

# CERTIFICATE OF AMENDMENT

March 16, 1999

Mr. L. Rey Flake  
Chairman of the Lincoln County Commissioners


DOCUMENT : Parcel Map, Book Plat 'B', Page 194, dated March 08, 1999.

LEGAL DESCRIPTION : A portion of the NE1/4, Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada.

ASSESSOR PARCEL NUMBER : 001-331-57

RECORDING DATE : March 08, 1999.

CAPTION : The Legal Description in the Title Block is in error, the Recorded Legal Description reads, A Division of Parcel Parcel 3, of Parcel Map Book 'B', Page 76. It should be amended to read A Division of Parcel 3 of Parcel Map Book Plat 'B', Page 79, also the APN No. is in error, the Recorded APN No. reads 001-331-2567, it should be amended to read 001-331-57.

  
Frank C. Hulse  
Professional Land Surveyor  
Nevada Certificate No. 6498

3/16/99



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to affect it substantially as stated.

  
L. Rey Flake  
Chairman of the Lincoln County Commissioners

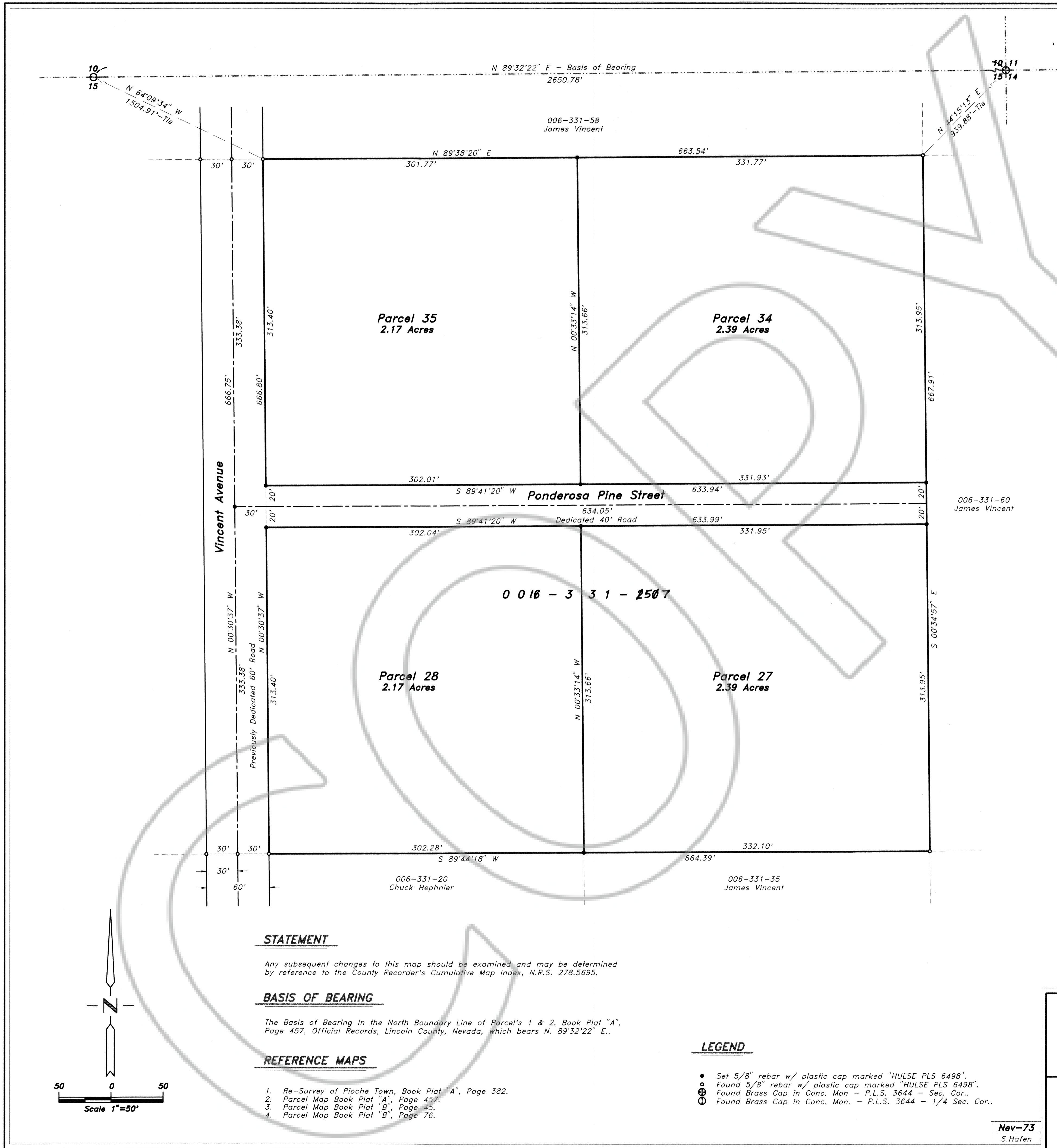
NO. 112467  
THE LAND RECORDS SECTION OF  
THE STATE SURVEYING  
MARCH 17, 1999  
20  
PLATE  
201 A & B

When Recorded Mail To:  
The Owens Surveying Outfit, Inc.  
P.O. Box 540  
Pioche, NV 89043

LESLIE BOUCHER  
 DEPUTY

plat book B page 201 A





**SURVEYOR'S CERTIFICATE**

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on June 08, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

