

AFFIDAVIT TO TERMINATE JOINT TENANCY

STATE OF NEVADA,)
COUNTY OF HUMBOLDT.) ss.

GEORGE C. CRAWFORD (the "Affiant"), being first duly sworn upon oath, deposes and says under penalty of perjury:

1. Affiant is and has been for some time a resident of Pioche, Lincoln County, Nevada.

2. Affiant is the surviving spouse and surviving joint tenant of EDRA BARLOW CRAWFORD, also known as EDRA B. CRAWFORD and as EDRA CRAWFORD, deceased (the "Decedent"). A certified copy of the State of Utah Certificate of Death of EDRA BARLOW CRAWFORD is attached hereto, marked Exhibit "A" and by reference incorporated herein.

3. Decedent and Affiant are the owners of and hold title thereto as joint tenants in the real property situate, lying and being in the County of Lincoln, State of Nevada, and more particularly described as follows, to-wit:

An undivided one-half (1/2) interest of, in and to:

See Exhibit "B" attached hereto and incorporated by reference.

4. The joint tenancy interest in the real property described above was acquired by Affiant and Decedent through the January 7, 1988 Deed by and between WELLS FARGO AG CREDIT CORP., a California corporation, the Grantor, conveying to JOHN MATHEWS and DONNENE MATHEWS, husband and wife as joint tenants as to an undivided one-half interest, and GEORGE C. CRAWFORD and EDRA B. CRAWFORD, husband and wife as joint tenants as to an undivided one-half interest, the Grantees, and recorded January 19, 1988 as File No. 88203 in Book 78, at Page 219 of the Official Records of Lincoln County, Nevada.

5. The property described above was jointly held in the names of GEORGE C. CRAWFORD and EDRA B. CRAWFORD, husband and wife as joint tenants as to an undivided one-half interest, on February 15, 1999, the date EDRA B. CRAWFORD died in Enterprise, Washington County, Utah.

6. This Affidavit is made pursuant to the provisions of NRS 40.525, subsection 5, and NRS 111.365 for the purpose of terminating the interest of EDRA B. CRAWFORD, deceased, in and to the property described above and for the further purpose of establishing that title to such property interest is now vested in GEORGE C. CRAWFORD, a single man.

430590

George C. Crawford
George C. Crawford

SIGNED AND SWORN to before me on February 26, 1999 by GEORGE C. CRAWFORD.



Leticia Macdonald 2-14-2001
Notary Public Commission expires

O. KENT MAHER
ATTORNEY AT LAW
P.O. BOX 381
HUMBOLDT, NEVADA 89406
(775) 882-8277

BOOK 140 PAGE 289

STATE OF UTAH - DEPARTMENT OF HEALTH

STATE OF UTAH - DEPARTMENT OF HEALTH
CERTIFICATE OF DEATH

LOCAL FILE NUMBER 27-150 STATE FILE NUMBER _____

1. NAME OF DECEDENT: FIRST Edra MIDDLE Barlow LAST CRAWFORD 2. SEX Female 3. DATE OF DEATH (Mo., Day, Yr.) Feb 15, 1999 4. TIME OF DEATH (24-hr clock) 1430

5. DATE OF BIRTH (Mo., Day, Yr.) Feb 2, 1922 6. AGE - (Last birthday) 77 7. UNDER 1 YEAR (Under 12 months) BIRTHPLACE (City & State or Foreign Country) Enterprise, UT 8. SOCIAL SECURITY NUMBER _____

9a. PLACE OF DEATH (Where body lies) _____ 9b. NAME OF HOSPITAL, NURSING HOME OR OTHER FACILITY (if outside a facility) _____

HOSPITAL: 1. Inpatient 2. ER/Outpatient 3. DCA 4. Nursing Home 5. Residence 6. Other 154 South Center

10. CITY, TOWN OR LOCATION OF DEATH Enterprise 11. COUNTY OF DEATH Washington 12. SURVIVING SPOUSE (if with given maiden name) George CRAWFORD

