSEQUENT

APN 012-060-16

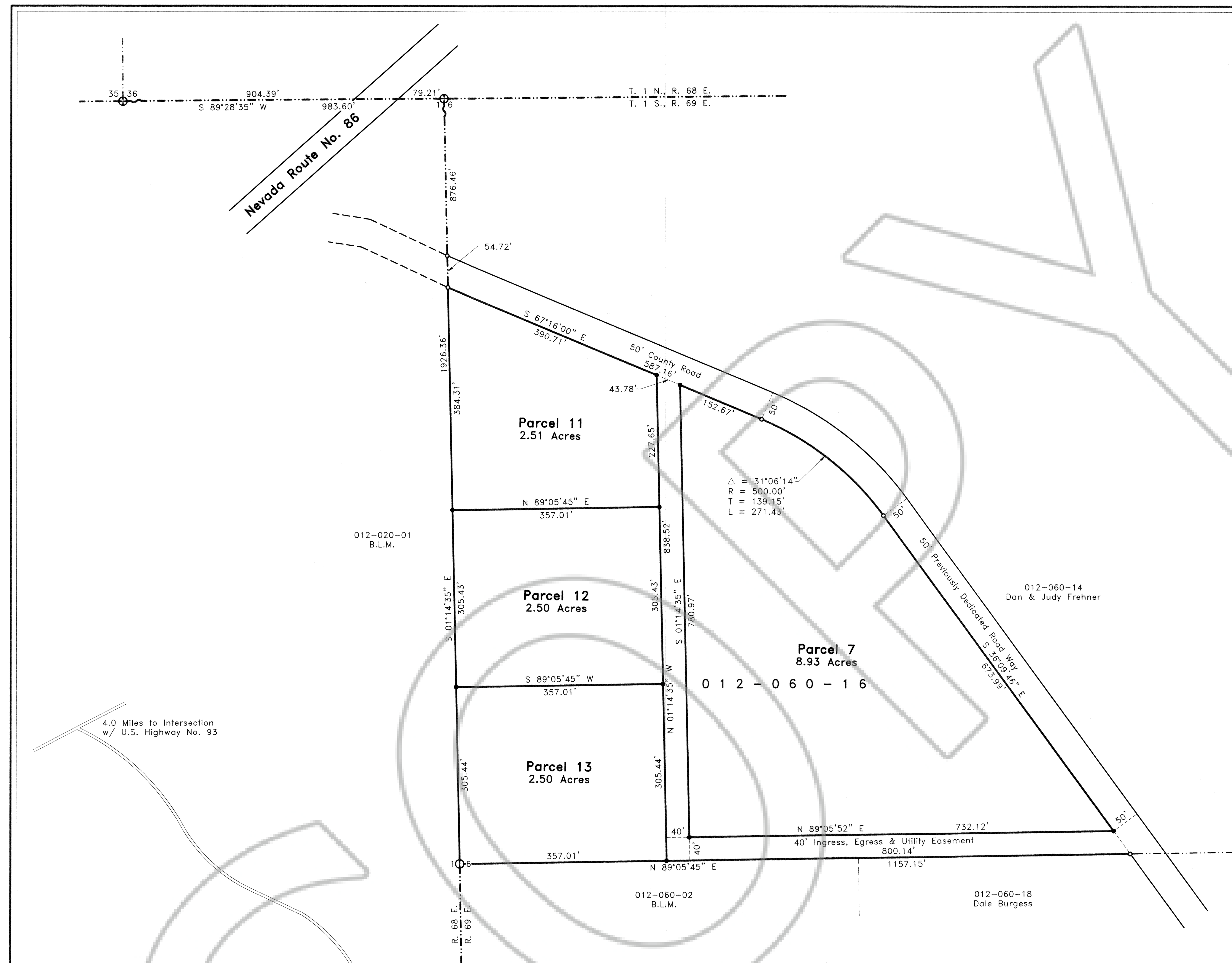
PARCEL MAP

for
Dan Frehner & Judy Frehner
 A Division of Parcel 8, of Parcel Map Book Plat 'B', Page 136,
 Situated within Sec. 6, T. 1 S., R. 69 E., M.D.M.,
 Lincoln County, Nevada

