

CERTIFICATE OF AMENDMENT

March 16, 1999

Mr. L. Rey Flake
Chairman of the Lincoln County Commissioners

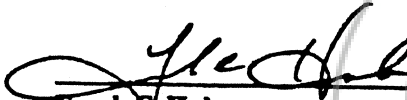
DOCUMENT : Parcel Map, Book Plat 'B', Page 193, dated March 08, 1999.

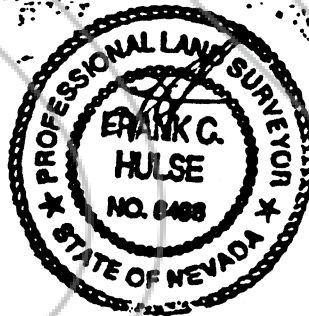
LEGAL DESCRIPTION : A portion of the NE1/4, Sec. 15, T. 1 N., R. 67 E., MDM., Town of Pioche, Lincoln County, Nevada.

ASSESSOR PARCEL NUMBER : 001-331-58

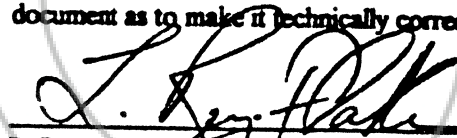
RECORDING DATE : March 08, 1999.

CAPTION : The Legal Description in the Title Block is in error, the Recorded Legal Description reads, A Division of Parcel Parcel 4, of Parcel Map Book 'B', Page 76. It should be amended to read A Division of Parcel 4 of Parcel Map Book Plat 'B', Page 79.

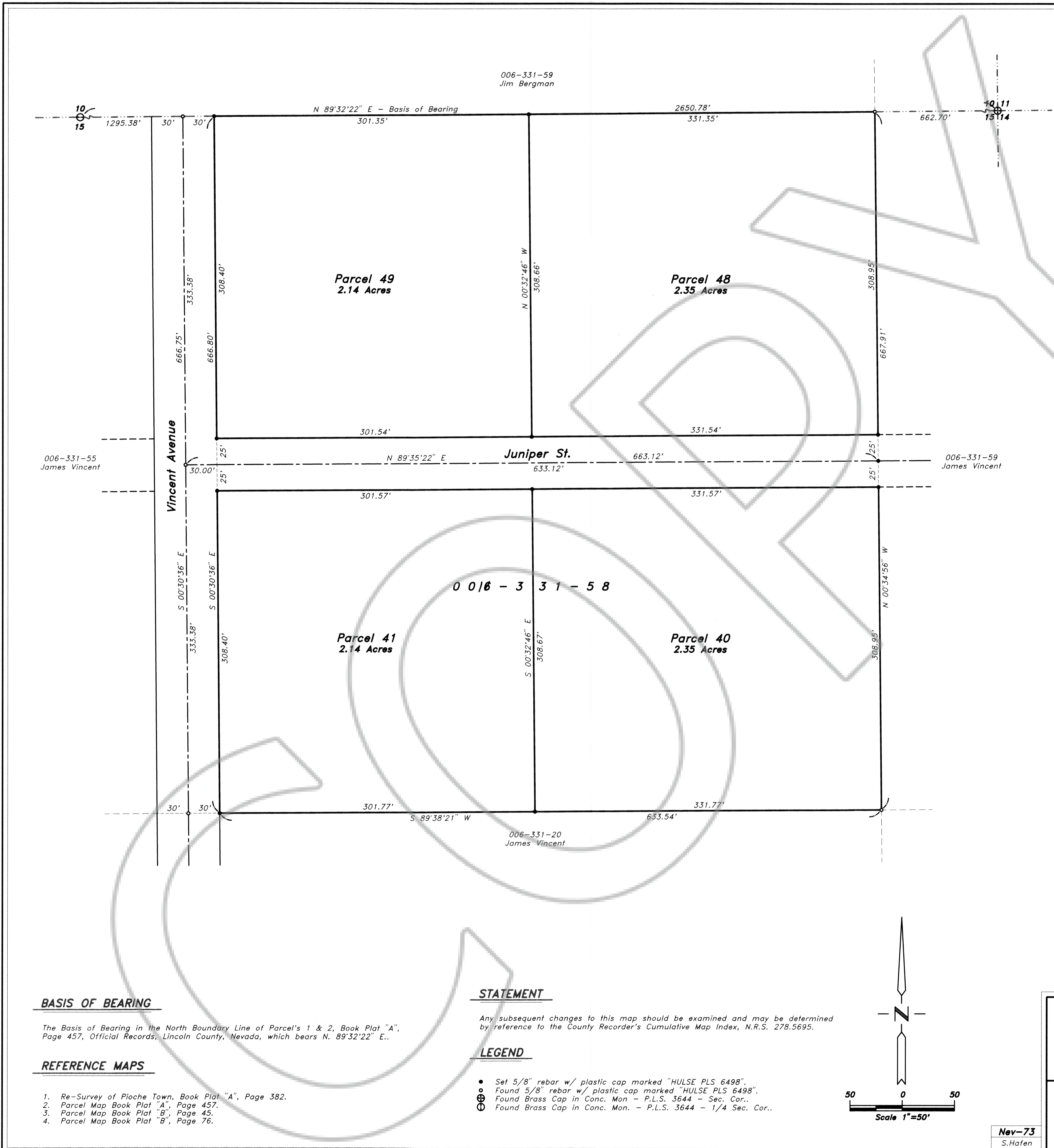

Frank G. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498
3/16/99



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.


