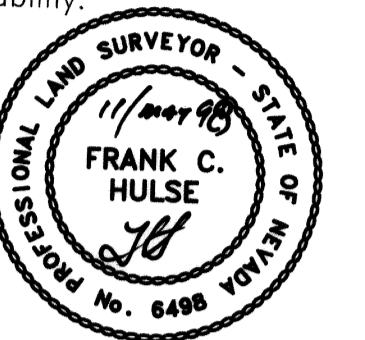


**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that :

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Donald E. & Kathryn Jung, owners.
2. The lands surveyed lie within Lots 1 & 2, of Block 14, of the Town of Panaca, Sec. 8, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 20, 1998.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**OWNER'S CERTIFICATE**

We, Donald E. & Kathryn Jung, do hereby certify that we are the owners of the land hereon shown, that we have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies for the construction and maintenance of surface and or subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*Donald E. Jung* 3/15/99 *Kathryn Jung* 3/15/99  
 Donald E. Jung Date Kathryn Jung Date

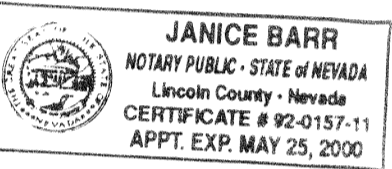
**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 15 day of March, 1999, by Donald E. Jung.

*Janice Barr*

My commission expires on the 25 day of May, 2000.



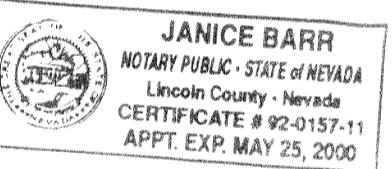
**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of Lincoln

This instrument was acknowledged before me on this 15 day of March, 1999, by Kathryn Jung.

*Janice Barr*

My commission expires on the 25 day of May, 2000.



**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved on this 20th day of May, 1998, by the Lincoln County Commissioners as a Parcel Map.

*L. Sly Flak* 4-20-99  
 Chairman Lincoln County Commissioners Date

*Connie Hogan* 4-20-99  
 Attest - Clerk Date

**LINCOLN COUNTY PLANNING COMMISSION APPROVAL**

This is to certify that the Board of the Lincoln County Planning Commission, Lincoln County, Nevada, did on this 12 day of April, 1999, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the of dedication as per N.R.S. 278.010 through 278.630, inclusive.

*Debbie J. Higbee* 04-12-99  
 Chairman Board of the Lincoln County Planning Commission, Lincoln County, Nevada Date

**BASIS OF BEARING**

The Basis of Bearing is a line between the SW Cor. of Sec. 8, T. 2 S., R. 68 E., M.D.M., and the E 1/4 Cor. of said Sec. 8, as shown on the Town of Panaca Annexation Map, Book Plat 'B', Page 90, which bears N. 00°49'59" W.

