

13650

Order No. 9806720

Escrow No. 9806720

WHEN RECORDED MAIL TO:

First American Title Company of Nevada  
P. O. Box 1048 (685 Lyons Avenue)  
Ely, NV 89301

Space above this line for recorder's use

JOINT TENANCY DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
TIMOTHY MASON AND YVONNE MASON, HUSBAND AND WIFE

do(es) hereby GRANT, BARGAIN and SELL to  
TYLER B. MASON AND AMY H. MASON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of  
LINCOLN COUNTY, State of Nevada, described as follows:

PARCEL NO. 2 AS SHOWN ON PARCEL MAP FOR KARL SCHMIDT, CLARK M. HARDY AND LORNA  
HARDY, AND TIMOTHY AND YVONNE MASON, FILED IN THE OFFICE OF THE COUNTY RECORDER  
OF LINCOLN COUNTY ON DECEMBER 21, 1998, IN BOOK B, PAGE 174 OF PLATS, AS FILE  
NO. 112049, LOCATED IN A PORTION OF SE1/4, SECTION 32, TOWNSHIP 6 SOUTH, RANGE  
61 EAST, M.D.B.6M.

APN 011-210-06 (PORTION)

Grantee's Address:  
P. O. Box 431  
Alamo, NV. 89001

#9806720

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 19, 1999

STATE OF NEVADA }  
COUNTY OF LINCOLN } SS

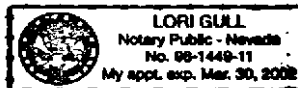
Timothy Mason  
TIMOTHY MASON

Yvonne Mason  
YVONNE MASON

On Feb. 23, 1999  
personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
TIMOTHY MASON AND YVONNE MASON

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

Lori Gull  
Signature



COPY

NO. **112531**

FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN TITLE**

**MARCH 30, 1999**

AT 25 **MINUTES** PAST **10** O'CLOCK  
AM **BOOK 141** OF OFFICIAL

RECORDS PAGE **07**

**LESLIE BOUCHER**

*Melba Sp...*  
DEPUTY

**BOOK 141 PAGE 08**