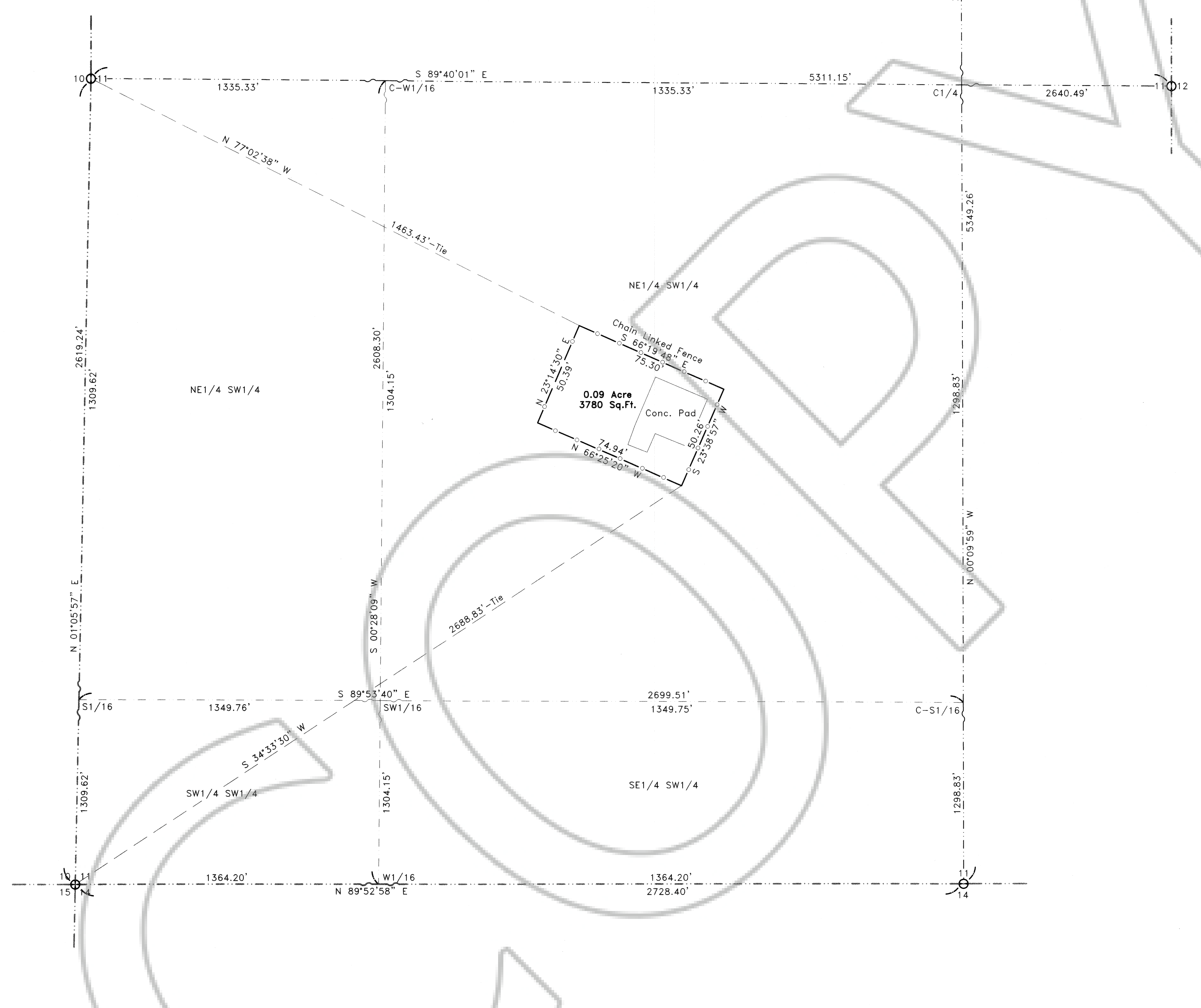


Eagle Valley Drop Box Facility
NE1/4 SW1/4 Sec. 11, T. 1 N., R. 69 E., M.D.M.
Lincoln County, Nevada



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:
1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of the Lincoln County Commissioners.
2. The lands surveyed lie within the NE1/4 SW1/4, of Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 4, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



SURVEYOR'S NOTE

The Record of Survey Recorded in Book Plat 'B', Page 126, dated June 16, 1998, is being Amended to correct the differences in the Section, and the Boundary of the Drop Box Facility.

