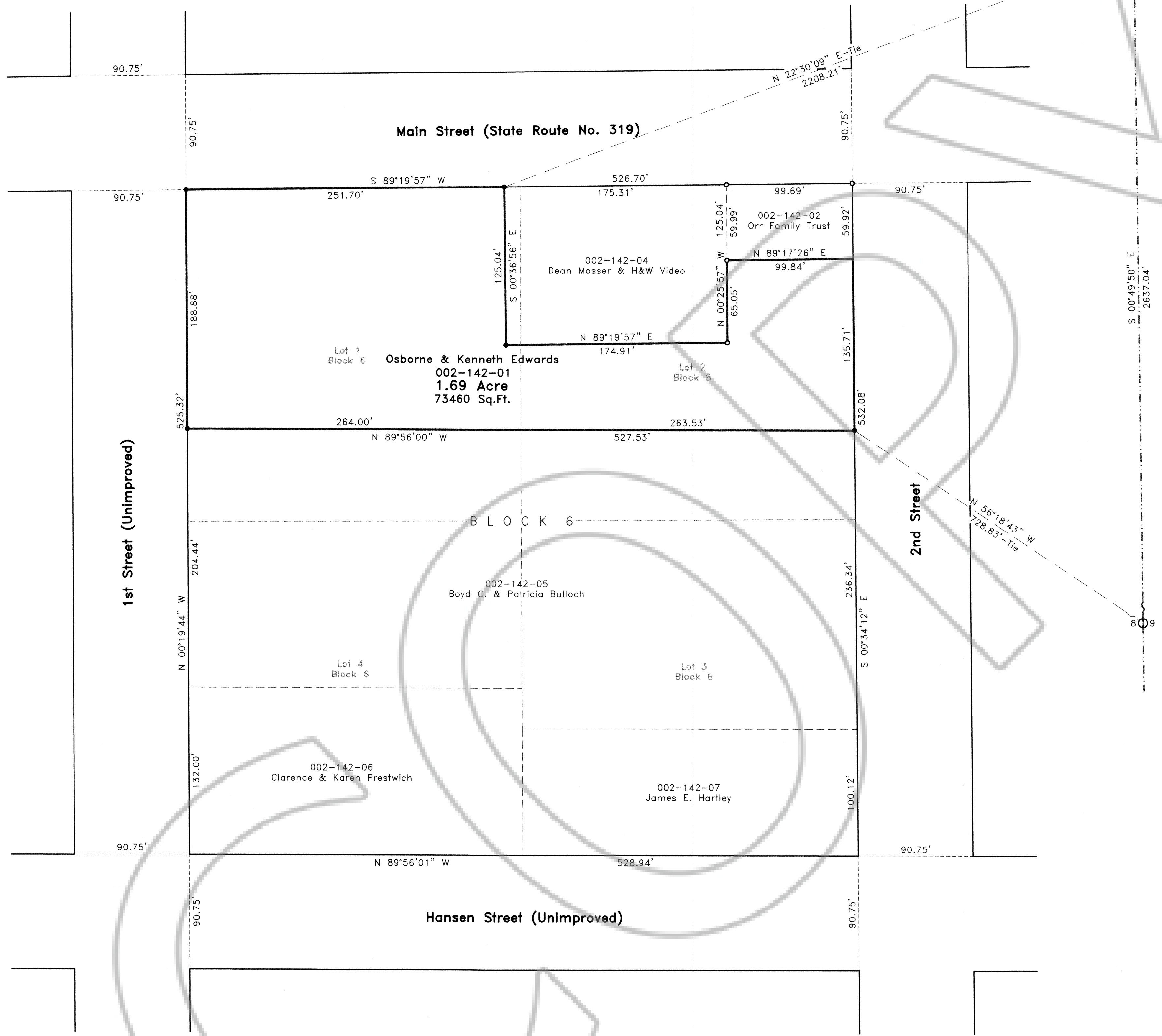


206

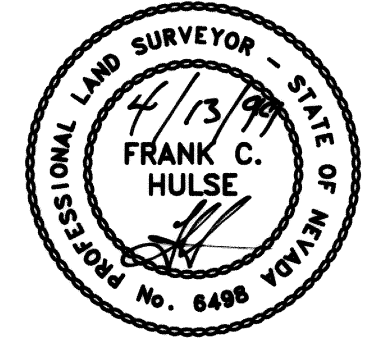


SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

- This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Osborne Edwards and Kenneth Edwards, owners.
- The lands surveyed lie within Block 6, of the Town of Panaca, Sec. 8, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada, and the survey was completed on April 12, 1999.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



BASIS OF BEARING

The Basis of Bearing was established using G.P.S. from a known U.S.G.S. Control Station described as 'PANACA_2', using NAD83 Coordinates.

STATEMENT

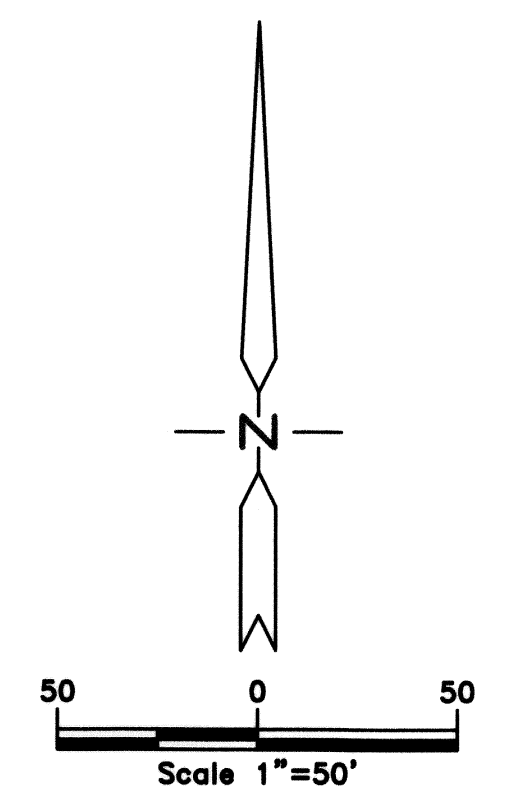
Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

REFERENCE MAPS

- G.L.O. Survey of T. 2 S., R. 68 E., M.D.M..
- 1994 B.L.M. Re-survey of a portion of T. 2 S., R. 68 E., M.D.M..
- Panaca City Subdivision - Page 583, Book 0, Miscellaneous RE Deeds.
- Parcel Map book plat 'A', page 390, dated 09/07/93.

LEGEND

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found 3" B.L.M. B.C., Sec. Cor., Unless otherwise noted.
- ⊙ Found 3" B.L.M. B.C., 1/4 Sec. Cor., Unless otherwise noted.



RECORD OF SURVEY		No. 112609
for Osborne Edwards & Kenneth Edwards		
Sited within Block 6, of the Town of Panaca, Sec. 8, T. 2 S., R. 68 E., M.D.M., Lincoln County, Nevada		Filed at the Request of: The Owens Surveying Outfit, Inc.
THE OWENS SURVEYING OUTFIT, INC. <small>Water Right, Mineral & Land Surveying throughout the West</small>		Date 4-14-99 At 3:20
P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116		Book Plat B Page 206
S. Hafen		Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Leslie Boucher, Recorder
Nev-224		Fee 17.⁰⁰