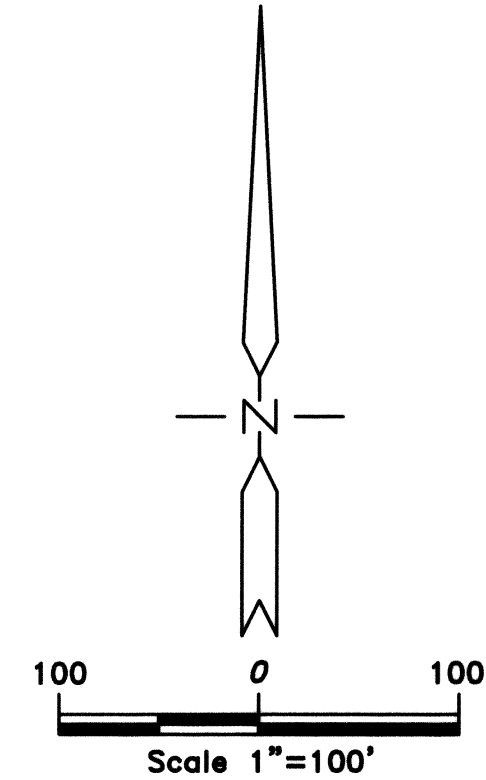
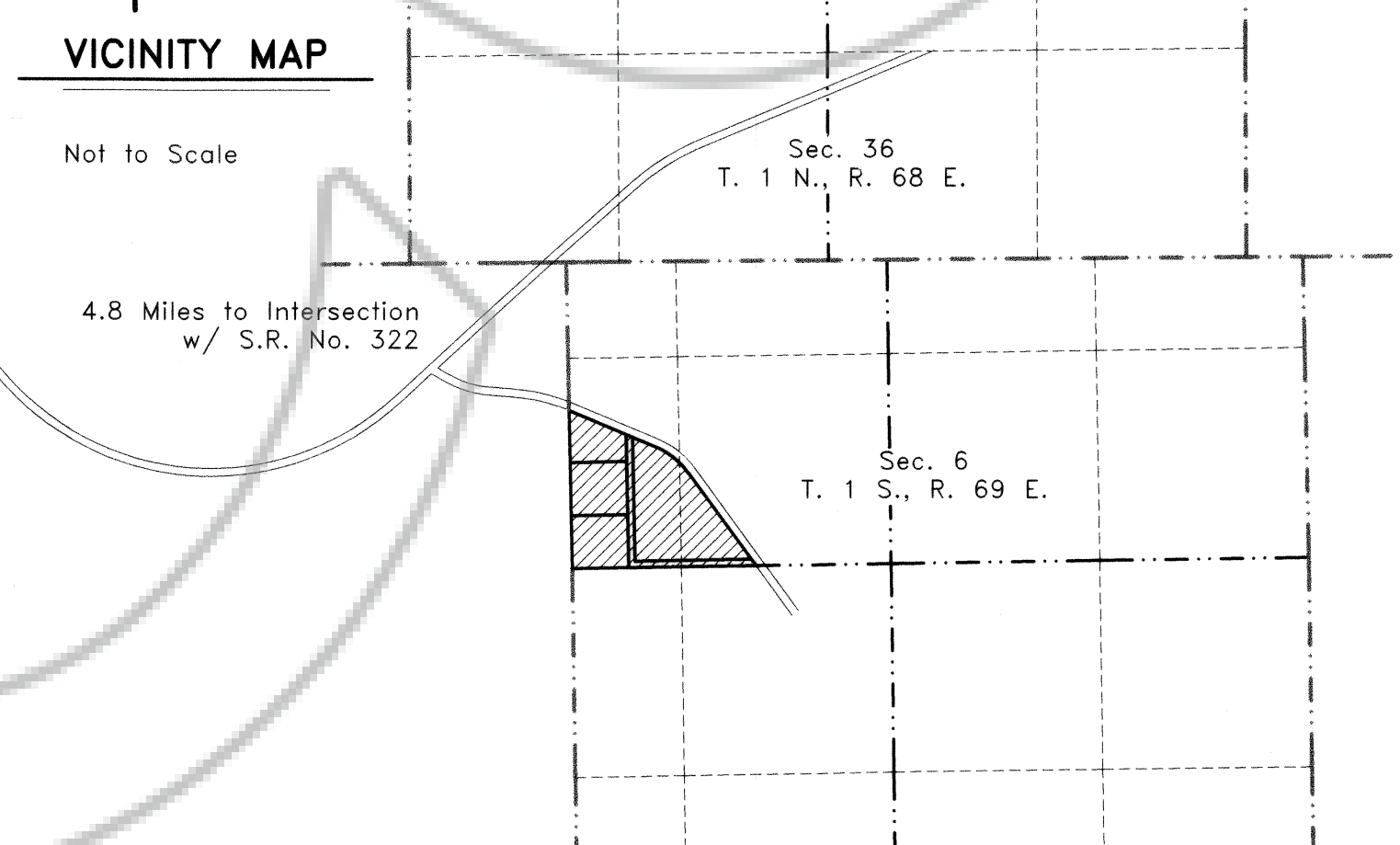


THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying Throughout the West
 P.O. Box 540
 99 W. Hollywood
 Pioche, Nevada 89043
 Tel : 702-962-5115
 Fax : 702-962-5116

No. **112681**
 Filed at the Request of :
 The Owens Surveying Outfit, Inc.
 Date **4-30-99** At **9:37 am**
 Book Plat **B** Page **214**
 Official Records
 Lincoln County, Nevada
Leslie Boucher
 Leslie Boucher, Recorder
 17.⁰⁰ , Deputy
 Fee



- LEGEND**
- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
 - Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498"
 - Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
 - Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.
- REFERENCE MAPS**
1. 1907 G.L.O. Survey of T. 1 S., R. 69 E., M.D.M.
 2. 1873 G.L.O. Survey of T. 1 N., R. 68 E., M.D.M.
 3. 1976 G.L.O. Dependent Re-Survey of T. 1 N., R. 69 E., M.D.M.
 4. 1974 G.L.O. Dependent Re-Survey of T. 1 S., R. 68 E., M.D.M.
 5. Record of Survey Book Plat 'B', Page 20.
(Refer to for Section Breakdown).
 6. Parcel Map Book Plat 'B', Page 136 dated 07/08/98.



Nev-7
 S. Hafen