

Affix R.P.T.T., § EXEMPT 3

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MARIAN H. SPARROW, AN UNMARRIED WOMAN
WHO ERRONEOUSLY ACQUIRED TITLE AS MARION H. SPARROW

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do hereby Grant, Bargain,
Sell and Convey to MARIAN H. SPARROW, AN UNMARRIED WOMAN

all that real property situated in the County of CLARK State of Nevada,

bounded and described as follows:

APN: 04-131-16

33 THERESA LANE, ALAMO, NV 89001

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO:

1. TAXES FOR THIS CURRENT FISCAL YEAR, NOT DUE OR DELINQUENT AND ANY AND ALL TAXES AND ASSESSMENTS LEVIED OR ASSESSED AFTER THE RECORDING DATE OF THIS DOCUMENT. THIS WILL INCLUDE THE LIEN OF SUPPLEMENTAL TAXES, IF ANY.
2. RESTRICTIONS, CONDITIONS, RESERVATIONS, RIGHT, RIGHTS OF WAY AND EASEMENTS, NOW OF RECORD (IF ANY) AFFECTING THE USE AND OCCUPANCY OF THIS PROPERTY AS THE SAME MAY NOW APPEAR OF RECORD.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anyway appertaining.

Witness hand this 13th day of APRIL, 1999

Marian H. Sparrow
MARIAN H. SPARROW

STATE OF NEVADA }
COUNTY OF CLARK } 55.

ON APRIL 13, 1999

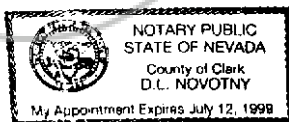
personally appeared before me, a Notary Public, _____

MARIAN H. SPARROW.

personally known (or proven) to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that S. he executed the above instrument.

Signature *[Signature]*
(Notary Public)

(Notarial Seal)



ESCROW NO.) 196987DLN
ORDER NO.)
WHEN RECORDED MAIL TO: MS. SPARROW
33 THERESA LANE, ALAMO, NV 89001

BOOK 141 . 280

EXHIBIT "A"

Lot 33 of ALAMO SOUTH SUBDIVISION TRACT NO. 1, UNIT NO. 1, as shown on that certain final plat filed for record in the Office of the Lincoln County Recorder on the 13th day of January, 1977, in Book A-1 of Plats, page 124, assigned No. 59020.

EXCEPTING AND RESERVING all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in the said tract as reserved in the land patent recorded April 9, 1927 in Book C-1 of Deeds, page 296 as File No. 3965, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-131-16

NO. **112635**

FILED AND RECORDED AT REQUEST OF
Cow County Title
April 21, 1999

AT 3:38 MINUTES P.M. 1st FLOOR

PM 141 1st FLOOR

RECORDS PAGE 280 LINCOLN

Jessie Boucher
COUNTY RECORDER