

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Vaughn & Donna Phillips and Curt & Gerri G. Phillips, Trustees of the Vaughn & Donna Phillips Trust, owners.
2. The lands surveyed lie within the S1/2 SW1/4 of Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on Aug. 28, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

We, Vaughn & Donna Phillips and Curt & Gerri G. Phillips, Trustees of the Vaughn & Donna Phillips Trust, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

Vaughn Phillips 11-3-98 *Donna Phillips 11-3-98*
 Vaughn Phillips Date Donna Phillips Date
Curt Phillips 11-3-98 *Gerri G. Phillips 11-3-98*
 Curt Phillips Date Gerri G. Phillips Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln
 This instrument was acknowledged before me on this 3rd day of Nov., 1998, by Vaughn & Donna Phillips.

Spencer W Hafen
 My commission expires on the 2 day of April, 2002.

ACKNOWLEDGEMENT

State of Nevada SS
 County of Lincoln
 This instrument was acknowledged before me on this 3rd day of Nov., 1998, by Curt & Gerri G. Phillips.

Spencer W Hafen
 My commission expires on the 2 day of April, 2002.



LINCOLN COUNTY COMMISSION APPROVAL

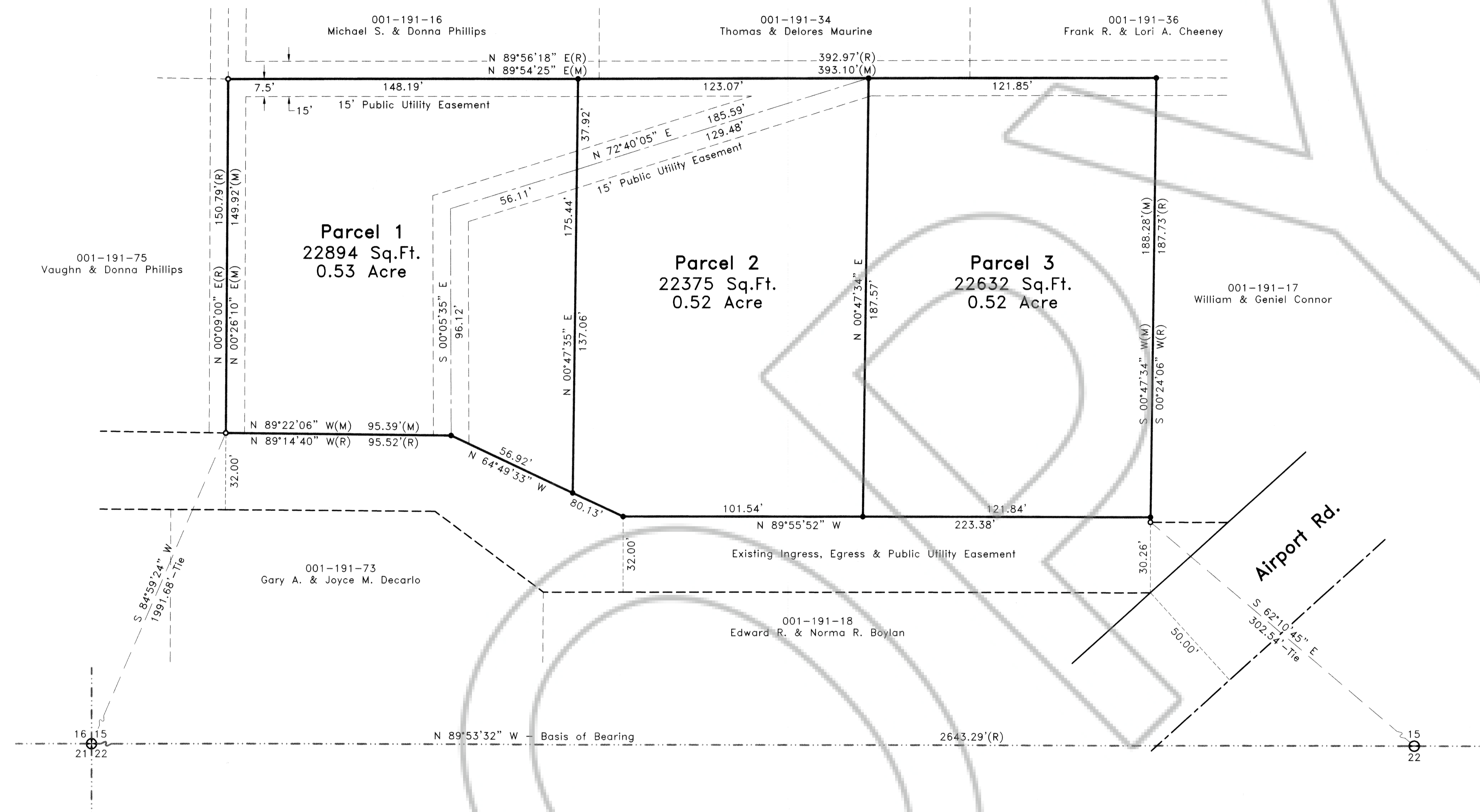
This map has been reviewed and approved on this 28th day of Sept., 1998, by the Lincoln County Commissioners as a Parcel Map.

