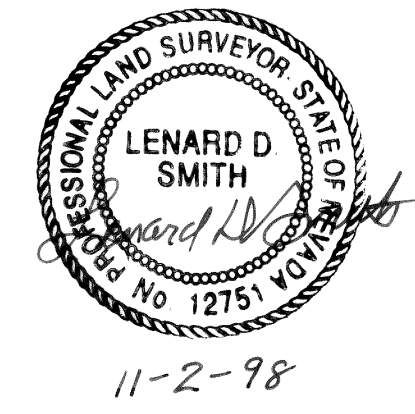


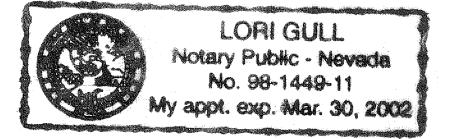
SURVEYOR'S CERTIFICATE
 I, Lenard D. Smith, a Professional Land Surveyor registered in the State of Nevada, certify that:
 1. This plat represents the results of a survey conducted under my direct supervision at the instance of Alan Chamberlain.
 2. The lands surveyed lie within the NW 1/4 NE 1/4 section 10, T. 5 S., R. 60 E., M. D. M. The survey was completed Oct. 2, 1998.
 3. This plat complies with applicable state statutes and any local ordinances in effect on the date that the survey was completed and was performed in accordance with the Nevada Administrative Code Standards of Practice for Professional Land Surveyors.
 4. The monuments depicted on the plat are of the character shown, occupy the positions indicated and are of sufficient durability.



Lenard D. Smith P.L.S. 12751

OWNER'S CERTIFICATES
 We, Alan & Yvonne Chamberlain, do hereby certify that we are the legal owners of the land depicted and shown on this plat, and have requested the above Professional Land Surveyor to prepare this plat for recordation.
 Alan K. Chamberlain
 Yvonne Chamberlain

ACKNOWLEDGEMENT
 STATE OF Nevada } ss
 COUNTY OF Lincoln }
 On this 26th day of October, 1998, Alan K. Chamberlain and Yvonne Chamberlain appeared before me, a Notary Public, and voluntarily and freely did execute the above Owners Certificate for the purposes herein mentioned.
 Lori Gull
 Notary Public



MAP REFERENCE
 Record of Survey for Alan & Yvonne Chamberlain Filed Book B, Page 106, Lincoln County Records.

