

**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, do hereby certify that:

1. This Plat represents the results of a survey conducted by me, or under my direct supervision at the instance of Jimmie Rosa and Ralph W. & Denise M. Hildebrand, owners.
2. The lands surveyed lie within the SW1/4 NW1/4 of Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada, and the survey was completed on March 24, 1999.
3. This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
4. The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
**Frank C. Hulse**  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



**SURVEYOR'S NOTE**

This Record of Survey does not create any parcels, it Amends Parcels 1, 2 & 3, of Parcel Map Book Plat 'B', Page 33, and Parcels 1, 2, 3 & 4 of Subsequent Parcel Map Book Plat 'B', Page 81.

**BASIS OF BEARING**

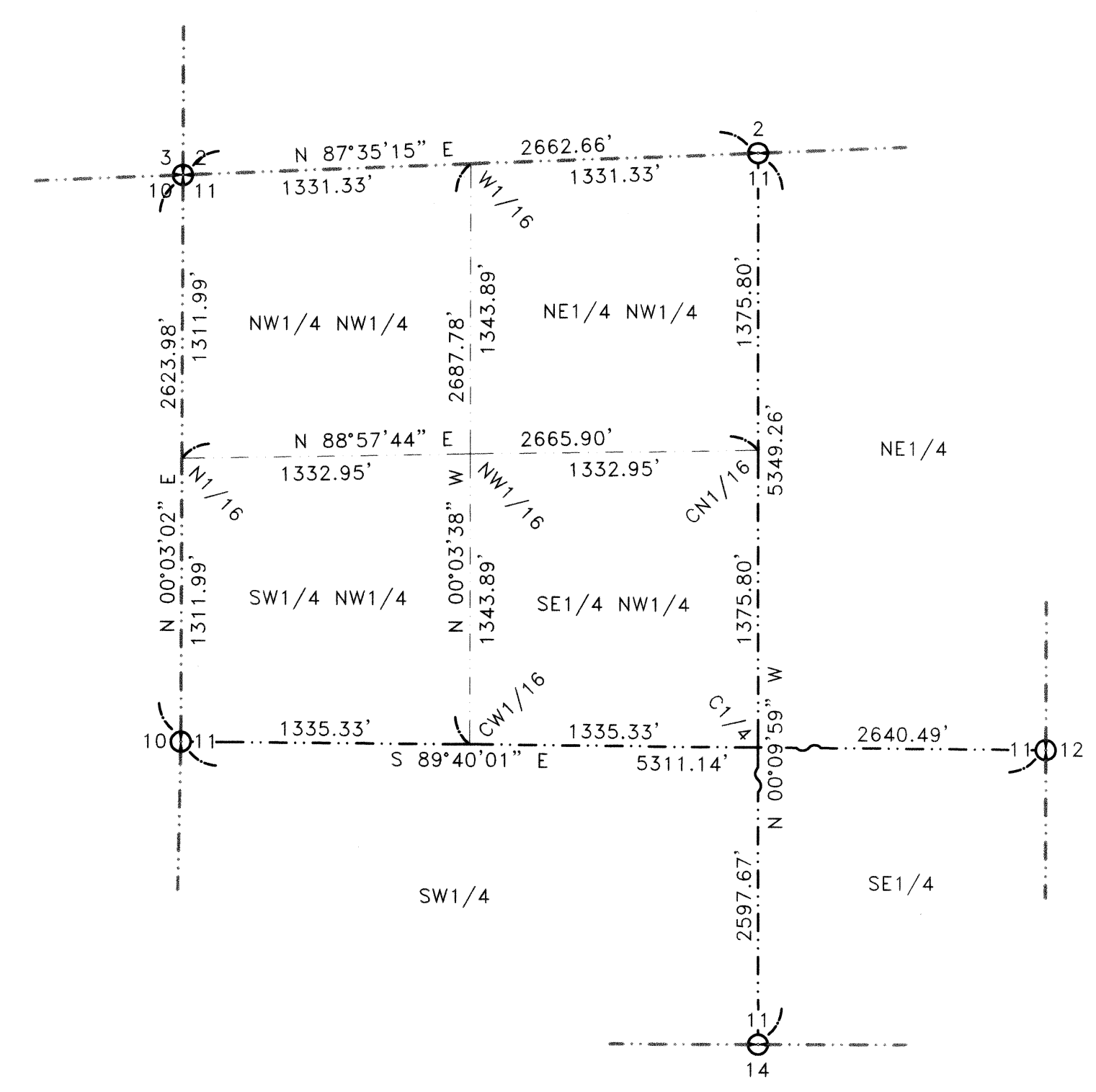
The Basis of Bearing was established by G.P.S., using a known NAD83, Coordinate on a U.S.G.S., control station described as "DEER".

