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LISP
T. James Truman, Esq.
TOBLER & TRUMAN
Nevada Bar No. 003620
6900 Westcliff, Suite 515
Las Vegas, NV 89128
(702) 256-6000

Attorneys for Plaintiff

**DISTRICT COURT
LINCOLN COUNTY, NEVADA**

ACME SAND & GRAVEL, INC., a
Nevada corporation,

Case No. 56-12-98LC

Plaintiff,

vs.

CRESTLINE INVESTMENT GROUP, INC.,
a Nevada corporation, d/b/a CRESTLINE
RECYCLING; and DOES I through X,
inclusive,

Defendants.

AMENDED NOTICE OF PENDENCY OF ACTION

NOTICE IS HEREBY GIVEN that a Complaint concerning title to real property has been filed in the above-entitled Court by the foregoing Plaintiff against the foregoing named Defendants, to recover money due by the Defendants to Plaintiff, alleging a breach of contract of certain of the Defendants' real property, and for an Order avoiding the transfer of said real property and granting a lien to Plaintiff upon the said real property.

The premises affected by this action is known as Crestline Landfill project, located 14 miles southeast of the Junction of Nevada Highway 319 and Crestline Road, Panaca, in the County of Lincoln, State of Nevada, and more particularly described as follows:

.....
.....

FILED

1999 APR 12 A 9 24

ROBERT BERGGAN
DEPUTY CLERK

DEPUTY

LAW OFFICES
TOBLER & TRUMAN
AN ASSOCIATION OF PROFESSIONAL CORPORATIONS
6900 WESTCLIFF SUITE 515
LAS VEGAS, NEVADA 89128

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Township 3 South, Range 70 East, MDB&M
Section 25: W1/2SW1/4,
Section 26: SE1/4NE1/4;NE1/4SE1/4
Section 35: S1/2NE1/4;S1/2NW1/4
Section 36: SE1/4NW1/4;SE1/4;NE1/4SW1/4;W1/2NW1/4,

APN 013-060-04
APN 013-070-02

DATED this 6th day of April, 1999.

TOBLER & TRUMAN

By: [Signature]
T. JAMES TRUMAN, ESQ.
Nevada Bar No. 003620
6900 Westcliff Drive, Suite 515
Las Vegas, NV 89128
Attorneys for Plaintiff

LAW OFFICES
TOBLER & TRUMAN
AN ASSOCIATION OF PROFESSIONAL CORPORATIONS
6900 WESTCLIFF DRIVE
SUITE 515
LAS VEGAS, NEVADA 89128

This document to which this certificate is attached is a full, true and correct copy of the original, on file and of record in the County Clerk's Office, Lincoln Nevada.

In witness whereof, I have hereunto set my hand and affixed the Seal of the Seventh Judicial District Court in and for the County of Lincoln, State of Nevada, this 12th day of April 1999.

[Signature]
Clerk

Deputy Clerk

NO. **112614**

FILED AND RECORDED AT THE REQUEST OF
T. James Truman & Assoc.
April 19, 1999

AT 01:14 PM
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231

[Signature]
COUNTY CLERK