BASIS OF BEARING

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as 'DEER', using NAD83 Coordinates.

STATEMENT

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

REFERENCE MAPS

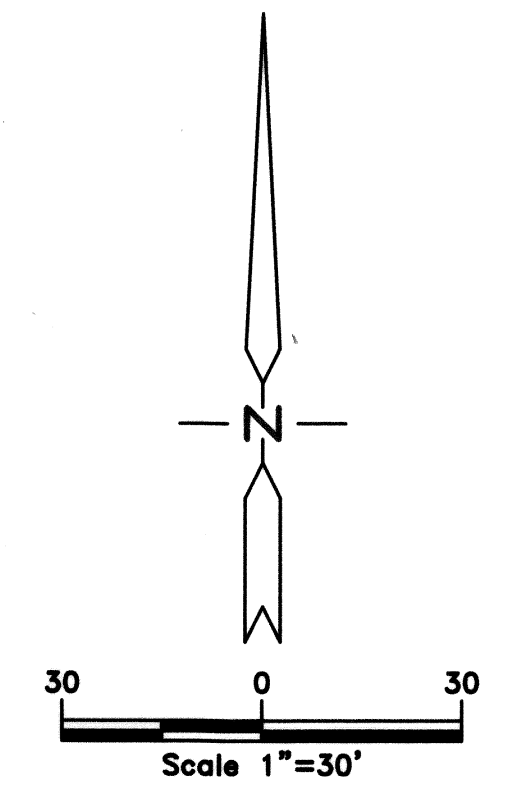
- 1. Record of Survey Book Plat 'B', Page 126, dated June 16, 1998.

LEGEND

- ⊕ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.

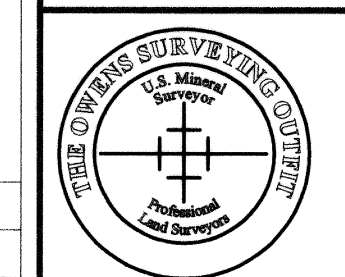
LEGAL DESCRIPTION

A parcel of land situated within the NE1/4 SW1/4 of Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, State of Nevada, being more particularly described as follows:
Beginning at the NW Cor. of said parcel of land, whence the W1/4 Cor. of said Sec. 11 bears N. 77°02'38" W. a distance of 1463.43 feet;
Thence S. 66°19'48" E. a distance of 75.30 feet to the NE Cor.;
Thence S. 23°38'57" W. a distance of 50.26 feet to the SE Cor.;
Thence N. 66°25'20" W. a distance of 74.94 feet to the SW Cor.;
Thence N. 23°14'30" E. a distance of 50.39 feet to the NW Cor. and the Point of Beginning;
Containing 0.09 Acre, or 3780 Sq.Ft., more or less.



AMENDED RECORD OF SURVEY

for
Lincoln County Commissioners
Situating within the NE1/4 SW1/4 Sec. 11, T. 1 N., R. 69 E., M.D.M.,
Lincoln County, Nevada



THE OWENS SURVEYING OUTFIT, INC.
Water Right, Mineral & Land Surveying Throughout the West
P.O. Box 540
99 W. Hollywood
Pioche, Nevada 89043
Tel: 702-962-5115
Fax: 702-962-5116

Nev-114
S. Hafen

No. **112670**
Filed at the Request of:
The Owens Surveying Outfit, Inc.
Date **4-29-99** At **9:55 AM**
Book Plat **B** Page **208**
Official Records
Lincoln County, Nevada
Leslie Boucher
Leslie Boucher, Recorder
Deputy
Fee **17.00**