Edward E. Wright 21 Sept 98
 Chairman Date
 Lincoln County Commissioners
Cornie Logan 9-21-98
 Attest: Clerk Date

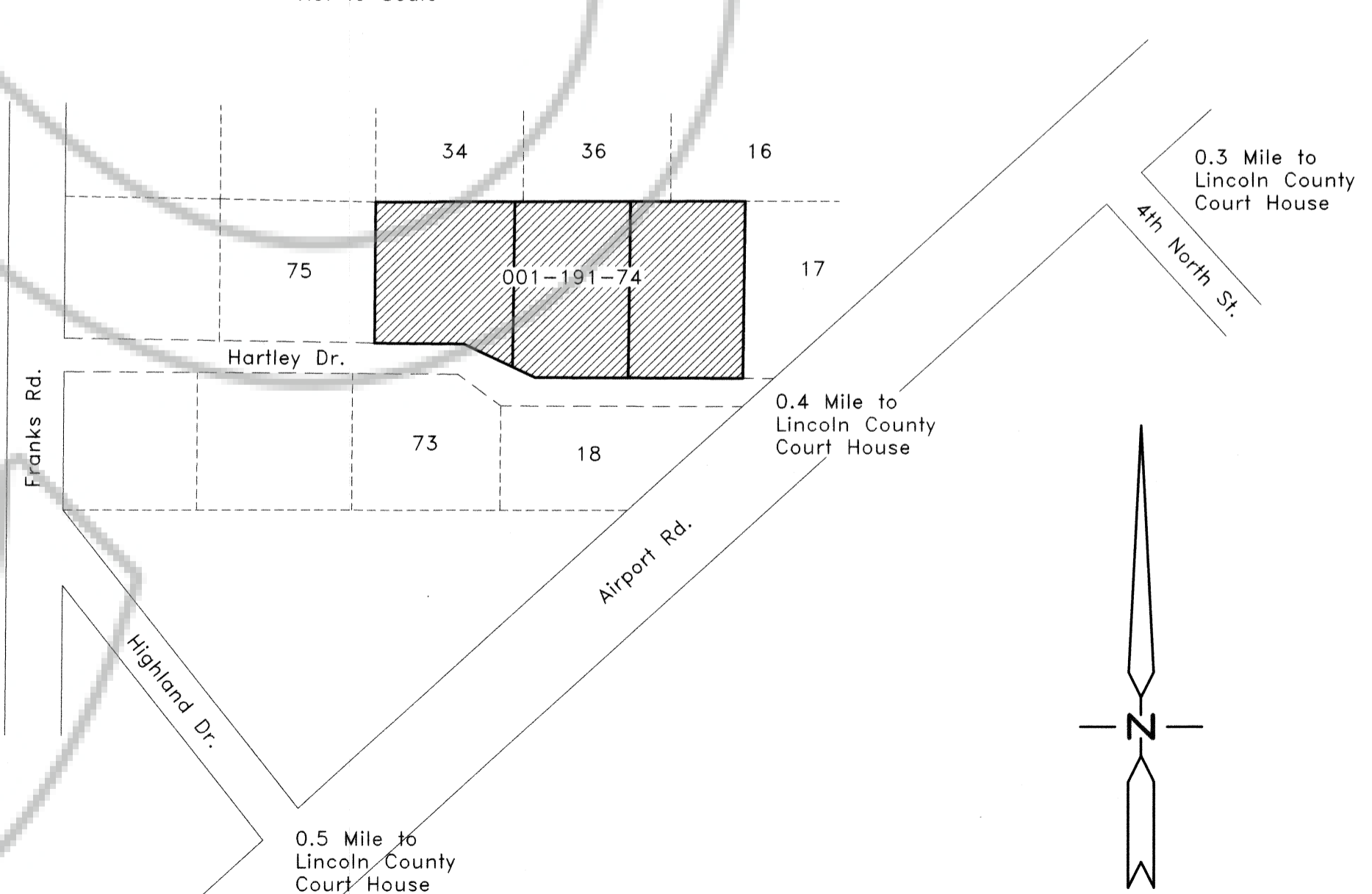
LINCOLN COUNTY PLANNING COMMISSION APPROVAL

