1905049

## AFFIDAVIT

COUNTY OF Lineola

| <b>CONVERSION OF</b> | MOBILE | HOME TO | DEAL  | DRADERTY |
|----------------------|--------|---------|-------|----------|
| ACMITCION OF         | MYDILE | DOME IO | KCAL. | PROPERTY |

| CONTENSION OF MOB  | ILE HOME TO REAL PROPERTY  |
|--|--|
| PART ! TO BE COMPLETED BY APPLICANT  |  |
| MOBILE HOME INFORMATION  | ASSESSOR'S PARCEL # 4-1/2-07   |
| 1. Owner/Buyer name Kenneth U. Highee a  | nd Kebecca Hiobee  |
| 2. Physical location of mobile home total growth   | Main Alama Menada Egant  |
| 3. Mobile home description:Manufacturer Colden 1   | Dest Homes Model GMI 60015   |
| Model Year 1997 Serial# 424177 GWCAS   | 11 L24137 AB Length 65 792" Width 2550" 204"   |
| 4. Mobile home dealer (if new unit) Town and Cou   | intry  |
| Dealer Lic# <i>M H t</i> \ <i>114.</i> 3   | DRS#_NH_63565  |
| 5. Current lienholder (if any) None  |  |
| All documents relating to the mobile home as p   | ersonal property will be surrendered to the Manufactured   |
| Housing Division before the home is converted  | to real property.  |
| <ol><li>New lienholder (if any) to receive real property notice</li></ol>  | te:  |
| Name Kith Residential Mortage  | Corporation  |
| Address 1640 Alta Drise Suite 12   | Las Vegas, Nevada 89106  |
| LAND INFORMATION   |  |
|  | scrow InstructionsLife Estate  |
|  | Sale: recorded /// - 53unrecorded  |
| **THIS DOCUMENT BEING RE-RECORED FOR THE SECO PART II OWNER/BUYER SIGNATURE(S)   | ND TIME TO CORRECT NEW LENDER AND SERIAL #**   |
|  | Sheed States Land County of the County of th |
| acrese to the conversion of the  | ibed mobile home and Assessor's Parcel Number 4-1/2-67   |
| understands that any liene, or engineering an 45-45-45-45-45-45-45-45-45-45-45-45-45-4   | above described unit from personal to real property and unit may become a lien or encumbrance on that land. *This  |
| Conversion process's not validamiliances on that   | f unit may become a lien or encumbrance on that land. *This  f a "Real Property Notice" by Manufactured Housing  |
| Division / /// / _///  |  |
| Kutt U- The 4-30-9"  | 7 Kohorca Habou 4/20/07  |
| OWNER/BUYER DA   |  |
|  | DATE :   |
| •  |  |
| On Down 30 1997, before me the undersigned   | , a Notary Public MARJORIE DAVIS   |
| in and for the State of Nevada, County of Vincoling pers   | sonally appeared Diagram Property Prope |
| that the executed his afficient was the things with  | ho acknowledged Lincoln County My appt. exp. July 25, 1998   |
| that the executed this affidavit. Transacie Wave   |  |
| · · · · · · · · · · · · · · · · · · ·  | The state of the s |
| **THIS DOCUMENT BEING RE-RECORDED TO CORR  | ECT LENGTH AND WIDTH**   |
| / /  |  |
| PART III TO BE COMPLETED BY BUILDING DEPAR   | RTMENT OF MANUFACTURED HOUSING.  |
| PART III TO BE COMPLETED BY BUILDING DEPART 1. Approved plot plan at this location verified by   | RTMENT OR MANUFACTURED HOUSING   |
| PART III TO BE COMPLETED BY BUILDING DEPART 1. Approved plot plan at this location verified by 2. Foundation meets requirements for this jurisdiction  | RTMENT OF MANUFACTURED HOUSING  Agency C. I. H. Date 4/2/1/7'  for conversion from personal property to  |
| PART III TO BE COMPLETED BY BUILDING DEPART  1. Approved plot plan at this location verified by  2. Foundation meets requirements for this jurisdiction real property  | RTMENT OF MANUFACTURED HOUSING  Agency C. H. H. Date 4/2/17  for conversion from personal property to  |
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NO. 112665

FILED AND RECORDED AT REQUEST OF COW COUNTY TITLE

APRIL 28, 1999

62. 55 MINUTES PAST 90 CLOCK

AM IN COOK 141 OF OFFICIAL

NO. 109468
Filed And Recorded At Request Of Cow County Title Auly 30, 1997

At 40 Minutes Past 3 O'Clock
PM In Book 129 Of Official Records
Page 378 Lincoln County Nevada.

County Record

300x 141 PAGE 352

- BOOK 129 PAGE 379