13. WAS DECEDENT EVER IN THE U.S. ARMED FORCES? 1. Never Married 2. Married 3. Widowed 4. Divorced 5. Decedent's USUAL OCCUPATION (Give kind of work done during most of working life. Do NOT use retired) Homemaker 16. KIND OF BUSINESS OR INDUSTRY Own Home

17a. RESIDENCE - STREET AND NUMBER P.O. Box 320 17b. CITY, TOWN OR COMMUNITY Pioche 17c. COUNTY Lincoln County 17d. STATE NV

18. INSIDE CITY LIMITS? 1. Yes 2. No 89043 19. WAS DECEDENT OF HISPANIC ORIGIN? 1. Yes 2. No White 20. EDUCATION (Specify only highest grade completed) Elementary or Secondary (6-12) College (13-16 or 17+) 12

21. FATHER'S NAME (First, Middle, Last) Ephraim Barlow 22. MOTHER'S NAME (First, Middle, Last) Roxie Ellen Truman

23. NAME, RELATIONSHIP AND MAILING ADDRESS OF INFORMANT George C. Crawford Husband P.O. Box 320, Pioche, NV 89043

24. METHOD OF DISPOSITION 1. Entombment 2. Donation 3. Other 4. Burial 5. Cremation 6. Natural 25. DATE OF DISPOSITION Feb 19, 1999 26. PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) Enterprise City Enterprise, UT 84725

27. SIGNATURE OF FUNERAL SERVICE PROVIDER Jedd C. 28. LICENSE NUMBER 111435 29. FUNERAL HOME (Name, address and phone number) Metcalfe Mortuary 288 West St. George Blvd St. George, UT 84770 102110

30. DATE OF CASE WAS LAST ATTENDED BY CERTIFYING PHYSICIAN 1/17/1999 31. I am, upon the day and hour registered U.S. Case No. 1020 Feb 22 1999

32. CERTIFIER 1. CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. 2. MEDICAL EXAMINER / LAW ENFORCEMENT OFFICIAL On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, place, and due to the cause(s) and manner as stated.

33. SIGNATURE AND TITLE OF CERTIFIER CHARLES E. BOWERS MD 34. LICENSE NUMBER 217207 35. DATE ISSUED (Mo., Day, Yr.) 2/18/1997

36. NAME AND ADDRESS OF PERSON WHO CERTIFIED THE CAUSE OF DEATH (Item 31) (Residence) Charles E. BOWERS 620 South 400 East, St. George UT 84770

37. REGISTRAR'S SIGNATURE Barry E. Nangle 38. DATE REGISTRAR NOTIFIED OF DEATH (Mo., Day, Yr.) FEB 22 1999 39. DATE FILED (Mo., Day, Yr.) FEB 22 1999

40. PART 1: ENTER THE DISEASES, INJURIES, OR COMPLICATIONS THAT CAUSED THE DEATH. DO NOT ENTER THE MODE OF DYING, SUCH AS CARDIAC OR RESPIRATORY ARREST, SHOCK, OR HEART FAILURE. LIST ONLY ONE CAUSE ON EACH LINE.

IMMEDIATE CAUSE (Per Registrar's Office) metastatic melanoma 3 years

41. IMMEDIATE CAUSE OF DEATH (Per Registrar's Office) metastatic melanoma 3 years

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This is to certify that this is a true copy of the certificate on file in this office. This certified copy is issued under authority of section 26-2-22 of the Utah Code Annotated, 1953 As Amended.

Date issued: FEB 22 1999
 County Washington Barry E Nangle
 Registrar Barry E. Nangle DIRECTOR OF VITAL RECORDS
 By Ray L. Edwards

LL 582857



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WARNING: IT IS ILLEGAL TO DUPLICATE THIS COPY FOR OFFICIAL PURPOSES. ANY ALTERATION OR FORGEURY voids this certification.

PARCEL ONE:

The Northeast Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 2, and Lot Three (3) of the Southeast Quarter (SE1/4) of the Northwest Quarter (NW1/4) of Section 3, in Township 1 South, Range 69 East, M.D.B.&M., in Lincoln County, Nevada.

