

MM# 810635L pool#
GMAC# 0018058727 FNMA# 4001077461
PREPARED BY AND
RECORDING REQUESTED BY:
Mical Mortgage, Inc.
and when recorded MAIL to:
GMAC MORTGAGE CORP.
401 WEST 24TH STREET
NATIONAL CITY, CA 91950

space above this line for recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation
401 W. 24th STREET, NATIONAL CITY, CA 91950

All beneficial interest under that certain Deed of Trust dated OCTOBER 07, 1998
executed by JOHN H. HALUZAK JR. AND STEPHANIE HALUZAK, HUSBAND AND WIFE

Trustor(s);

to COW COUNTY TITLE COMPANY, A NEVADA CORPORATION

Trustee;

and recorded as Instrument No. 111749 on October 14, 1998 in Book 137
Page 560 of Official Records in the County Recorder's office of LINCOLN County, State
of NEVADA describing land therein as per recorded Deed of Trust referred to herein.

TOGETHER with the note or notes therein described or referred to, the money due and to become thereon with
interest, and all rights accrued under said Deed of Trust.

DATED this 5TH day of NOVEMBER 1998

MICAL MORTGAGE INC.
A CALIFORNIA CORPORATION

S. Smulders

SANDY SMULDERS, ASST. VICE PRESIDENT

(ACKNOWLEDGMENT FOR CORPORATION)

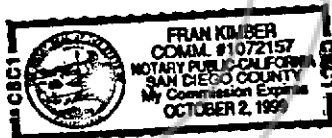
STATE OF CALIFORNIA

County of San Diego

On this 5TH day of NOVEMBER 1998, before me, FRAN KIMBER, Notary Public, personally
appeared SANDY SMULDERS, personally known to me to be the person whose name is subscribed to the
within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the
instrument.

WITNESS my hand and official seal

Fran Kimber
FRAN KIMBER (com. exp. 02 Oct. 1999)



NO. 112445

FILED AND RECORDED AT REQUEST OF

MICAL MORTGAGE INC.

MARCH 15, 1999

AT 15 MINUTES PAST 9 O'CLOCK

AM IN BOOK 140 OF OFFICIAL

RECORDS PAGE 410 LINCOLN

COUNTY, NEVADA

LESLIE BOUCHER

Leslie Boucher COUNTY RECORDER DEPUTY

BOOK 140 PAGE 410