

RELEASE OF MECHANIC'S LIEN

The undersigned ECCO EQUIPMENT CORPORATION, does hereby release that certain MECHANIC'S LIEN, dated the 1ST day of DECEMBER, 1998 and recorded as instrument number 111955 on the 3RD day of DECEMBER 1998 of OFFICIAL RECORDS of LINCOLN is the COUNTY in which said MECHANIC'S LIEN CRESTLINE INVESTMENT GROUP named as OWNER of the property described in said LIEN, and does hereby release the premises described therein from the said Claim of Lien, which premises are commonly described as CRESTLINE LANDELL - HIGHWAY 319 EAST OF PANACA in the CITY of PANACA COUNTY of LINCOLN, STATE of NEVADA.

DATED: MARCH 24, 1999

ECCO EQUIPMENT CORPORATION

BY: *W. Albers*

C. L. ALBERS

TITLE: CREDIT MANAGER

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF CALIFORNIA }
COUNTY OF ORANGE }

On MARCH 24, 1999, before me, HELENE D. KISNER, NOTARY PUBLIC, personally appeared C. L. ALBERS, CREDIT MANAGER of ECCO EQUIPMENT CORPORATION, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and Official Seal



Helene D. Kisner

RECORDING REQUESTED BY:

C. L. ALBERS

WHEN RECORDED MAIL TO:
ECCO EQUIPMENT CORPORATION
1417 NORTH SUSAN STREET
SANTA ANA, CALIFORNIA 92703
714-554-4851

NO. **112565**
FILED AND RECORDED AT REQUEST OF
RICHARD L. PEEL, LTD
APRIL 5, 1999
AT 20 _____ 3 _____
PM _____ 141 _____
RECORDING PAGE 112
Julie Boucher
BOOK 141 PAGE 112

(FOR RECORDER'S USE ONLY)