

CERTIFICATE OF AMENDMENT

March 16, 1999

Mr. L. Rey Flake
Chairman of the Lincoln County Commissioners

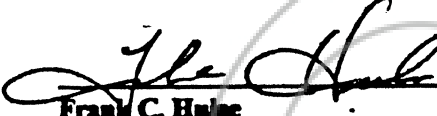
DOCUMENT : Parcel Map, Book Plat 'B', Page 191, dated March 08, 1999.

LEGAL DESCRIPTION : A portion of the NE1/4, Sec.15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada.

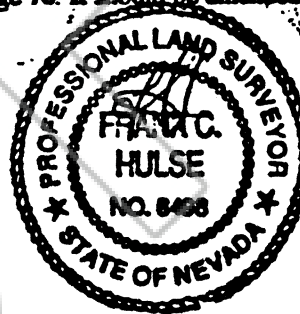
ASSESSOR PARCEL NUMBER : 001-331-59

RECORDING DATE : March 08, 1999.

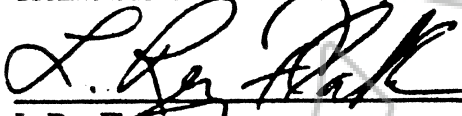
CAPTION : The Legal Description in the Title Block is in error, the Recorded Legal Description reads, A Division of Parcel Parcel 1, of Parcel Map Book 'B', Page 76. It should be amended to read A Division of Parcel 1 of Parcel Map Book Plat 'B', Page 79.


Frank C. Hulse
Professional Land Surveyor
Nevada Certificate No. 6498

3/16/99



I hereby certify that I have examined this Certificate of Amendment and that the changes to the Original Document specified thereon are provided for in applicable sections of N.R.S. 278.010 through 278.630, inclusive, and N.R.S. 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so Amends the document as to make it technically correct.

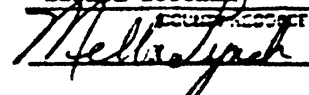

L. Rey Flake
Chairman of the Lincoln County Commissioners

NO. **112464**

FILED AND RECORDED AT REQUEST OF
OWENS SURVEYING
MARCH 17, 1999

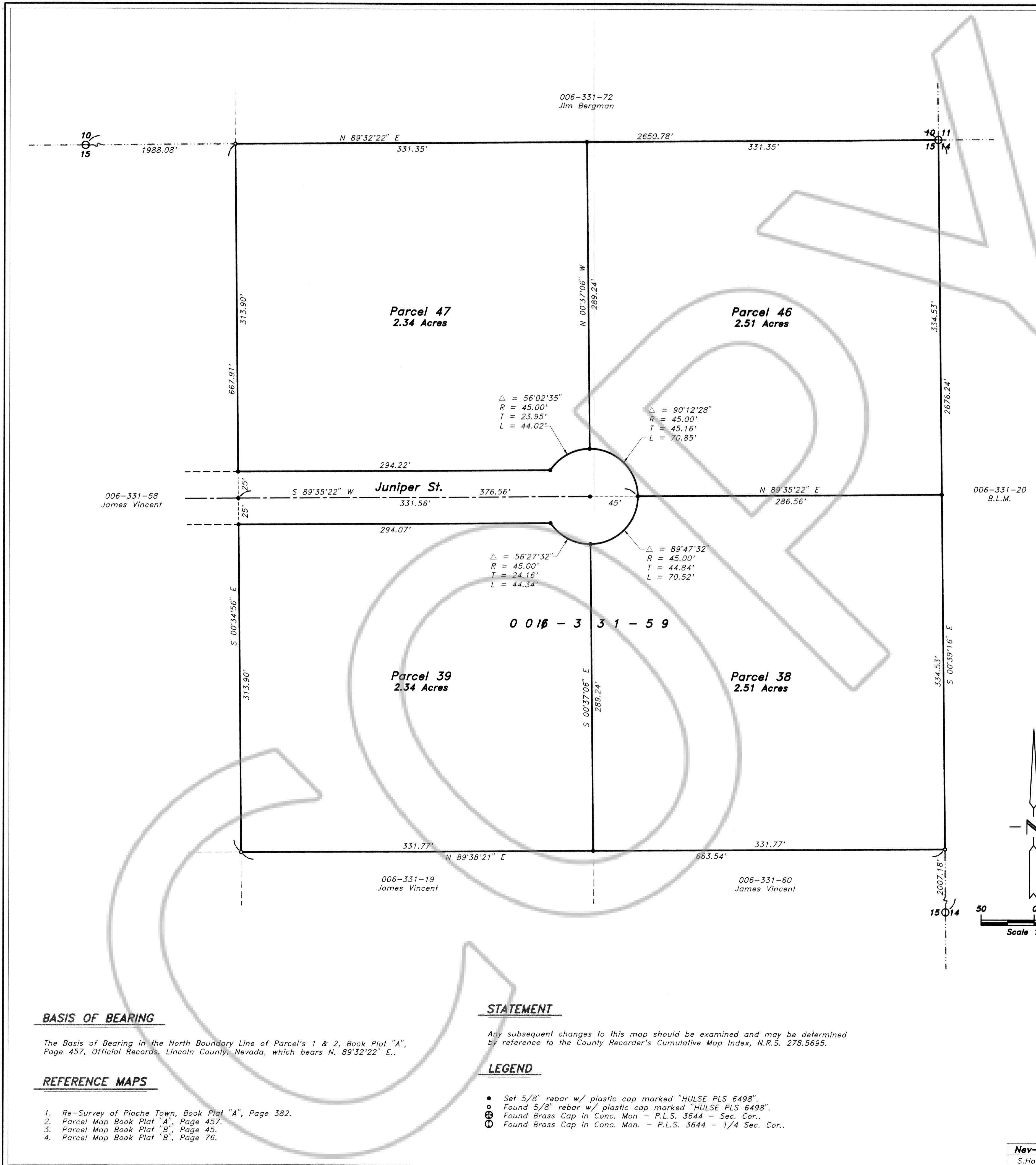
at 20 MINUTES PAST 1 O'CLOCK
PM MARCH 17, 1999
RECORDS PAGE 198 A&B LINCOLN
COUNTY, NEVADA