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this ___ day of ___, 199___, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Theresa S. McGee 09-23-98
 Chairman Date
 Board of the Lincoln County Planning Commission, Lincoln County, Nevada



VICINITY MAP
Not to Scale



BASIS OF BEARING

The Basis of Bearing is a line between the S1/4 Cor. of Sec. 15, T. 1 N., R. 67 E., M.D.M., and the SW Cor. of said Sec. 15, as shown on Parcel Map Book Plat 'A', Page 494, dated 09/07/96, which bears N. 89°53'32" W..

STATEMENT

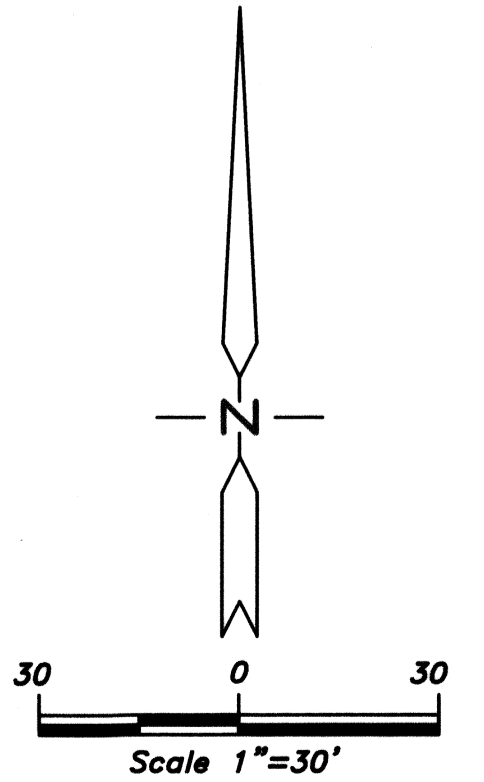
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

REFERENCE MAPS

1. Parcel Map Book Plat 'A', Page 494, dated 09/07/96.

LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊙ Found B.C. marked PLS 3664, Sec. Cor., Unless otherwise noted.
- ⊙ Found B.C. marked PLS 3664, 1/4 Sec. Cor., Unless otherwise noted.



PARCEL MAP
 for
Vaughn & Donna Phillips Trust
 A division of Parcel 4A, of Parcel Map Book Plat 'A', Page 494,
 Situated within the S1/2 SW1/4 Sec. 15, T. 1 N., R. 67 E., M.D.M.,
 Town of Pioche, Lincoln County, Nevada

THE OWENS SURVEYING OUTFIT, INC.
 Water Right, Mineral & Land Surveying throughout the West
 P.O. Box 540
 99 W. Hollywood
 Pioche, Nevada 89043
 Tel : 702-962-5115
 Fax : 702-962-5116

No. **112673**
 Filed at the Request of :
 The Owens Surveying Outfit, Inc.
 Date **4-29-99** At **10:23 AM**
 Book Plat **B** Page **211**
 Official Records
 Lincoln County, Nevada
Leslie Boucher
 Leslie Boucher, Deputy
 Fee **PL**

Nev-176
 S. Hafen