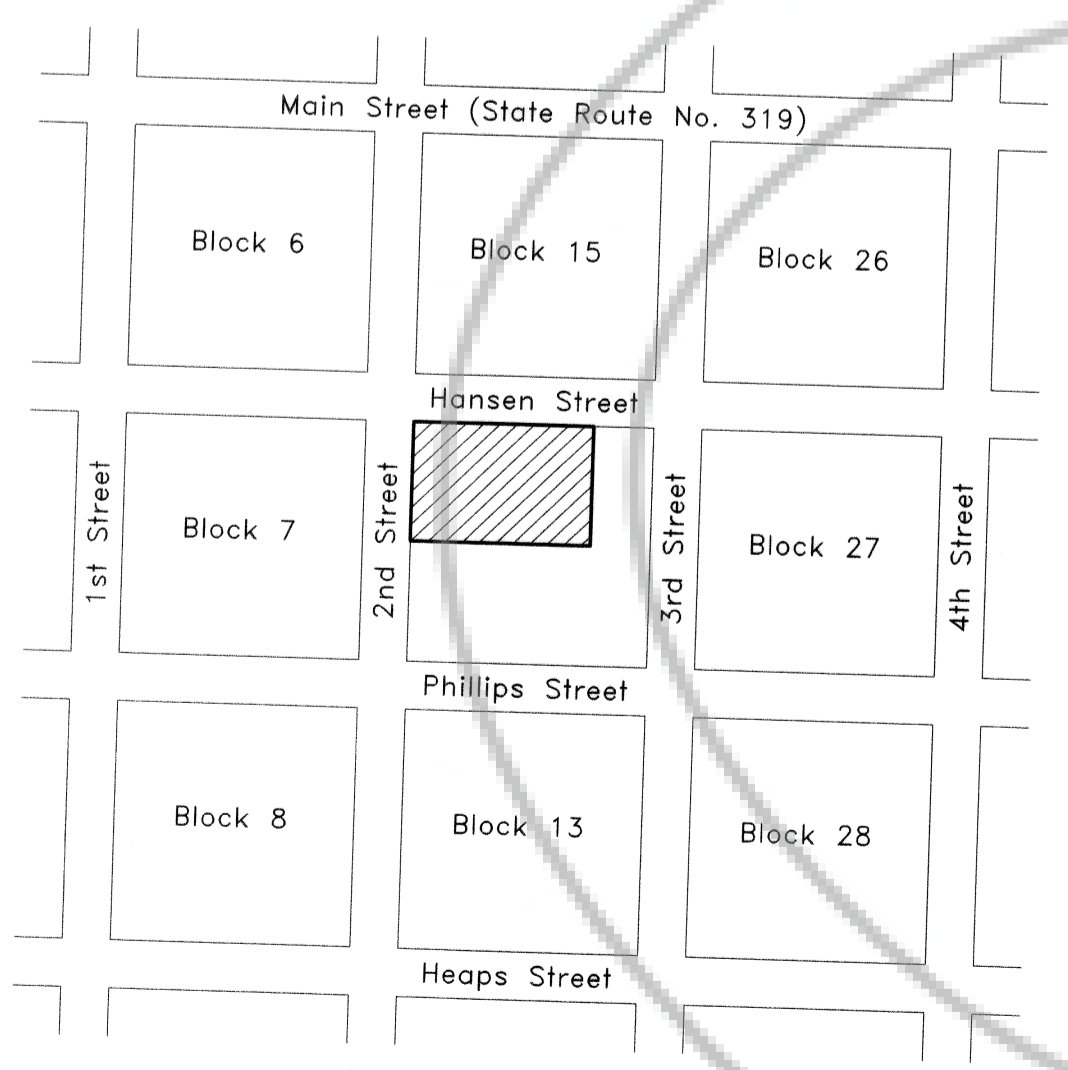
**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.



**VICINITY MAP**

Not to Scale

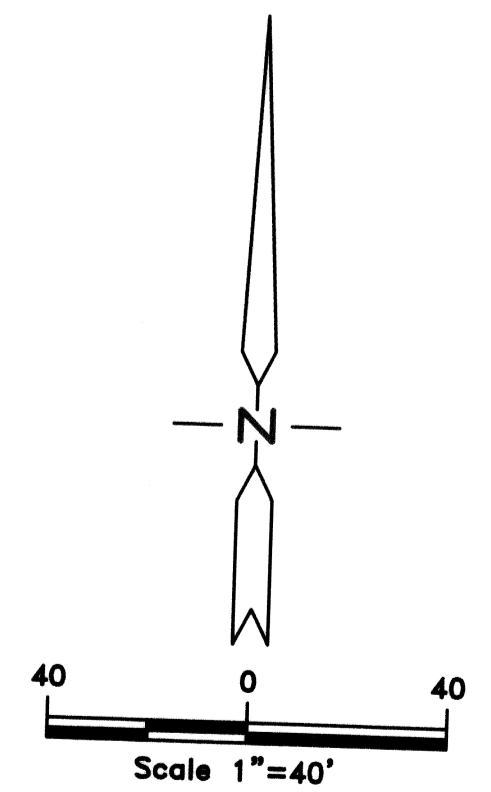


**REFERENCE DOCUMENTS**

1. Town of Panaca Annexation Map, Book Plat 'B', Page 90.
2. Parcel Map Book Plat 'A', Page 394, by James J. Owens, PLS 2884.
3. Joint Tenancy Deed Recorded in Book 76, Page 675, dated 09/10/87.

**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "OWENS PLS 2884".
- ⊙ Found B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.



Nev-144  
 S. Hafen

**PARCEL MAP**

for  
**Donald E. & Kathryn Jung**

Situating within Lots 1 & 2, of Block 14 of the Town of Panaca, Sec. 8, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada

**THE OWENS SURVEYING OUTFIT, INC.**

Water, Right, Mineral & Land Surveying throughout the West

P.O. Box 540  
 99 W. Hollywood  
 Pioche, Nevada 89043  
 Tel : 775-962-5115  
 Fax : 775-962-5116

No. **112663**

Filed at the Request of :  
 The Owens Surveying Outfit, Inc.

Date **4-27-99** At **3:37 pm**

Book Plat **B** Page **207**

Official Records  
 Lincoln County, Nevada

*Leslie Boucher*  
 Leslie Boucher, Recorder

Deputy

Fee **17.00**