L. Rey Flake
Chairman of the Lincoln County Commissioners

NO. **112466**
FILED AND RECORDED AT THE REQUEST OF
OWENS SURVEYING
MARCH 17, 1999
AT 20 MINUTES PAST 1 O'CLOCK
PM PIOCH, B PLATS
RECORDING DISTRICT 200 A&B PIOCH



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 03, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recordation of this parcel map.

James Vincent
 James Vincent
 7/24/98
 Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of ~~Clark~~ LINCOLN
 This instrument was acknowledged before me on 7/24/98 by
 James Vincent.
Spencer W. Hafen
 My Commission expires: 04-02-02



LINCOLN COUNTY COMMISSION APPROVAL

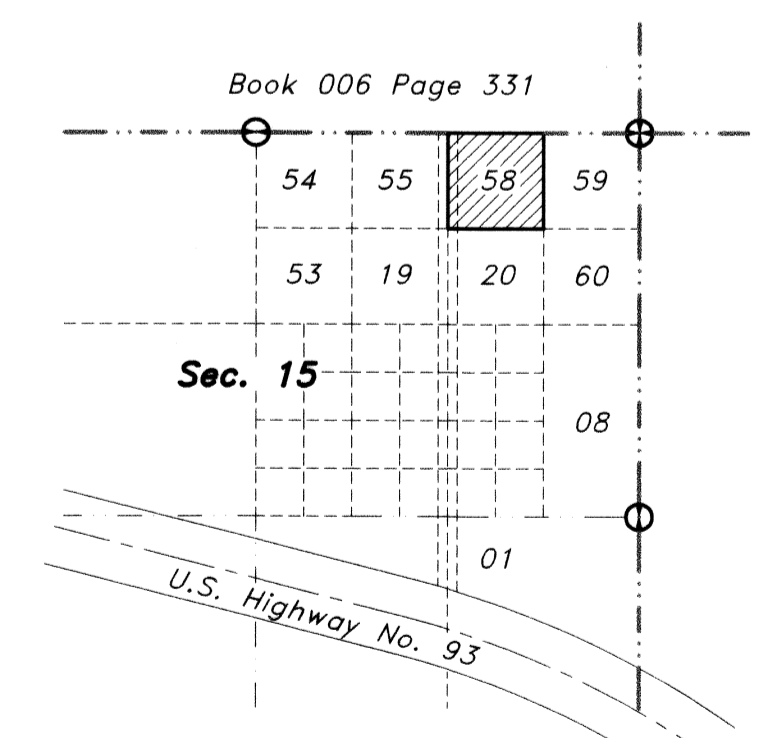
This map has been reviewed and approved this 20 day of July, 1998, by the Lincoln County Commissioners as a Parcel Map.
Edward E. Wright 20 July 98
 Chairman
 Lincoln County Commissioners
Carine Hagan 7-20-98
 Affiant: Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of July, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.
Warren J. Higbee 07-21-98
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada

VICINITY MAP

Not to Scale



SUBSEQUENT

APN 006-331-58

BASIS OF BEARING

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E..

REFERENCE MAPS

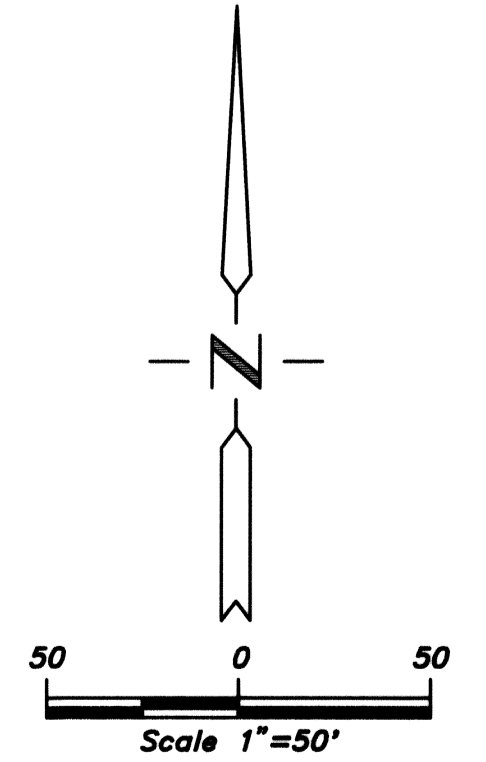
- Re-Survey of Pioche Town, Book Plat "A", Page 382.
- Parcel Map Book Plat "A", Page 457.
- Parcel Map Book Plat "B", Page 45.
- Parcel Map Book Plat "B", Page 76.

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
- Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor..



Nev-73
 S.Hafen

<p>PARCEL MAP for James Vincent A Division of Parcel Parcel 4, of Parcel Map Book 'B', Page 76, Situated In Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada</p>	<p>No. 112429</p> <p>Filed at the request of THE OWENS SURVEYING OUTFIT:</p> <p>Date 3-8-99 At 3:01pm</p> <p>Book B Page 193</p>
	<p>THE OWENS SURVEYING OUTFIT Project Mineral, Land Surveying throughout the West:</p> <p>P.O. Box 540 98 W. Hollywood Pioche, Nevada 89043 Tel: 702-962-5116 Fax: 702-962-5116</p>
<p>Official Records Book No. _____ Lincoln County, Nevada Records <i>Yvette Seizac</i> Recorder <i>Suzanne Boucher</i> Deputy</p>	<p>Fee 17.00</p>