

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Bruce A. Condie, Trustee of the Condie Living Trust, John T. Condie & Mara Condie, and James E. Wilkin, owners.
2. The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche Lincoln County, Nevada, and the survey was completed on Aug. 5th, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Bruce A. Condie, Trustee of the Condie Living Trust, John T. Condie & Mara Condie, and James E. Wilkin, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown, and do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Bruce A. Condie* Feb 16, 1999  
 Bruce A. Condie, Trustee of the Condie Living Trust Date  
*John T. Condie* 11/11/98  
 John T. Condie Date  
*James E. Wilkin* 4/26/99  
 James E. Wilkin Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 26 day of April, 1999, by James E. Wilkin.

*Spencer W. Haf*  
 My commission expires on the 2 day of April, 2002.

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 16<sup>th</sup> day of FEB., 1999, by Bruce A. Condie.

*Spencer W. Haf*  
 My commission expires on the 2nd day of April, 2002.

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln  
 This instrument was acknowledged before me on this 11<sup>th</sup> day of Nov., 1998, by John T. & Mara Condie.

*Spencer W. Haf*  
 My commission expires on the 2nd day of April, 2002.

**BASIS OF BEARING**

The Basis of Bearing is a line between the SW Cor. of Sec. 15, T. 1 N., R. 67 E., M.D.M., and the S1/4 Cor. of said Sec. 15, as shown on Parcel Map Book Plat 'A', Page 333, dated 02/12/91, which bears N. 89°53'32" W..

