

RECORDING REQUESTED BY:
Fidelity National Title Agency of Nevada
Escrow No. 99-155684-VT
Title Order No. 00155684

When Recorded Mail Document
and Tax Statement To:
Robert D and Dee Ann Hansen
#32 Main Street
Alamo, NV 89001

RPTT: 0.00

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Robert D Hansen and Dee Ann Hansen

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, do(as) hereby Grant, Bargain, Sell and Convey to, Robert D Hansen and Dee Ann Hansen, husband and wife a joint tenants

all that real property situated in Lincoln County, State of Nevada, bounded and described as follows:

APN:

- SUBJECT TO: 1. Taxes for the fiscal year 1998-1999
- 2. Covenants, Conditions, Reservations, Rights, Rights of Way and Easements now of record.

Together with all and singular tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

DATED: February 25, 1999

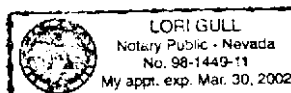
STATE OF NEVADA
COUNTY OF Lincoln

This instrument was acknowledged before me
on Mar. 5, 1999
by Robert D. Hansen +
Dee Ann Hansen

Robert D Hansen
Robert D Hansen

Dee Ann Hansen
Dee Ann Hansen

Signature Lori Gull
Notary Public
My Commission Expires: 3-30-02



MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT "A"

A parcel of land situate within the South Half (S1/2) of Section 5 and the North Half (N1/2) of Section 8, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

That portion of Lot 1 in Block 55 of ALAMO TOWNSITE as shown on the map thereof recorded in the Office of the County Recorder of Lincoln County, Nevada, in Book "A" of Plats, page 41 as File No. 1176, Lincoln County, Nevada records more particularly described as follows:

Beginning at the Northeast Corner of Lot 1 in Block 55, ALAMO TOWNSITE, thence along the Easterly boundary of said Lot 100 feet, to the place of beginning, thence Southerly 147.5 feet to the Southwest Corner of said lot; thence Westerly along the Southerly boundary of said lot 157.5 feet; thence Northerly parallel with the Easterly boundary of 147.5 feet; thence Easterly parallel with the Southerly boundary of 157.5 feet to the place of beginning.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-062-08

NO. **112580**

FILED AND RECORDED AT REQUEST OF
COW COUNTY TITLE

APRIL 7, 1999

40 MINUTES, 2 O'CLOCK

PM BOOK 141

PAGE 135

COUNTY, NEVADA

John B. ...
COUNTY RECORDER