*Frank C. Hulse*  
 Frank C. Hulse  
 Professional Land Surveyor  
 Nevada Certificate No. 6498



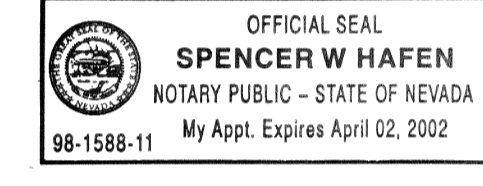
**OWNER'S CERTIFICATE**

I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

*James Vincent* 7/24/98  
 James Vincent Date

**ACKNOWLEDGEMENT**

State of Nevada SS  
 County of ~~Clark~~ LINCOLN  
 This instrument was acknowledged before me on 7/24/98 by  
 James Vincent.  
*Spencer W Hafen*  
 My Commission expires: 04-02-02



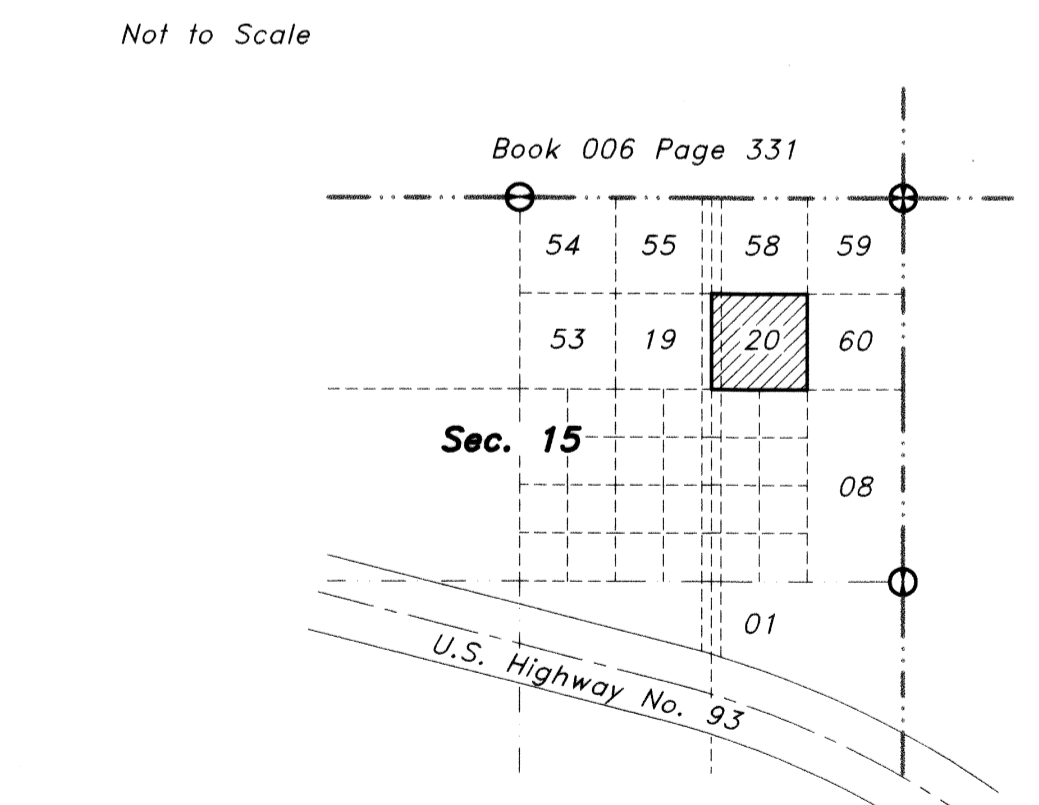
**LINCOLN COUNTY COMMISSION APPROVAL**

This map has been reviewed and approved this 22 day of June, 1998, by the Lincoln County Commissioners as a Parcel Map.  
*Edward E Wright* 20 June 98  
 Chairman Date  
 Lincoln County Commissioners  
*Ann Boyd* 7/16/98  
 Attest: Clerk Date

**ZONING AND PLANNING APPROVAL**

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 15 day of June, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.  
*Mike Boyd* 6/15/98  
 Director Date  
 Zoning and Comprehensive Planning, Lincoln County, Nevada

**VICINITY MAP**



**SUBSEQUENT**

<b>PARCEL MAP</b> for <b>James Vincent</b> A Division of Parcel Parcel 3, of Parcel Map Book 'B', Page 76, Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada		No. <b>112430</b> Filed at the request of <b>THE OWENS SURVEYING OUTFIT</b> Date <u>3-8-99</u> At <u>3:01 pm</u> Book <u>B</u> Page <u>194</u> Of Parcel Maps Official Records Book No. Lincoln County, Nevada Records <i>Yvonne Seizer</i> , Recorder <i>Julie Boucher</i> Fee <u>12.00</u> Deputy
		P.O. Box 540 99 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116

**STATEMENT**

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

**BASIS OF BEARING**

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E..

**REFERENCE MAPS**

- Re-Survey of Pioche Town, Book Plat "A", Page 382.
- Parcel Map Book Plat "A", Page 457.
- Parcel Map Book Plat "B", Page 45.
- Parcel Map Book Plat "B", Page 76.

**LEGEND**

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
- Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor..

Nev-73  
 S. Hafen