**STATEMENT**

Any Subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**SECTION BREAKDOWN OF SECTION 11**

Not to Scale

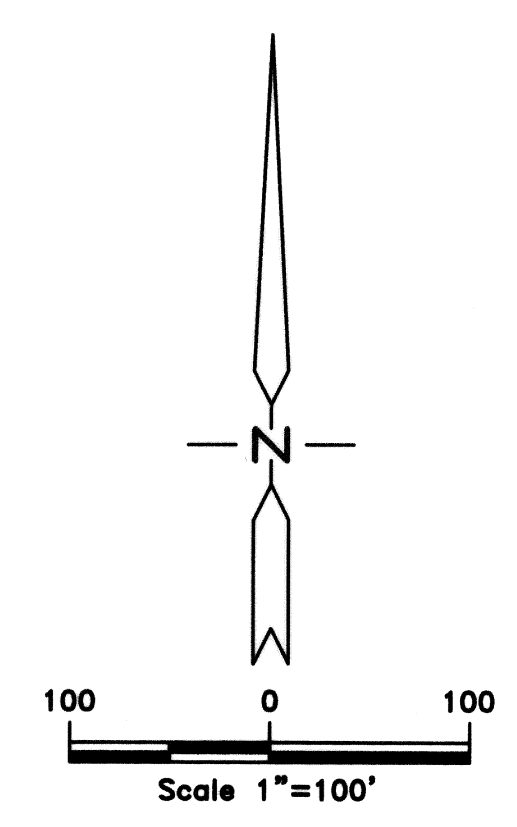


**LEGEND**

- Set 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
  - Found 1/2" rebar w/ plastic cap marked "HULSE PLS 6498".
  - ⊙ Found G.L.O. B.C., Sec. Cor., Unless otherwise noted.
  - ⊙ Found G.L.O. B.C., 1/4 Sec. Cor., Unless otherwise noted.
- Bearing(A) = Amended Bearing, Distance(A) = Amended Distance.  
 Bearing(R) = Recorded Bearing, Distance(R) = Recorded Distance.

**REFERENCE MAPS**

1. Record of Survey Book Plat 'B', Page 30, dated 04-07-97.
2. Parcel Map Book Plat 'B', Page 33, dated 04-29-97.
3. Parcel Map Book Plat 'B', Page 81, dated 01-07-98.
4. Ingress & Egress Easement, Book Plat 'B', Page 135, dated 07-07-98.
5. Grant, Bargain and Sale Deed Instr. No. 77902, Book 55, Page 286, dated 05-27-83.
6. 1934 G.L.O. Independent Resurvey of T. 1 N., R. 69 E., M.D.M..



<b>RECORD OF SURVEY</b>		No. <b>112535</b>
for <b>Jimmie Rosa and Ralph W. &amp; Denise M. Hildebrand</b>		
Sited within the SW1/4 NW1/4 Sec. 11, T. 1 N., R. 69 E., M.D.M., Lincoln County, Nevada		Filed at the Request of: The Owens Surveying Outfit, Inc.
<b>THE OWENS SURVEYING OUTFIT, INC.</b>		Date <b>Apr. 2, 1999</b> At <b>9:35 am</b>
Water Right, Mineral & Land Surveying throughout the West		Book Plat <b>B</b> Page <b>204</b>
P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel : 775-962-5115 Fax : 775-962-5116		Official Records Lincoln County, Nevada <i>Leslie Boucher</i> Deputy Recorder
Nev-38 S. Hafen		Fee <b>17.00</b>