LESLIE BOUCHER


DEPUTY

When Recorded Mail To:
The Owens Surveying Outfit, Inc.
P.O. Box 540
Pioche, NV 89043

plat book B page 198 A



SURVEYOR'S CERTIFICATE

I, Frank C. Hulse, a Professional Land Surveyor registered in the State of Nevada, certify that:

- This plat represents the results of a survey conducted under my direct supervision at the instance of James Vincent, owner.
- The lands surveyed lie within Sec. 15, T. 1 N., R. 67 E., M.D.M., Town of Pioche, Lincoln County, Nevada, and the survey was completed on July 03, 1998.
- This plat complies with the applicable state statutes and any local ordinances in effect on the date that the Governing Body gave its final approval.
- The monuments depicted on this plat are of the character shown, occupy the positions indicated and are of sufficient number and durability.

Frank C. Hulse
 Frank C. Hulse
 Professional Land Surveyor
 Nevada Certificate No. 6498



OWNER'S CERTIFICATE

I, James Vincent, do hereby certify that being the owner of the land hereon shown, have caused this property to be platted into parcels, and easements as shown and, do hereby dedicate all shown public utility easements to the public utility agencies the construction and maintenance of surface and subterranean utilities, and do hereby consent to the preparation and recording of this parcel map.

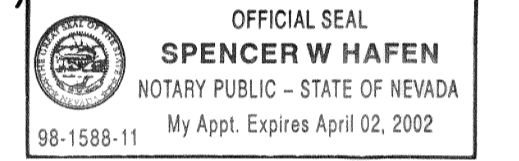
James Vincent 7/24/98
 James Vincent Date

ACKNOWLEDGEMENT

State of Nevada SS
 County of Clark
 Lincoln

This instrument was acknowledged before me on 7/24/98 by James Vincent.

Spencer W. Hafen
 Spencer W. Hafen
 My Commission expires: 04-02-02



LINCOLN COUNTY COMMISSION APPROVAL

This map has been reviewed and approved this 20 day of July, 1998, by the Lincoln County Commissioners as a Parcel Map.

Edward E. Dugan 20 July 98
 Edward E. Dugan
 Chairman
 Lincoln County Commissioners

