ABURATTS 15.60

A-151-44	GRANT, BARGAIN AND	SALE DEED	7
FOR A VALUABLE O	CONSIDERATION, receipt of which is here and CHERYL WILSON	eby acknowledged,	
hereby GRANT(S), Band wife as join	ARGAIN(S), SELL(S) and CONVEY(S) to t tenants	KENNETH GULL AND LORI GULL, husban	d .
that property in LIN described as:	COIN ee "Exhibit A" attached hereto a	County, Nevada,	1/
* * * S	ee "Exhibit A" attached hereto a	and home of participations	
Dated January	Vilon		_
STATE OF NEVAD. COUNTY OF LAC. onIN_U_I	lee		
personally known to a evidence) to be the personally known to a evidence) to be the personal three instrument and acknown the instrument the personal ed. (Recuted the instrument the personal ed. (Recuted the instrument)	oc (or proved to me on the basis of satisfactory to (s) whose name(s) istare subscribed to the within tedged to me that he/she/they executed the same is capacity(ies), and that by higher/their signature(s) on (s), or the entity upon behalf of which the purson(s)	DENISE FARMER Notary Public - State of Nevada Appointment Recorded in Washos County No: 92-2470-2 - Expires March 22, 2000 (This area for official notarial scal)	
Name	set or preside)	SPACE BELOW THIS LINE FOR RECORDER'S USE	
Escrow No. 99-4	12-1140-KH		
	IEN RECORDED MAIL TO		
Street P.O. Address ALANC	ETH GULL BOX 332 D, NV 89001		
City & State L		BOOK 141 PME 96	

EXHIBIT "A"

That portion of the North Half (N1/2) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 5, Township 7 South, Range 61 East, M.D.B.&M., more particularly described as follows:

Lot 2 of Parcel 16-4 of that certain Parcel Map recorded June 20, 1988 in the Office of the County Recorder of Lincoln County, Nevada in Book A of Plats, page 289 as File No. 89029, Lincoln County, Nevada records.

ASSESSOR'S PARCEL NUMBER FOR 1998 - 1999: 04-151-44

,, 112552

COW COUNTY TITLE
MARCH 31, 1999

лт <u>30 менятальна осноск</u>
РМ не сест <u>141 меняталь</u>
Ресилсов часе <u>96 мес</u>енн

POLITY, MALALA

LESLIE BOUCHER

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