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

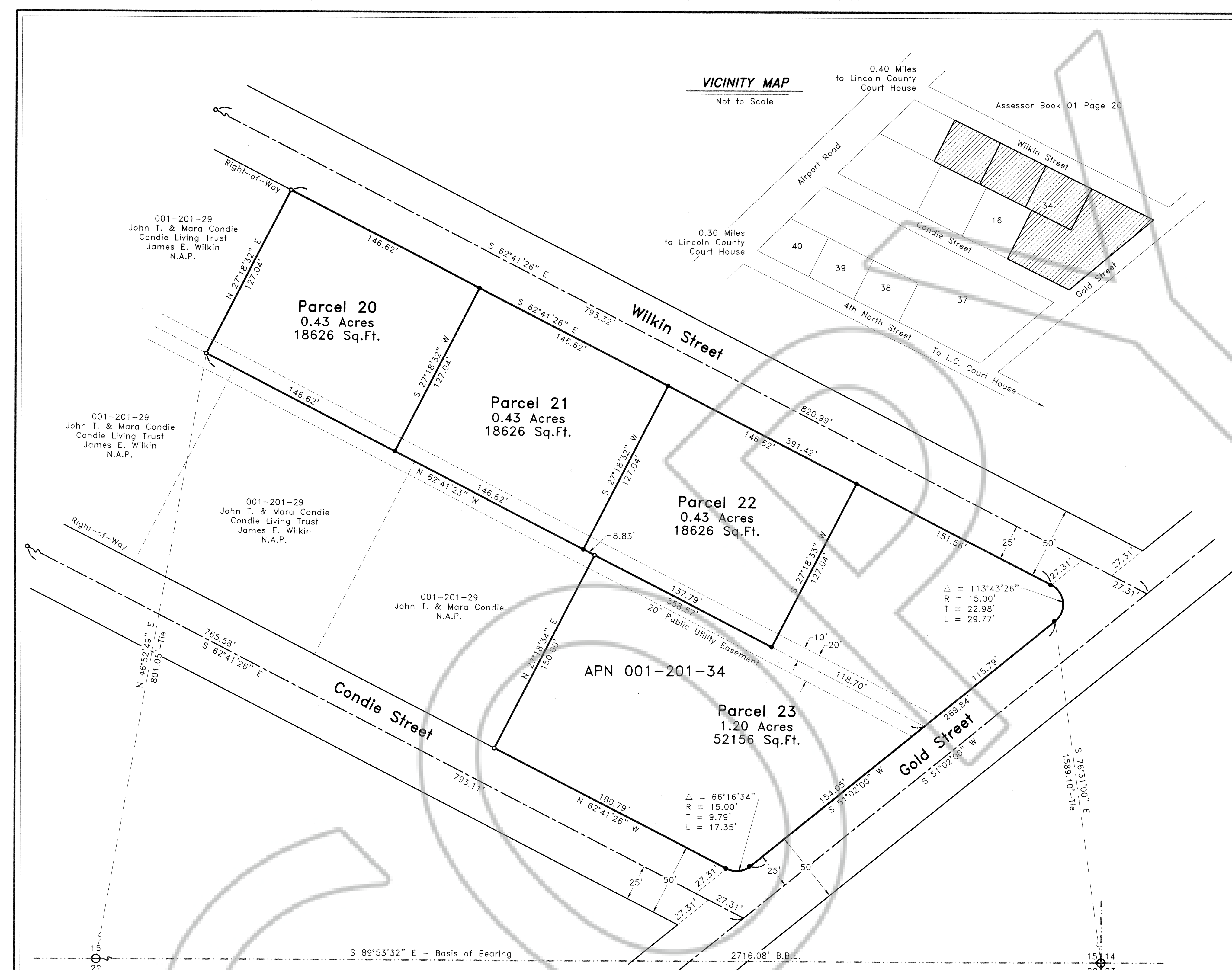
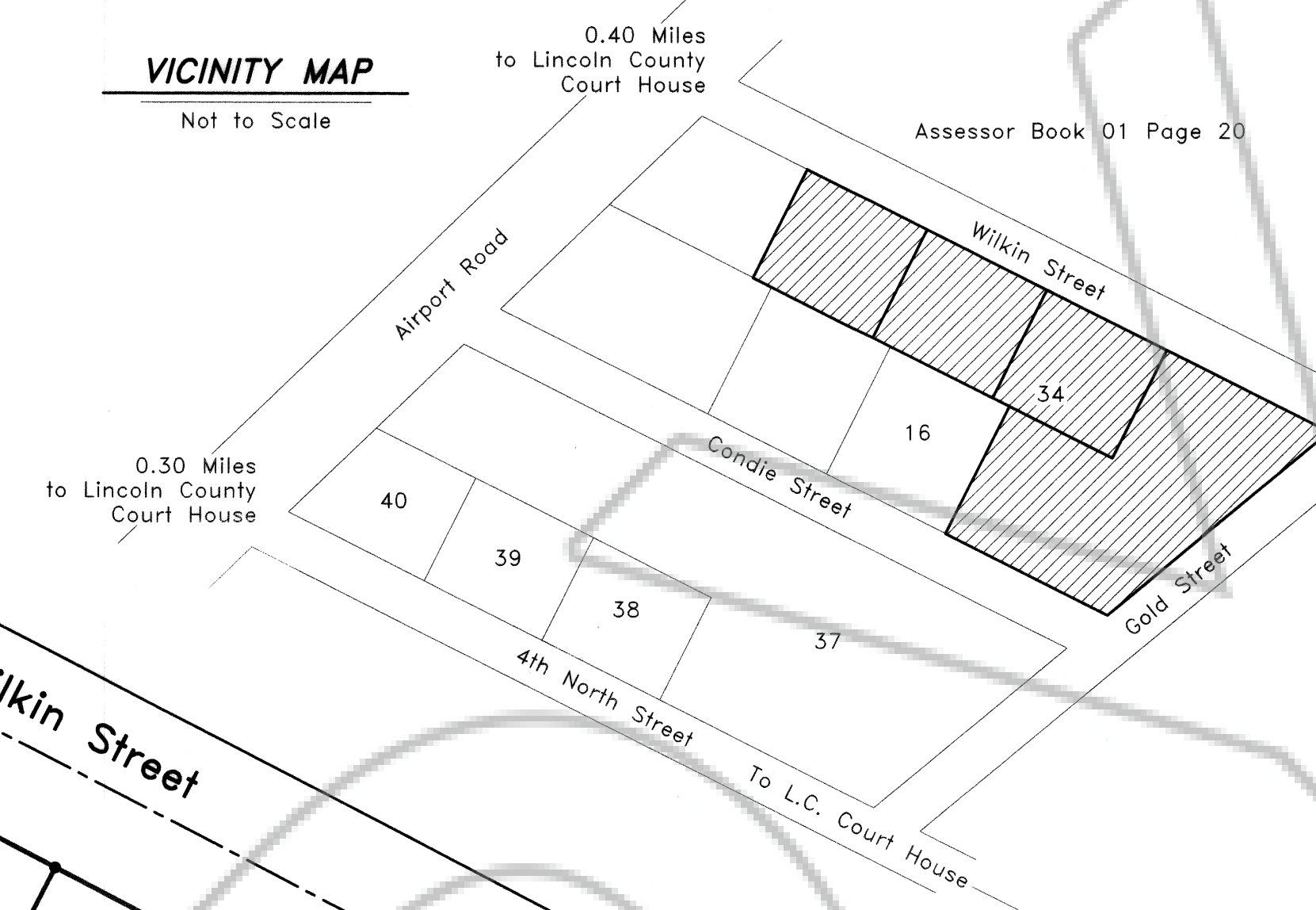
**SUBSEQUENT**

