

CERTIFICATE OF AMENDMENT

March 16, 1999

Mr. L. Rey Flake
Chairman of the Lincoln County Commissioners

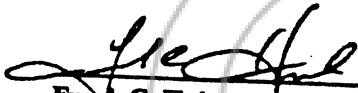
DOCUMENT : Parcel Map, Book Plat 'B', Page 196, dated March 08, 1999.

LEGAL DESCRIPTION : A portion of the NE1/4, Sec. 15, T. 1 N., R. 67 E., MDM, Town of Pioche, Lincoln County, Nevada.

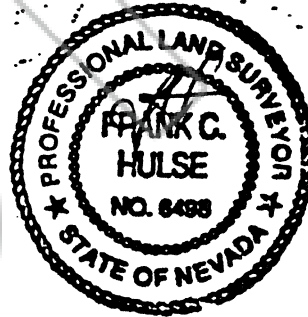
ASSESSOR PARCEL NUMBER : 001-331-54

RECORDING DATE : March 08, 1999.

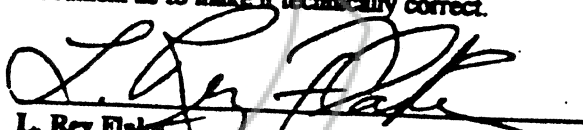
CAPTION : The APN No. is in error, the Recorded APN No. reads 001-331-523, it should be amended to read 001-331-54.


Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498

3/16/99



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.


L. Rey Flake
Chairman of the Lincoln County Commissioners

NO. **112469**

FILED AND RECORDED AT REQUEST OF

OWENS SURVEYING

MARCH 17, 1999

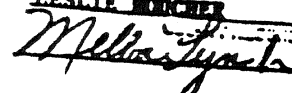
20 SHEETS 1 COLOR
Plats

PH. 203 448

203 448

DEPUTY

LESLIE BOUCHER

 DEPUTY

When Recorded Mail To:
The Owens Surveying Outfit, Inc.
P.O. Box 540
Pioche, NV 89043

196
003 b

SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 06, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498



OWNER'S CERTIFICATE

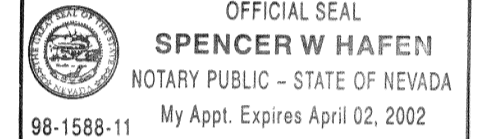
I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

James Vincent 7/24/98
James Vincent Date

ACKNOWLEDGEMENT

State of Nevada ss
County of Lincoln
This instrument was acknowledged before me on 7/24/98 by James Vincent.

Spencer W. Hafen
My Commission expires: 04-02-02



LINCOLN COUNTY COMMISSION APPROVAL

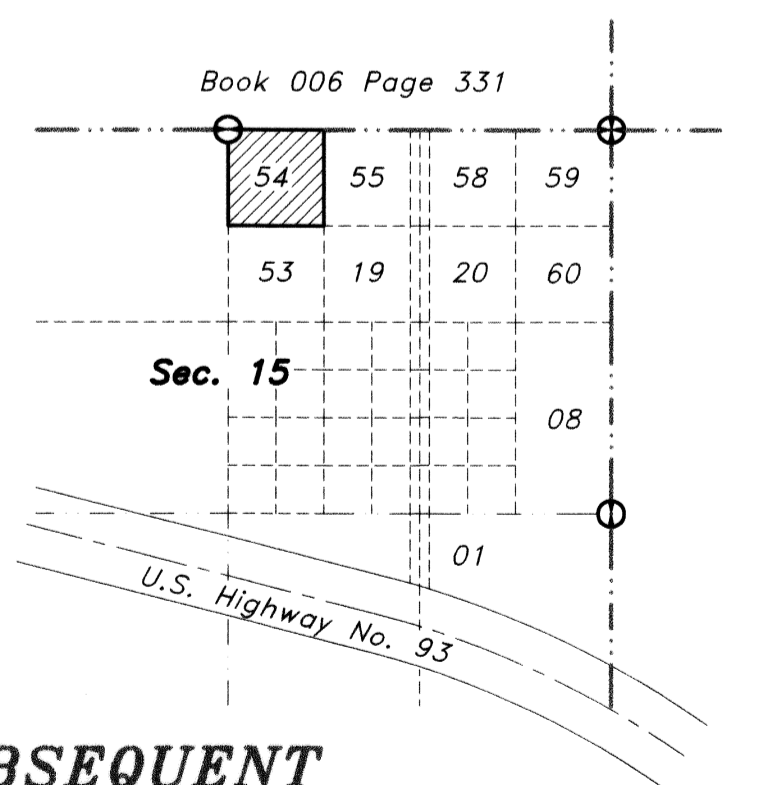
This map has been reviewed and approved this 20 day of July, 1998, by the Lincoln County Commissioners as a Parcel Map.
Edward E. Wright 20 July 98
Chairman
Lincoln County Commissioners
Attest: *Carrie Hogan* 7-20-98
Clerk Date

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of July, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Varla A. Higbee 07-21-98
Director
Zoning and Comprehensive Planning, Lincoln County, Nevada Date

