

Order No. \_\_\_\_\_

Escrow No. 06504MLT

When Recorded Mail To:

Patricia M. Jackson  
7100 Pirates Cove Road, #2035  
Las Vegas, NV. 89128

DEED OF TRUST WITH ASSIGNMENT OF RENTS

THIS DEED OF TRUST, made February 22, 1999

between  
, TRUSTOR,

AARON D. SAMSON AND ANGELINA SAMSON, HUSBAND AND WIFE  
whose address is P. O. Box 953, Caliente, NV. 89008  
(Number and Street) (City) (State)  
FIRST AMERICAN TITLE COMPANY OF NEVADA, a Nevada corporation,

TRUSTEE, and  
BENEFICIARY,

PATRICIA M. JACKSON, AN UNMARRIED WOMAN  
WITNESSETH: That Trustor grants to Trustee in trust, with power of sale, that property in the  
, County of LINCOLN , State of NEVADA described as:

The Southwest Quarter (SW1/4) of the Northwest Quarter (NW1/4) of the Northeast Quarter (NE1/4) of Section 14, Township 3 South, Range 67 East, M.D.B.&M. EXCEPTING THEREFROM the Easterly 25 feet for road and power easement. REFERENCE BEING MADE TO RECORD OF SURVEY recorded May 16, 1978, in Book A, Page 134, of Plats as File No. 61915, Lincoln County, Nevada.

Together with the rents, issues and profits thereof, subject, however, to the right, power and authority hereinafter given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the purpose of securing (1) payment of the sum of \$78,375.00 with interest thereon according to the terms of a promissory note or notes of even date herewith made by Trustor, payable to order of Beneficiary, and all extensions or renewals thereof; and (2) the performance of each agreement of Trustor incorporated herein by reference or contained herein; (3) payment of additional sums and interest thereon which may hereafter be loaned to Trustor, or to his successor or assigns, when evidenced by a promissory note or notes reciting that they are secured by this Deed of Trust.

To protect the security of this Deed of Trust, and with respect to the property above described, Trustor expressly makes such and all of the agreements, and accepts and agrees to perform and be bound by each and all of the terms and provisions set forth in subdivision A, and it is mutually agreed that each and all of the terms and provisions set forth in subdivision B of the fictitious Deed of Trust recorded in the office of each County Recorder in the State of Nevada on January 30, 1968, in the book and at the page thereof, or under the document or file number, noted below opposite the name of such county, namely:

| COUNTY    | BOOK          | PAGE | DOC. NO. | COUNTY     | BOOK              | PAGE | DOC. NO. |
|-----------|---------------|------|----------|------------|-------------------|------|----------|
| Churchill | 39 Mortgages  | 363  | 115384   | Lincoln    |                   |      | 46902    |
| Clark     | 858 Off. Rec. |      | 682747   | Lyon       | 37 Off. Rec.      | 341  | 100661   |
| Douglas   | 57 Off. Rec.  | 116  | 40060    | Mineral    | 11 Off. Rec.      | 129  | 89073    |
| Elko      | 92 Off. Rec.  | 652  | 35747    | Nye        | 105 Off. Rec.     | 107  | 64823    |
| Esmeralda | 3-X Deeds     | 196  | 35922    | Ormsby     | 72 Off. Rec.      | 837  | 32887    |
| Eureka    | 22 Off. Rec.  | 126  | 45841    | Perching   | 11 Off. Rec.      | 248  | 68107    |
| Humboldt  | 28 Off. Rec.  | 124  | 131075   | Storey     | "E" Mortgages     | 206  | 31886    |
| Lander    | 24 Off. Rec.  | 188  | 80782    | Washoe     | 300 Off. Rec.     | 817  | 107182   |
|           |               |      |          | White Pine | 295 R. E. Records | 288  |          |

shall here to and bind the parties hereto, with respect to the property above described. Said agreements, terms and provisions contained in said subdivision A and B, (identical in all counties, and printed on the reverse side hereof) are by the within reference thereto, incorporated herein and made a part of this Deed of Trust for all purposes as fully as if set forth at length herein, and Beneficiary may charge for a statement regarding the obligation secured hereby, provided the charge therefor does not exceed a reasonable amount.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to him at his address above set forth.

STATE OF NEVADA )  
County of Lincoln ) ss.

Signature of Trustor  
[Signature]  
Aaron D. Samson  
[Signature]  
Angelina Samson

On February 27th, 1999  
personally appeared before me, a Notary Public,  
Aaron D. Samson and Angelina Samson

who acknowledged that they executed the above instrument.

Mary Cardinal Notary Public



FIRST AMERICAN

3791 (2/73)

BOOK 140 PAGE 257

COPY

NO. **112388**

FILED AND RECORDED AT REQUEST OF  
**FIRST AMERICAN**

**MARCH 2, 1999**

AT **15** MINUTES PAST **1** O'CLOCK

**PM** IN BOOK **140** OF OFFICIAL

RECORDS PAGE **257** LINCOLN

COUNTY, NEVADA.

**LESLIE BOUCHER**  
COUNTY RECORDER

*Leslie Boucher*  
DEPUTY

BOOK **140** PAGE **258**