PARCEL TWO:

The Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 34, Township 1 North, Range 69 East, M.D.B.&M., and Lots Two (2) and Three (3) and the South Half (S1/2) of the Northwest quarter (NW1/4) of Section 2, and Lots One (1) and Two (2) and the South Half (S1/2) of the Northeast Quarter (NE1/4) of Section 3, all in Township 1 South, Range 69 East, M.D.B.&M., Lincoln County, Nevada.

PARCEL THREE:

The point of beginning is a steel fence post located on the Mount Diablo Base Line, or a point which the South Quarter (S1/4) corner of Section 36, Township 1 North, Range 68 East, bears due West 1690.75 feet (This is marked by a Brass Cap set in 1971 by the U.S. Coast and Geodetic survey);

Thence S.26°08'W. 393 feet more or less to a steel fence post;

Thence S.63°08'E. 1570 feet, more or less to a steel fence post;

Thence S.26°52'W. 77 feet more or less to a steel fence post;

Thence S.63°08'E. 125 feet more or less to the center of the Meadow Valley Flood Channel;

Thence Northeast along said Flood Channel to a point where it intersects the (prolongation of) the east line of Lot Four (4) (Also west line of Lot Three (3)) located with the Northwest Quarter (NW 1/4) of Section 5, Township 1 South, Range 69 East, or at a point in the center of the Flood Channel approximately 750.00 feet South of the Mount Diablo Base Line;

Thence North 750.00 feet more or less to the Northeast corner of said Lot Four (4) (located on the Mount Diablo Base Line);

Thence East 2250 feet more or less along the Mount Diablo Base Line to the Southeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31, Township 1 North, Range 69 East;

Thence North 1320 feet, more or less to the Northeast corner of the Southwest Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 31;

Thence East 2640 feet, more or less to the Northwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32, Township 1 North, Range 69 East, M.D.B.&M.;

Thence South 1320.00 feet, more or less to the Southwest corner of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section 32;

Thence East 3040.00 feet, more or less along the Mount Diablo Base Line to the Northwest corner of Lot One (1) (located within the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section 4, Township 1 South, Range 69 East);

Thence South 660.00 feet, more or less along the west line of said Lot One (1) to the Southwest corner of said Lot One (1);

Thence East 2640.00 feet, more or less to the Southeast corner of Lot Four (4) (Located within the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4))

Exhibit "B", Page -1-

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of Section 3, Township 1 South, Range 69 East);
Thence North 680.00 feet, more or less to the Northeast corner of said Lot Four (4)
(Located on the Mount Diablo Base Line);
Thence West 410.00 feet, more or less along the Mount Diablo Base Line to the
Southeast corner of the Southwest Quarter (SW1/4) of the Southwest Quarter
(SW1/4) of the Southwest Quarter (SW1/4) of Section 33, Township 1 North, Range
69 East;
Thence North 1320.00 feet, more or less, to the Northeast corner of the Southwest
Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 33;
Thence 3960.00 feet, more or less to the Northwest corner of the Southwest
Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 32, Township 1 North,
Range 69 East;
Thence North 1320.00 feet, more or less to the Northeast corner of the Northeast
Quarter (NE1/4) of the Southwest Quarter (SW1/4) of Section 32;
Thence West 1320.00 feet, more or less to the Southeast corner of the Southwest
Quarter (SW1/4) of the Northwest Quarter (NW1/4) of Section 32;
Thence North 1950.00 feet, more or less to the point in the center of Meadow Valley
Flood channel (Located along the East line of the Southwest Quarter (SW1/4) of the
Northwest Quarter (NW1/4) of Section 32);
Thence Westerly 1320.00 feet, more or less along said Flood Channel to a point on
the west line of the Northwest Quarter (NW1/4) of the Northwest Quarter (NW1/4)
of said Section 32;
Thence Southwesterly 1130.00 feet, more less along said Flood Channel to the
South line of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of
Section 31, Township 1 North, Range 69 East;
Thence West 250.00 feet, more or less along the South line to the Southwest
corner of the Northeast Quarter (NE1/4) of the Northeast Quarter (NE1/4) of Section
31;
Thence South 130.00 feet, more or less, to the center of the Flood Channel;
Thence Southwesterly 1650.00 feet, more or less to the North line of the Northwest
Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31;
Thence West 2800.00 feet, more or less to the Northwest corner of the Northwest
Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31 (Located on the
Range 68- Range 69 East Range Line, this point is Brass Cap marked 1/4 corner
Section 36 Range 68 East/Section 31 Range 69 East set in 1974);
Thence South 1320 feet, more or less to the Northwest corner of the Southwest
Quarter (SW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1
North, Range 69 East;
Thence West 316.00 feet, more or less along the North line of the Southwest
Quarter (SW1/4) of the Southeast Quarter (SE1/4) of Section 36, Township 1
South, Range 69 East;
Thence S.26°08'W. 1470.00 feet more or less to the Point of Beginning.