VICINITY MAP

Not to Scale



SUBSEQUENT

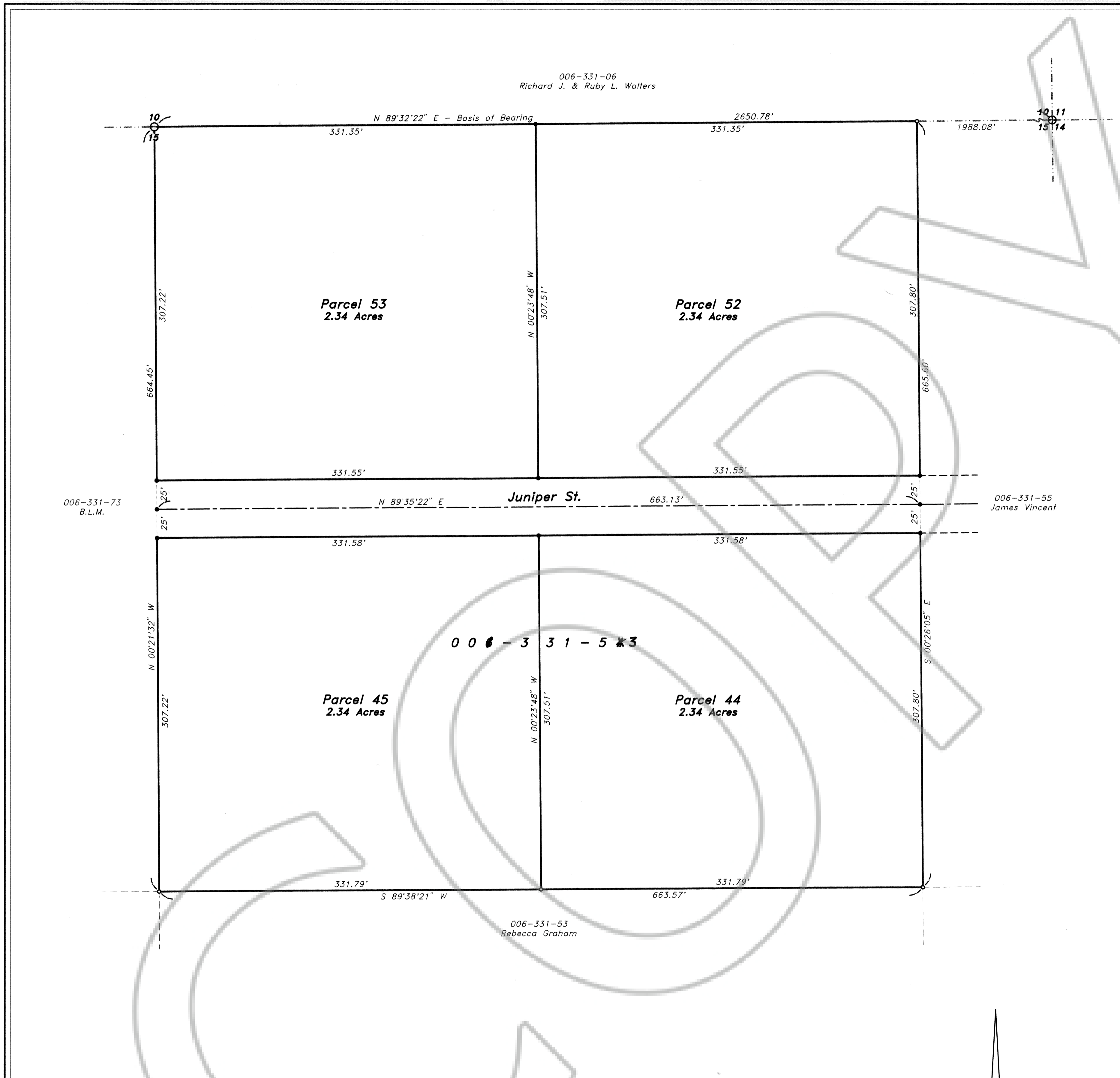
APN 006-331-54

PARCEL MAP
for
James Vincent
A Division of Parcel Parcel 4, of Parcel Map Book 'B', Page 76,
Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M.,
Town of Pioche, Lincoln County, Nevada

No. **112432**
Filed at the request of
THE OWENS SURVEYING OUTFIT
Date **3-08-99** At **3:01pm**
Book **B** Page **194**
Of Parcel Maps
Official Records Book No. _____
Lincoln County, Nevada Records
Spencer W. Hafen
Recorder
Julie Koucher
Deputy

THE OWENS SURVEYING OUTFIT
Project Mineral, Land Surveying throughout the West:
P.O. Box 540
89 W. Hollywood
Pioche, Nevada 89043
Tel: 702-962-5116
Fax: 702-962-5116

Nev-73
S. Hafen



006-331-06
Richard J. & Ruby L. Walters

006-331-73
B.L.M.

006-331-55
James Vincent

006-331-53
Rebecca Graham

BASIS OF BEARING

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E..

REFERENCE MAPS

1. Re-Survey of Pioche Town, Book Plat "A", Page 382.
2. Parcel Map Book Plat "A", Page 457.
3. Parcel Map Book Plat "B", Page 45.
4. Parcel Map Book Plat "B", Page 76.

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- ⊕ Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
- ⊙ Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor..

