

NO. **112387**

Order No. 06504MLJ

Escrow No. 06504MLJ

WHEN RECORDED MAIL TO:

First American Title Company of Nevada  
P. O. Box 1048 (685 Lyons Avenue)  
Ely, NV 89301

FILED AND RECORDED AT THE REQUEST OF  
**FIRST AMERICAN TITLE**

**MARCH 2, 1999**

RECORDS PAGE **140** OF OFFICIAL

RECORDS PAGE **256** LINCOLN

COUNTY, NEVADA.

**LESLIE BOUCHER**

Space above this line for Recorder's use

*Mella Lynch* DEPUTY

**JOINT TENANCY DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
PATRICIA M. JACKSON, AN UNMARRIED WOMAN

do(es) hereby GRANT, BARGAIN and SELL to  
AARON D. SAMSON AND ANGELINA SAMSON, HUSBAND AND WIFE AS JOINT TENANTS WITH RIGHT OF  
SURVIVORSHIP

as joint tenants with right of survivorship, and not as tenants in common, the real property situate in the County of  
LINCOLN, State of Nevada, described as follows:

THE SOUTHWEST QUARTER (SW 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF THE  
NORTHEAST QUARTER (NE 1/4) OF SECTION 14, TOWNSHIP 3 SOUTH, RANGE 67 EAST,  
M.D.B.M. EXCEPTING THEREFROM THE EASTERLY 25 FEET FOR ROAD AND POWER  
EASEMENT. REFERENCE BEING MADE TO RECORD OF SURVEY, RECORDED MAY 16,  
1978, IN BOOK A, PAGE 134, OF PLATS AS FILE NO. 61915, LINCOLN COUNTY, NEVADA.

APN 013-170-10

GRANTEE'S ADDRESS:

P. O. Box 953  
Caliente, NV. 89008

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto  
belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated February 22, 1999

*Patricia M. Jackson*  
PATRICIA M. JACKSON

STATE OF NEVADA

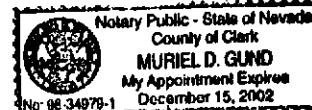
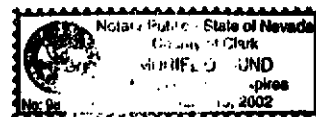
COUNTY OF CLARK } SS

On Feb 26, 1999

personally appeared before me, a Notary Public ( or  
judge or other authorized person, as the case may be),  
PATRICIA M. JACKSON

personally known (or proved) to me to be the person  
whose name is subscribed to the above instrument who  
acknowledged that he executed the instrument.

*Muriel D. Gund*  
Signature



BOOK 140 PAGE 256