EXCEPTING THEREFROM, the Southwest Quarter (SW1/4) and the Northwest
Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 31 and all that portion
lying within the Northwest Quarter (NW1/4) of Section 5.

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PARCEL FOUR:

The East Half (E1/2) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M.

PARCEL FIVE:

Government Lots Three (3) and Four (4) in Section 31, Township 1 North, Range 69 East, M.D.B.&M. Excepting therefrom, the following described parcels:

A. That part of the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., lying North of Highway from Ploche to Echo Dam, being more particularly described as follows, to wit:

Beginning at the Northwest corner of the Southwest Quarter (SW1/4) of Section 31, thence South along West line of said Section 31, 536.00 feet, more or less to the North right of way line of said Highway, thence Northeasterly along the Northern right of way of said Highway to a point on the North line of said Southwest Quarter (SW1/4) of Section 31, thence West along the North line of said Southwest Quarter (SW1/4) of Section 31 a distance of 630.00 feet, more or less to the Point of Beginning.

B. A parcel of land within the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., described as follows:

Beginning at the West Quarter (W1/4) corner of said Section 31, marked by a Brass Cap, thence South 89 degrees 20'30" East along the Quarter (1/4) Section line 860.79 feet to the Northwest (NW) corner of said Parcel One (1), or the true Point of Beginning; thence continuing South 89 degrees 20'30" East, along said Quarter (1/4) section line 208.71 feet to the Northeast (NE) corner; thence South 0 degrees 39'30" West, 208.71 feet to the Southeast (SE) corner; thence North 89 degrees 20'30" West, 208.71 feet to the Southwest (SW) corner; thence North 0 degrees 39'30" 208.71 feet to the Northeast (NE) corner or place of beginning.

PARCEL SEVEN:

A parcel of land within the Northwest Quarter (NW1/4) of the Southwest Quarter (SW1/4) of Section 31, Township 1 North, Range 69 East, M.D.B.&M., described as follows:

Beginning at the West Quarter (W1/4) corner of said Section 31, marked by a Brass Cap, thence South 89 degrees 20'30" East along the Quarter (1/4) section line 860.79 feet to the Northwest (NW) corner of said Parcel One (1), or true Point of Beginning; thence continuing South 89 degrees 20'30" East, along said Quarter (1/4) section line 208.71 feet to the Northeast (NE) corner; thence South 0 degrees 39'30" West, 208.71 feet, to the Southeast (SE) corner; thence North 89 degrees 20'30" West, 208.71 feet to the Southwest (SW) corner; thence North 0 degrees 39'30" 208.71 feet to the Northeast (NE) corner or place of beginning.

PARCEL EIGHT:

The Northwest Quarter (NW1/4) of the Southeast Quarter (SE1/4) of Section 31,
Township 1 North, Range 69 East, M.D.B.&M.

Excepting from Parcels One through Eight above any and all state and county roads
that may exist on said land.

NO. 112397

FILED AND RECORDED AT REQUEST OF

FIRST AMERICAN TITLE

MARCH 2, 1999

AT 40 MINUTES PAST 3 O'CLOCK

PM IN BOOK 140 OF OFFICIAL

RECORDS PAGE 289 LINCOLN

COUNTY, NEVADA.

Justin Bouchon
COUNTY RECORDER