

Order No. 9909144

Escrow No.

When Recorded Mail To:

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made April 19, 1999 between

SHAWN D. WISCOMBE AND TERI SUE WISCOMBE, husband and wife, TRUSTOR, whose address is P. O. Box 994, Caliente, NV. 89008 (Number and Street) (City) (State) FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation, TRUSTEE, and

CHAD ESKELSEN, BENEFICIARY, WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the City of Caliente, County of Lincoln, State of NEVADA described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$ 220,000.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof, and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successor or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes each and all of the agreements, and adopts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1988, in the book and on the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

Table with 8 columns: COUNTY, BOOK, PAGE, DOC. NO., COUNTY, BOOK, PAGE, DOC. No. Rows include Churchill, Clark, Douglas, Elko, Esmeralda, Eureka, Humboldt, Lander, Lincoln, Lyon, Mineral, Nye, Ormsby, Pershing, Storey, Washoe, White Pine.

shall inure to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA)
) ss.
County of LINCOLN)

Signature of Trustor
SHAWN D. WISCOMBE

On April 20, 1999
personally appeared before me, a Notary Public,
SHAWN D. WISCOMBE AND TERI SUE WISCOMBE

TERI SUE WISCOMBE

who acknowledged that they executed the above instrument.

Marian L. Jenkins Notary Public



1791 (9/71)

1999-11413-MLJ

DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Lincoln, State of Nevada, described as follows:

A portion of land within the NW ¼ of the NW ¼ of Section 17, Township 4 South, Range 67 East, M.D.B.&M., being more particularly described as follows:

Beginning at a point which is the Northwest Corner of said Section 17;

Thence North 88°49'44" East, a distance of 190.00 feet to the Northeast Corner;

Thence South 00°13'23" West, a distance 230.00 feet to the Southeast Corner;

Thence South 88°49'44" West, a distance of 190.00 feet to the Southwest Corner;

Thence North 00°13'23" West, a distance of 230.00 feet to the Northwest corner which is the point of beginning.

EXCEPTING THEREFROM all mines of gold, silver, copper, lead, cinnabar, and other valuable minerals which may exist in the said tract except gas, coal oil and oil shales, as reserved by the State of Nevada in Deed recorded March 5, 1959, in Book L-1, Page 181, Patent Records, Lincoln County, Nevada.

NO. **112632**

FILED AND RECORDED AT REQUEST OF
First American Title

April 21, 1999

AT 07 MINUTES PAST 10 O'CLOCK

AM IN BOOK 141 OF OFFICIAL

RECORDS PAGE 272 LINCOLN

COUNTY, NEVADA.

Jessie Loucher
COUNTY RECORDER