

Prepared by & Return to Joy Tolbert
ContiWest Corp (702) 822-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

JUTEN
20

address: 2500 LAKE PARK BOULEVARD
tel. no.: (800) 987-7676

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is 2500 LAKE PARK BOULEVARD, SALT LAKE CITY, UT 84120 does hereby grant, sell, assign, transfer and convey, unto CONTIMORTGAGE CORPORATION

a corporation organized and existing under the laws of PENNSYLVANIA (herein "Assignee"), whose address is 500 ENTERPRISE ROAD, HORSHAM, PA 19044, made and executed by all beneficial interest under a certain Deed of Trust, dated November 16, 1998, JOHN DUBOVICK and LINDA DUBOVICK, HUSBAND AND WIFE

to Stewart Title of Northern Nevada
to secure payment of Sixty Six Thousand Dollars and no/100

Trustee, and given (\$ 66,000.00)

(Include the Original Principal Amount)
which Deed of Trust is of record in Book, Volume, or Liber No. 138, at page 498 (or as No. 111988) of the Records of Lincoln County, State of Nevada, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on November 16, 1998, to be effective on the date of acknowledgement of the Security Instrument referenced herein.

Witness CINNAMON OLSON

FIRSTPLUS FINANCIAL, INC. (Assignor)

Witness LISA GALLAGOS

By: NICOLE MCGEE (Signature)

Attest TASHA PERCIVAL

Seal:

State of UTAH
County/City/Parish of SALT LAKE

Lincoln Co.

Nevada Assignment of Deed of Trust 8/96
995(NV) (9701) 01
VMP MORTGAGE FORMS - (800)521-7291



BOOK 141 PAGE 297

8405763

5

Commonwealth/State of UTAH
District/County/Parish of SALT LAKE
On this 11th day of January
NICOLE MCGEE

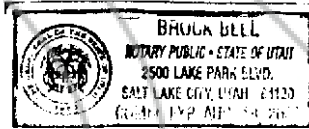
1999, before me, a Notary, personally appeared

to me personally known, who, being by me duly sworn (or affirmed), did say that he/she is the
CLOSER of FIRSTPLUS FINANCIAL, INC.
and that the seal affixed to the instrument is the corporate seal
of the corporation (or association) by authority of its board of directors (or trustees), and
NICOLE MCGEE

acknowledged the instrument to be the free act and deed of the corporation.

Brook Bell

12410-1167B (0512)



NO. **112641**

FILED AND RECORDED AT REQUEST OF

ContiMortgage

April 22, 1999

AT 26 MINUTES PAST 11 O'CLOCK

am IN THE 141 OF OFFICIAL

RECORDED PAGE 297 LINCOLN

COUNTY, UTAH.

Justin Brucher
COUNTY RECORDER