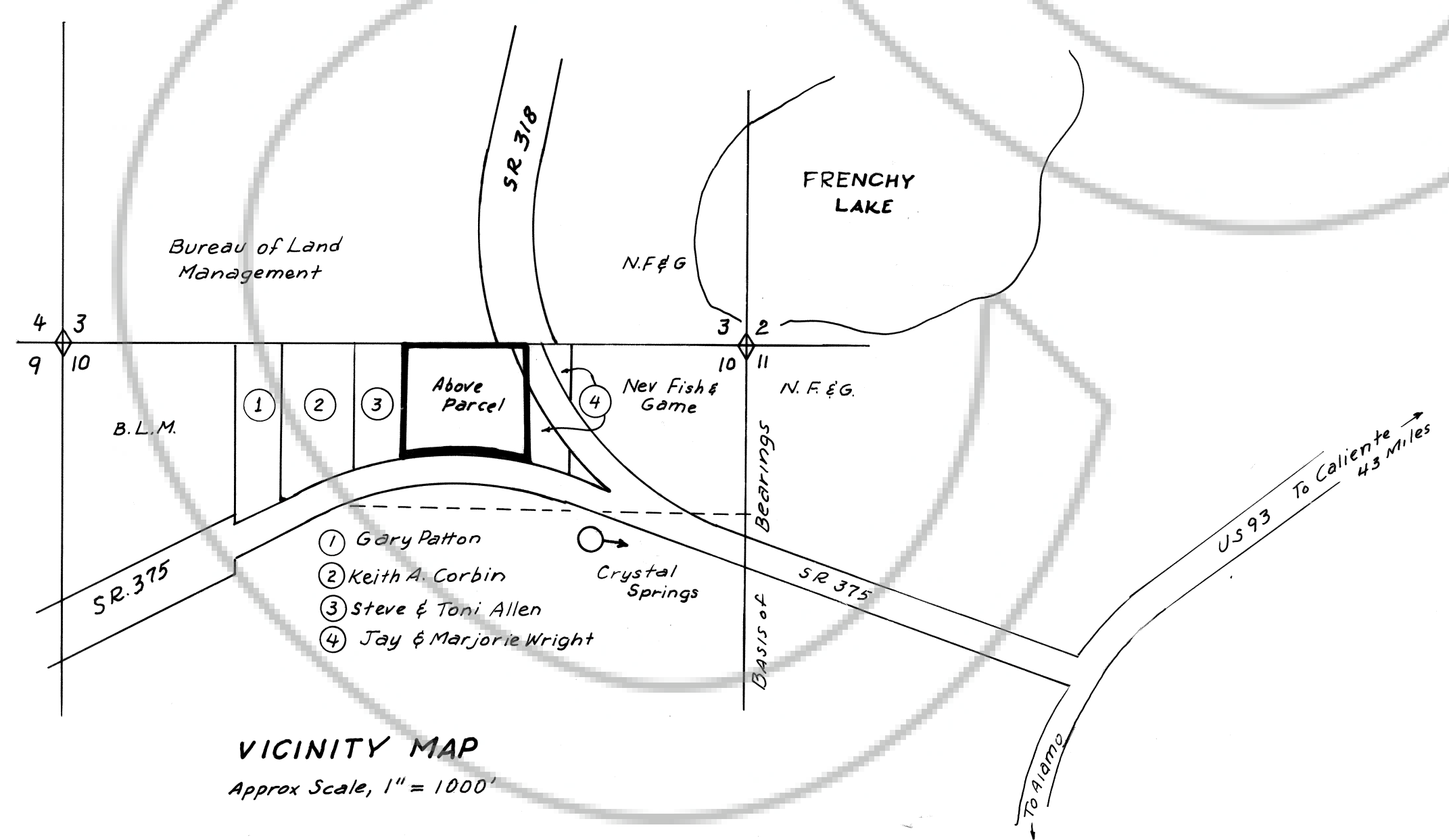
LEGEND
 ○ Found, 5/8" rebar with cap stamped P.L.S. 12751
 ⊠ Set 5/8" rebar & cap stamped L. Smith P.L.S. 12751

PLANNING COMMISSION
 At the regular meeting of the Lincoln County Planning Commission held this 9th day of Nov, 1998, this Parcel Map was examined and recommended for approval.
 Charles J. Wright
 Chairman

COUNTY COMMISSION
 At the regular meeting of the Lincoln County Commission held this 23rd day of Nov, 1998, this Parcel Map was examined and was approved for recordation.
 Edward E. Wright
 Chairman
 Verified correct:
 Denise Hogan
 County Clerk

BASIS OF BEARINGS
 The east section 10 line as recorded Plat Book B, Page 106 of official Lincoln County Records. (North)

MAP SCALE: 1 inch = 100 feet
 100' 50' 0' 100' 200' 300'



RECORDERS CERTIFICATE
 File No. 112453
 Recorded at the request of
 Alan K. Chamberlain
 Date Mar. 15, 1999 at 3:15 p.m.
 Filed Plat Book B, Page 197
 of Official Lincoln County Records
 Leslie Boucher, Recorder
 by Jessie Boucher

PARCEL MAP
 FOR ALAN K. & YVONNE CHAMBERLAIN
 IN THE NW 1/4 NE 1/4 SECTION 10, T. 5 S., R. 60 E.,
 M.D.M., NEAR CRYSTAL SPRINGS,
 LINCOLN COUNTY, NEVADA