

**DEED OF COMMUNITY PROPERTY WITH RIGHT OF  
SURVIVORSHIP**

THIS INDENTURE, made the 8th day of February, 1999, by and between RUBY LISTER AND WAYNE LISTER, husband and wife, party of the first part and hereinafter referred to as "Grantors", and DENNIS BEVAN LISTER AND JOANN LISTER, husband and wife, of P. O. Box 124 Pioche, NV 89043 as community property with right of survivorship, parties of the second part and hereinafter referred to as "Grantees";

**WITNESSETH**

That the said Grantor, for and in consideration of the sum of Ten Dollars (\$10.00) lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby grant, bargain and sell unto said Grantees, as community property and to the survivor of them and to the heirs of such survivor, forever, all those certain lots, pieces of parcels of land situate, lying and being in the County of Lincoln, State of Nevada, and bounded and particularly described as follows, to-wit:

**PARCEL NO. 1**

Sec. 21, all of the Northeast Quarter (NE1/4); T 2N., R. 67 E., M.D.M., being 160 acres more or less. APN 06-201-17

**PARCEL NO. 2**

Sec. 22, the South half of the Southwest Quarter (S1/2SW1/4); T 2 N., R 67 E., M.D.M., being 80 acres more or less. APN 06-201-20

**PARCEL NO. 3**

Sec 22, Northwest Quarter of the Southwest Quarter (NW1/4SW1/4); T. 2N., R 67 E., M.D.M., being 40 acres more or less.  
APN 06-201-19

Excepting and reserving the power line and a 12 foot right-of-way for said power line. If these parcels are ever sold the Lister Family Trust has the right of first refusal to said sale.

All parcels described in that Patent #27-99-0003 issued to Ruby Lister by the United States of America, and recorded in the official records of Lincoln County in book 139 page 162-164 and subject to all provisions of said patent.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments and appurtenances thereunto belonging and in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantees, as community property and to the heirs of the survivor of them, forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hand the day and year first above written.

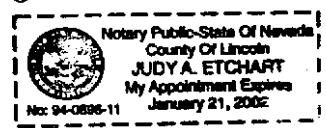
*Ruby Lister*  
RUBY LISTER

*Wayne Lister*  
WAYNE LISTER

STATE OF NEVADA )  
                          )ss.  
COUNTY OF LINCOLN)

On 2/8, 1999, personally appeared before me, a Notary Public, RUBY LISTER AND WAYNE LISTER, personally known or proved to me to be the persons whose names are subscribed to the above instrument who acknowledged that they executed the instrument.

*Judy A. Etchart*  
NOTARY PUBLIC



NO. **112450**

FILED AND RECORDED AT REQUEST OF  
**DENNIS BEVAN LISTER**  
**MARCH 15, 1999**  
AT 04 MINUTES PAST 2 O'CLOCK  
PM IN BOOK 140 OF OFFICIAL  
RECORDS PAGE 418 LINCOLN  
COUNTY, NEVADA

**LESLIE BOUCHER**  
COUNTY CLERK  
*Melba Lynch*  
DEPUTY

BOOK **140** PAGE **419**