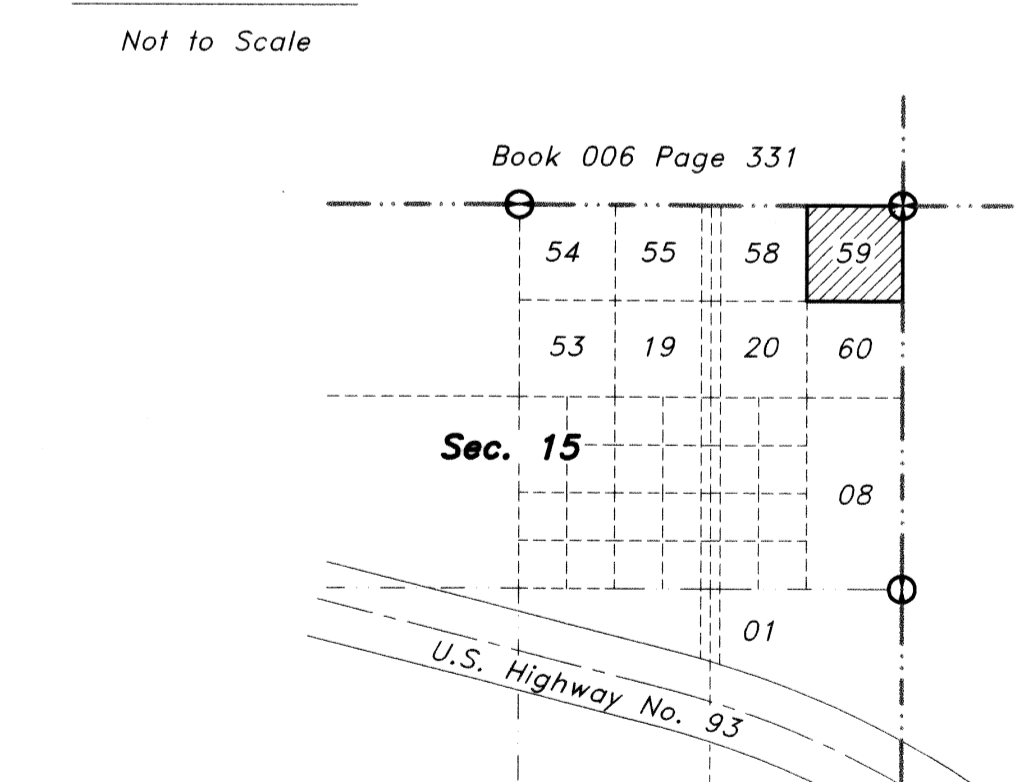
Lorne Hogan 7-20-98
 Lorne Hogan
 Attest, Clerk

ZONING AND PLANNING APPROVAL

This is to certify that the Director of Zoning and Comprehensive Planning, Lincoln County, Nevada, did on this 13 day of July, 1998, approve for purposes of land division and accept in behalf of the public, this map and any parcels of land offered for dedication for public use in conformity with the terms of the offer of dedication as per N.R.S. 278.010 through 278.630, inclusive.

Charles A. Hefner 07-21-98
 Charles A. Hefner
 Director
 Zoning and Comprehensive Planning, Lincoln County, Nevada

VICINITY MAP



BASIS OF BEARING

The Basis of Bearing in the North Boundary Line of Parcel's 1 & 2, Book Plat "A", Page 457, Official Records, Lincoln County, Nevada, which bears N. 89°32'22" E..

REFERENCE MAPS

- Re-Survey of Pioche Town, Book Plat "A", Page 382.
- Parcel Map Book Plat "A", Page 457.
- Parcel Map Book Plat "B", Page 45.
- Parcel Map Book Plat "B", Page 76.

STATEMENT

Any subsequent changes to this map should be examined and may be determined by reference to the County Recorder's Cumulative Map Index, N.R.S. 278.5695.

LEGEND

- Set 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found 5/8" rebar w/ plastic cap marked "HULSE PLS 6498".
- Found Brass Cap in Conc. Mon - P.L.S. 3644 - Sec. Cor..
- Found Brass Cap in Conc. Mon. - P.L.S. 3644 - 1/4 Sec. Cor..

SUBSEQUENT

PARCEL MAP
 for
James Vincent
 A Division of Parcel Parcel 1, of Parcel Map Book 'B', Page 75,
 Situated in Sec. 15, T. 1 N., R. 67 E., M.D.M.,
 Town of Pioche, Lincoln County, Nevada

No. **112427**
 Filed at the request of
THE OWENS SURVEYING OUTFIT:
 Date 3-8-99 At 3:01 pm
 Book B Page 191
 Of Parcel Maps
 Official Records Book No. _____
 Lincoln County, Nevada Records
 Yvonne Seitzer, Recorder
 Sheila Koucher
 Fee 12.00 Deputy

THE OWENS SURVEYING OUTFIT
 Project Managers, Land Surveying throughout the West.
 P.O. Box 540
 89 W. Hollywood
 Pioche, Nevada 89043
 Tel: 702-962-5116
 Fax: 702-962-5116

Nav-73
 S.Hafen

191
 198-B