

**AFFIDAVIT**  
CONVERSION OF MOBILE HOME TO REAL PROPERTY

COUNTY OF Lincoln

**PART I TO BE COMPLETED BY APPLICANT**

- MOBILE HOME INFORMATION** ASSESSOR'S PARCEL # \_\_\_\_\_
- Owner/Buyer name GARY A. + Charlotte S. Wood
  - Physical location of mobile home 35 South 1st East Street
  - Mobile home description: Manufacturer Fleetwood / Stoneridge (I.D.H.) Model 5642L  
Model Year 1991 Serial# 13301 Length 64' Width 28'
  - Mobile home dealer (if new unit) Country Village Homes Dealer Lic# 4126 DRS# -
  - Current lienholder (if any) THE CIT GROUP / SALES FINANCING, INC.  
All documents relating to the mobile home as personal property will be surrendered to the Manufactured Housing Division before the home is converted to real property.
  - New lienholder (if any) to receive real property notice:

Name \_\_\_\_\_  
Address \_\_\_\_\_

**LAND INFORMATION**

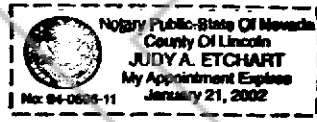
Type of ownership: Deed \_\_\_\_\_ Escrow Instructions \_\_\_\_\_ Life Estate \_\_\_\_\_  
Lease \_\_\_\_\_ Contract of Sale: recorded \_\_\_\_\_ unrecorded \_\_\_\_\_

**PART II OWNER/BUYER SIGNATURE(S)**

The undersigned as owner/buyer of the above described mobile home and Assessor's Parcel Number \_\_\_\_\_ agrees to the conversion of the above described unit from personal to real property and understands that any liens or encumbrances on that unit may become a lien or encumbrance on that land. "This conversion process is not valid until issuance of a "Real Property Notice" by Manufactured Housing Division.

Gary A. Wood 3/30/99 Charlotte S. Wood 3/30/99  
OWNER/BUYER DATE OWNER/BUYER DATE

On 3/30, 1999, before me the undersigned, a Notary Public in and for the State of Nevada, County of Lincoln, personally appeared Gary A. Wood and Charlotte S. Wood who acknowledged that they executed this affidavit. Judith A. Etchart Notary Public



**PART III TO BE COMPLETED BY BUILDING DEPARTMENT OR MANUFACTURED HOUSING**

- Approved plot plan at this location verified by Johnd E. Nelson Agency ACB 140 Date 11/9/98
- Foundation meets requirements for this jurisdiction for conversion from personal property to real property Agency J. C. Blalock Date 11/4/98
- Verification that running gear has been removed Agency " " Date 11/4/98
- Date of installation at this location 3-91 Agency \_\_\_\_\_ Date \_\_\_\_\_  
(\*If prior to 1977 or unknown, Assessor must complete part IV #6.)
- Safety Certificate Number IN 97916

**PART IV TO BE COMPLETED BY COUNTY ASSESSOR**

- Land ownership verified by M. McBride Date 3-30-99
- Mobile home ownership verified by M. McBride Date 3-30-99
- Assessor parcel number verified by M. McBride Date 3-30-99
- Legal description (optional) \_\_\_\_\_
- Mobile home account number MH672 verified by M. McBride Date \_\_\_\_\_
- Unit has been at above location since 1991 (year).
- The above described unit will be placed on the next succeeding real property tax rolls, of Lincoln County, Nevada only upon issuance of a "Real Property Notice" By Manufactured Housing Division.

William T. Lloyd  
SIGNATURE (ASSESSOR)  
Melanie K. McBride  
NAME/TITLE  
3-30-99  
DATE

DISTRIBUTION:  
ORIGINAL TO MANUFACTURED HOUSING DIV.  
COPY TO COUNTY ASSESSOR  
COPY TO LIENHOLDER OR OWNER  
rev 11/85

RECORDER'S USE ONLY No. 112543

FILED AND RECORDED AT REQUEST OF  
GARY A. WOOD  
MARCH 30, 1999  
AT 38 MARCH 30, 2 O'CLOCK  
PM REC'D 141 OFFICE  
RECORDED PAGE 55 LINCOLN  
COUNTY, NEVADA

Leslie Roucher  
COUNTY CLERK  
Melanie K. McBride  
DEPUTY  
BOOK 141 PAGE 55