APN 001-201-34  
 112675  
 Filed at the Request of:  
**Bruce A. Condie for**  
**John T. Condie & Mara Condie**  
 A division of Parcel 15, of Parcel Map Book Plat 'B', Page 150,  
 Situated within Sec. 15, T. 1 N., R. 67 E., M.D.M.,  
 Town of Pioche, Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**  
 Water Right, Mineral & Land Surveying Throughout the West  
 P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 702-962-5115  
 Fax : 702-962-5116

No. 112675  
 Filed at the Request of :  
 The Owens Surveying Outfit, Inc.  
 Date 4-29-99 At 10:30 AM  
 Book Plat B Page 213  
 Official Records  
 Lincoln County, Nevada  
*Leslie Boucher*  
 Leslie Boucher, Deputy  
 Fee 17.<sup>00</sup>

**VICINITY MAP**  
Not to Scale



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 21<sup>st</sup> day of Sept, 1998, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E. Wright* 21 Sept 98  
 Chairman  
 Lincoln County Commissioners  
*Ann Logan* 9-21-98  
 Attest Clerk

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

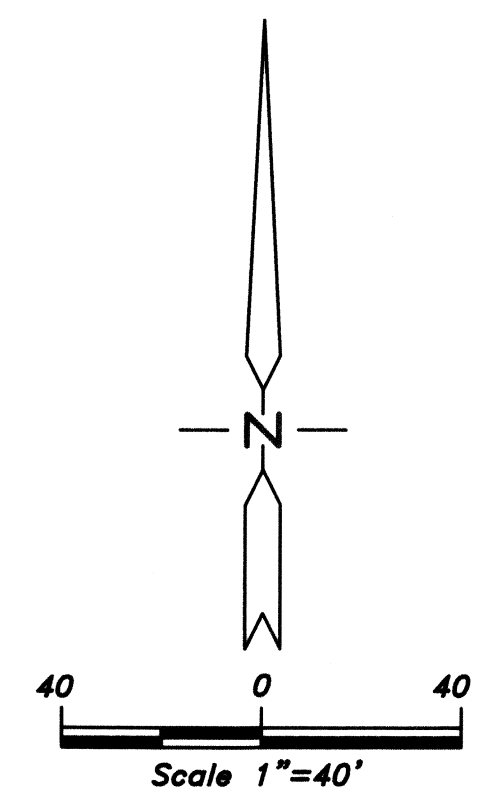
This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 09-23-98 day of Sept, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Warren A. Hagen* 09-23-98  
 Chairman  
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada

**REFERENCE MAPS**

1. Parcel Map Book Plat 'A', Page 333, dated 02/12/91.
2. Parcel Map Book Plat 'B', Page 108, dated 05/06/98.
3. Parcel Map Book Plat 'B', Page 137, dated 07/21/98.
4. Parcel Map Book Plat 'B', Page 138, dated 07/21/98.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found G.L.O. B.C. Sec. Cor., Unless otherwise noted.
- Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.



Nev-99  
 S. Hafen