

Affix R.P.T.T. \$ _____

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: that GAIL S. FOREMASTER, aka HELEN GAIL FOREMASTER, an unmarried woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to GAIL FOREMASTER, Trustee of the GAIL FOREMASTER LIVING TRUST dated August 21, 1998, an undivided one-half interest in that real property situate in the County of Lincoln, State of Nevada, bounded and described as follows:

BEGINNING at a point 210 feet East of the Northwest corner of the Southwest quarter of the Northwest quarter of Section 35, Township 4 South, Range 60 East M.D.B. & M., and running South 279.4 feet, thence East 145.5 feet thence North 279.4 feet, thence West 145.5 feet to point of beginning, containing .95 of an acre, more or less.

BEGINNING at the Northwest corner of the Southwest quarter of the Northwest quarter of Section 35, Township 4 South, Range 60 East, Mt. Diablo Base and Meridian, and running thence East 210 feet; thence South 433 feet, thence West 210 feet and thence North 433 feet to the place of beginning.

BEGINNING at the Northeast corner of the Southeast quarter of the Northeast quarter of Section 34, Township 4 South, Range 60 East, Mt. Diablo Base and Meridian, and running thence South 433 feet; thence West 222 feet; thence North 433 feet and thence East 222 feet to the place of beginning.

ALSO BEGINNING at a point 240 feet West of the Northwest corner of the Southwest quarter of the Northwest quarter of Section 35, Township 4 South, Range 60 East, M.D.B. & M. And running in a southerly direction 252 feet; thence in a westerly direction 552 feet to the right-of-way Line of Nevada Highway 38, Northeast quarter of the Section 34; thence East along said quarter Line a distance of 518 feet to a point of beginning.

TOGETHER WITH any & all improvements and buildings now on the above described tracts of land and any & all water, water rights, water stock and water appropriations now used on or in connection with any or all of the above described land.

APN: 11-090-12

- Subject to:
1. Taxes for the fiscal year
 2. Rights of way, reservations, restrictions, easements and conditions
 3. Encumbrances of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

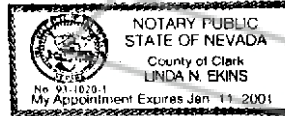
Witness my hand this 21 day of August, 1998.

Gail S. Foremaster
GAIL S. FOREMASTER

STATE OF NEVADA)
)
:ss
COUNTY OF CLARK)

On August 21, 1998^{RE} personally appeared before me, a Notary Public,
GAIL S. FOREMASTER, known or proven to me to be the person whose name is subscribed to the
above instrument and who acknowledged that she executed the above instrument.

Linda N. Ekins
Notary Public



WHEN RECORDED, MAIL TO:
Gail S. Foremaster
Box 29
Hiko, NV 89017-0029

COPIED

NO. **112610**

FILED AND RECORDED AT REQUEST OF

Steven R. Scrow

April 16, 1999

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AMOUNT 141 OF OFFICIAL

FEES 224

Spencer Boucher
COUNTY CLERK

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